

ORDER OF CELEBRATION FOR THE

Holy Thursday Mass of the Lord's Supper

Saint Andrew Catholic Church in Newtown, Pennsylvania | April 14, 2022

PRELUDE (Saint Andrew Choir)

Sacred Choral Meditations

The Introductory Rites

ENTRANCE

We Glory in the Cross of Christ



1. We glo-ry in the cross of Christ, for he is our sal-
2. We glo-ry in the cross of Christ, who brings us strength and
3. We glo-ry in the cross of Christ, who feeds us with his
4. We glo-ry in the cross of Christ, whose love brings us to-



va - tion. For on - ly through the cross of Christ is
heal - ing. A noint - ed as God's cho - sen one, in
pres - ence. He gives his bod - y, shares his blood, a
geth - er. Where char - i - ty and love are found, God



life and res - ur - rec - tion. Christ, our re - demp - tion!
him we find our be - ing.
cov - e - nant re - mem - brance.
dwells with us for - ev - er.



Christ, res ur - rec - tion. Share in the feast of sal - va - tion.

Text: © James J. Chepponis. Used by permission. All rights reserved.

Sign of the Cross and Greeting

The people reply: *And with your spirit.*

PENITENTIAL ACT (The people reply): *Amen.*

Missa Simplex



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Richard Proulx, 1937-2010 Adapt. by Michael O'Connor, O.P. Music © 2010, 2011, WLP

GLORIA

Missa Simplex

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word

FIRST READING

Exodus 12: 1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. "This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The people reply: *Thanks be to God!*

RESPONSORIAL PSALM

Psalm 116

Refrain

Our bless-ing cup is a com-mun-ion with the blood of Christ;
and the bread we break, it is a shar-ing in the bod-y of the
Lord.

Text: 1 Corinthians 10:16; Psalm 116:1, 3, 5, 12-13, 15-16, 17-18. Text and music © 1988, Bob Hurd.

Published by OCP. All rights reserved.

SECOND READING


1 Corinthians 11: 23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The people reply: *Thanks be to God!*

GOSPEL ACCLAMATION

Mass of Spirit and Grace



Glo - ry to you, Lord Je - sus Christ, Son of the liv - ing God!

Glo - ry to you, Lord Je - sus Christ, Son of the liv - ing God!

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Ricky Manalo, CSP. Published by OCP. All rights reserved.

Verse *I give you a new commandment, says the Lord: love one another as I have loved you.*

GOSPEL

John 13: 1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

HOMILY | UNIVERSAL PRAYER

Congregational Response: *Lord, hear our prayer.*

RECEPTION OF THE OILS

Thanks Be to God



Thanks be to God. Thanks be to God.

WASHING OF THE FEET

Mandatum



I give you a new com - mand - ment, that you love



one an - oth - er as I have loved you.

Copyright © 2013 by GIA Publications, Inc. • All Rights Reserved

The Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

Ubi Caritas



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est. 1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* And with your spirit.

The priest prays: Lift up your hearts. *The people reply:* We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* It is right and just.

SANCTUS

A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MYSTERY OF FAITH

A Community Mass

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

GREAT AMEN

A Community Mass

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI

Chant Mass XVIII



1.& 2. A gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re - re no - bis.
3. A gnus De - i, qui tol-lis pec-ca - ta - mun-di: do-na no-bis pa - cem.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

No Greater Love



There is no great - er love, says the Lord, than to



lay down your life for a friend; there is no great - er love,



no great - er love, than to lay down your life for a friend.

Text: John 15: 9-17; Michael Joncas, b.1951 Tune: Michael Joncas, b. 1951 © 1988, GIA Publications, Inc.

HYMN OF PRAISE

Anima Christi



A - ni-ma Chri-sti, sanc-ti - fi-ca me, Cor - pus - Chris-ti, sal - va me,



San-guis Chris-ti in - e - bri-a me, A - qua la - te-ris Chris-ti la - va me.

LATIN

TRANSLATION

REFRAIN (ALL):

Anima Christi, sanctifica me,
Corpus Christi, salve me,
Sanguis Christi, inebria me,
Aqua lateris Christi, lava me,

REFRAIN (ALL):

*Soul of Christ, sanctify me,
Body of Christ, save me,
Blood of Christ, inebriate me,
Water from Christ's side, wash me,*

CANTOR: Passio Christi, conforta me,
O bone Jesu, exaudi me,
Intra vulnera tua absconde me,

*Passion of Christ, strengthen me,
O good Jesus, hear me,
Within Thy wounds hide me,*

REFRAIN: ALL

REFRAIN: ALL

CANTOR: Ne permittas a te me separari,
Ab hoste maligno, defende me,
In hora mortis mea, voca me,

*Do not permit me to be separated from thee
From the malicious enemy, defend me.
In the hour of my death, call me,*

REFRAIN: ALL

REFRAIN: ALL

CANTOR: Et jube me venire ad te,
ut cum sanctis tuis laudem te
per infinita saecula saeculorum.

*And bid me come unto Thee,
that I may praise Thee with Thy saints
and with Thy angels forever and ever.*

Amen.

Amen.

TRANSFER OF THE MOST BLESSED SACRAMENT

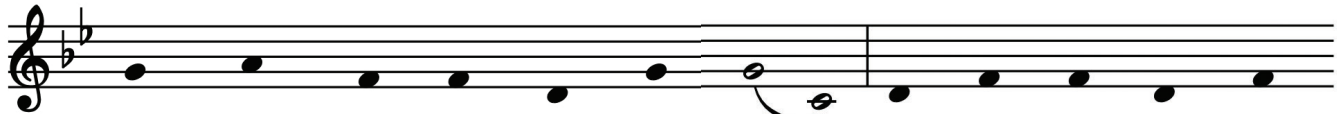
Pange Lingua



1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh
 * 2. Of a pure and spot-less vir - gin Born for us
 3. On the night of that last sup - per, Seat - ed with
 4. Word made flesh, the bread of na - ture By his word
 ** 5. Down in ad - o - ra - tion fall - ing, This great sac -
 6. To the ev - er - last - ing Fa - ther, And the Son



1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,
 2. on earth be - low, He, as man, with us con - vers - ing,
 3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,
 4. to flesh he turns; Wine in - to his blood he chang - es:
 5. ra - ment we hail; O - ver an - cient forms of wor - ship
 6. who made us free, And the Spir - it, God pro - ceed - ing



1. Shed by our im - mor - tal King, Des - tined for the world's
 2. Stayed, the seeds of truth to sow; Then he closed in sol -
 3. First ful - fills the Law's com - mand; Then as food, to the
 4. What though sense no change dis - cerns? On - ly be the heart
 5. New - er rites of grace pre - vail; Faith will tell us Christ
 6. From them each e - ter - nal - ly, Be sal - va - tion, hon -



1. re - demp - tion, From a no - ble womb to spring.
 2. emn or - der Won - drous - ly his life of woe.
 3. dis - ci - ples Gives him - self with his own hand.
 4. in earn - est, Faith its les - son quick - ly learns.
 5. is pres - ent, When our hu - man sens - es fail.
 6. or, bless - ing, Might and end - less maj - es - ty. A - men.

*Verses 1–4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
 Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274;
Liber Hymnarius, 1983; tr. by Edward Caswall, 1814–1878.
 Music: Chant, Mode III; *Liber Hymnarius*, 1983.

CHOIR MEDITATION (Saint Andrew Choir)

Stay with Me (Taize)