

ORDER OF CELEBRATION FOR THE

The Holy Family of Jesus, Mary & Joseph

Saint Andrew Catholic Church in Newtown, Pennsylvania | December 26, 2021

The Introductory Rites

ENTRANCE

Christ the Sun of Light



1. O Christ, the Sun of light and grace, You bring the news of
2. We gath - er now from east and west To greet the world's most



1. God's em - brace, You who shared in heav - en's might Be -
2. wel - come guest. Christ, the Lord, Em - man - u - el, Has



1. fore the world knew day or night. } Sing we now in
2. come as one with us to dwell. }



1-2. great ac - cord To Christ, the ev - er - last - ing Lord.



1-2. Glo - ry in the high - est Now and ev - er - more!

Text: 88 78 78 65; © 2002, Daniel L. Schutte. Published by OCP. All rights reserved.
Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1535; arr. adapt. fr. John Stainer, 1840-1901.

Sign of the Cross and Greeting

The people reply: *And with your spirit.*

PENITENTIAL ACT

The people reply: *Amen.*

A Community Mass



Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son.

Music: *A Community Mass*, Richard Proulx, © 1970, 1984, 2010, GIA Publications, Inc.

GLORIA

Gloria de Lourdes

Glo - ri - a, glo - ri - a in ex - cel - sis De - o! Glo - ri - a,
glo - ri - a in ex - cel - sis De - o!

and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word

FIRST READING

1 Samuel 1: 20-22, 24-28

In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him. The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows, Hannah did not go, explaining to her husband, "Once the child is weaned, I will take him to appear before the LORD and to remain there forever; I will offer him as a perpetual nazirite." Once Samuel was weaned, Hannah brought him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh. After the boy's father had sacrificed the young bull, Hannah, his mother, approached Eli and said: "Pardon, my lord! As you live, my lord, I am the woman who stood near you here, praying to the LORD. I prayed for this child, and the LORD granted my request. Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD." Hannah left Samuel there.

The people reply: *Thanks be to God!*

RESPONSORIAL PSALM

Psalm 84

R. [Bless-ed are they,] bless-ed are they who dwell in your house, O Lord.

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SECOND READING

1 John 3: 1-2, 21-24

Beloved: See what love the Father has bestowed on us that we may be called the children of God. And so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The people reply: *Thanks be to God!*

GOSPEL ACCLAMATION

Festival Alleluia



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Verse

Today a Savior is born for us, Christ the Lord.

GOSPEL

Luke 2: 41-52

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

The people reply: *Praise to You Lord, Jesus Christ.*

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[AT THE WORDS THAT FOLLOW, ALL BOW]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Congregational Response: *Lord, hear our prayer.*

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

The Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

Once in Royal David's City



1. Once in roy - al Da - vid's cit - y Stood a low - ly
2. He came down to earth from heav - en Who is God and
3. And through all his won - drous child-hood He would hon - or
4. For he is our child-hood's pat - tern, Day by day like
5. And our eyes at last shall see him, Through his own re -



1. cat - tle shed, Where a moth - er laid her ba - by
2. Lord of all, And his shel - ter was a sta - ble,
3. and o - bey, Love and watch the low - ly maid - en
4. us he grew; He was lit - tle, weak, and help - less,
5. deem - ing love; For that child so dear and gen - tle



1. In a man - ger for his bed. Mar - y was that
2. And his cra - dle was a stall. With the poor and
3. In whose gen - tle arms he lay. Chris - tian chil - dren
4. Tears and smiles like us he knew: And he feels for
5. Is our Lord in heav'n a - bove: And he leads his



1. moth - er mild, Je - sus Christ her lit - tle Child.
2. mean and low - ly Lived on earth our Sav - ior ho - ly.
3. all should be Kind, o - be - dient, good as he.
4. all our sad - ness, And he shares in all our glad - ness.
5. chil - dren on To the place where he has gone.

ANTHEM (10:30am only)

Look Up and Count the Stars (Peter Latona)

PRAYER FOR ACCEPTANCE

The priest prays:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply:

May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* And with your spirit.

The priest prays: Lift up your hearts. *The people reply:* We lift them up to the Lord.

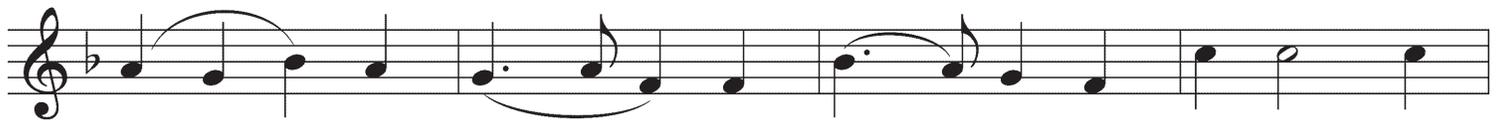
The priest prays: Let us give thanks to the Lord, our God. *The people reply:* It is right and just.

SANCTUS

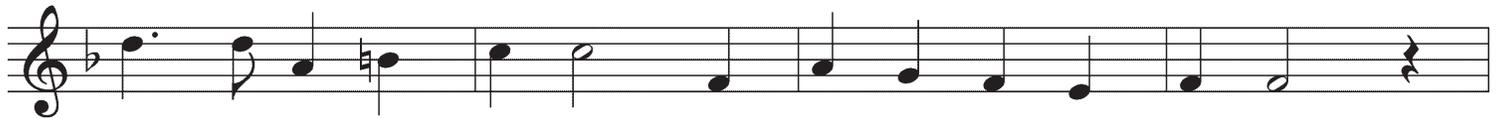
A Community Mass



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MYSTERY OF FAITH

A Community Mass

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

AMEN

A Community Mass

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

LORD'S PRAYER | DOXOLOGY

AGNUS DEI

Chant

Cantor: A-gnus De - i, *All:* qui tol-lis pec-cá - ta mun-di: mi-se-ré-re no - bis.
A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis.
A - gnus De - i, qui tol-lis pec-cá - ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Our God has appeared and lives among us



Our God has ap-peared and lives a-mong us.

COMMUNION HYMN

Away in the Manger



1. A - way in a man-ger, no crib for a bed, The
2. The cat - tle are low - ing, the ba - by a - wakes, But
3. Be near me, Lord Je - sus, I ask thee to stay Close



1. lit - tle Lord Je - sus laid down his sweet head; The
2. lit - tle Lord Je - sus, no cry - ing he makes; I
3. by me for - ev - er, and love me, I pray; Bless



1. stars in the sky — looked down where he lay, The
2. love thee, Lord Je - sus! Look down from the sky, And
3. all the dear chil - dren in thy ten - der care, And



1. lit - tle Lord Je - sus, a - sleep on the hay.
2. stay by my cra - dle till morn - ing is nigh.
3. fit us for heav - en to live with thee there.

Text: 11 11 11 11; verses 1–2, *Little Children's Book for Schools and Families*, ca. 1885;
verse 3, *Gabriel's Vineyard Songs*, 1892, alt. Music: attr. to James R. Murray, 1841–1905.

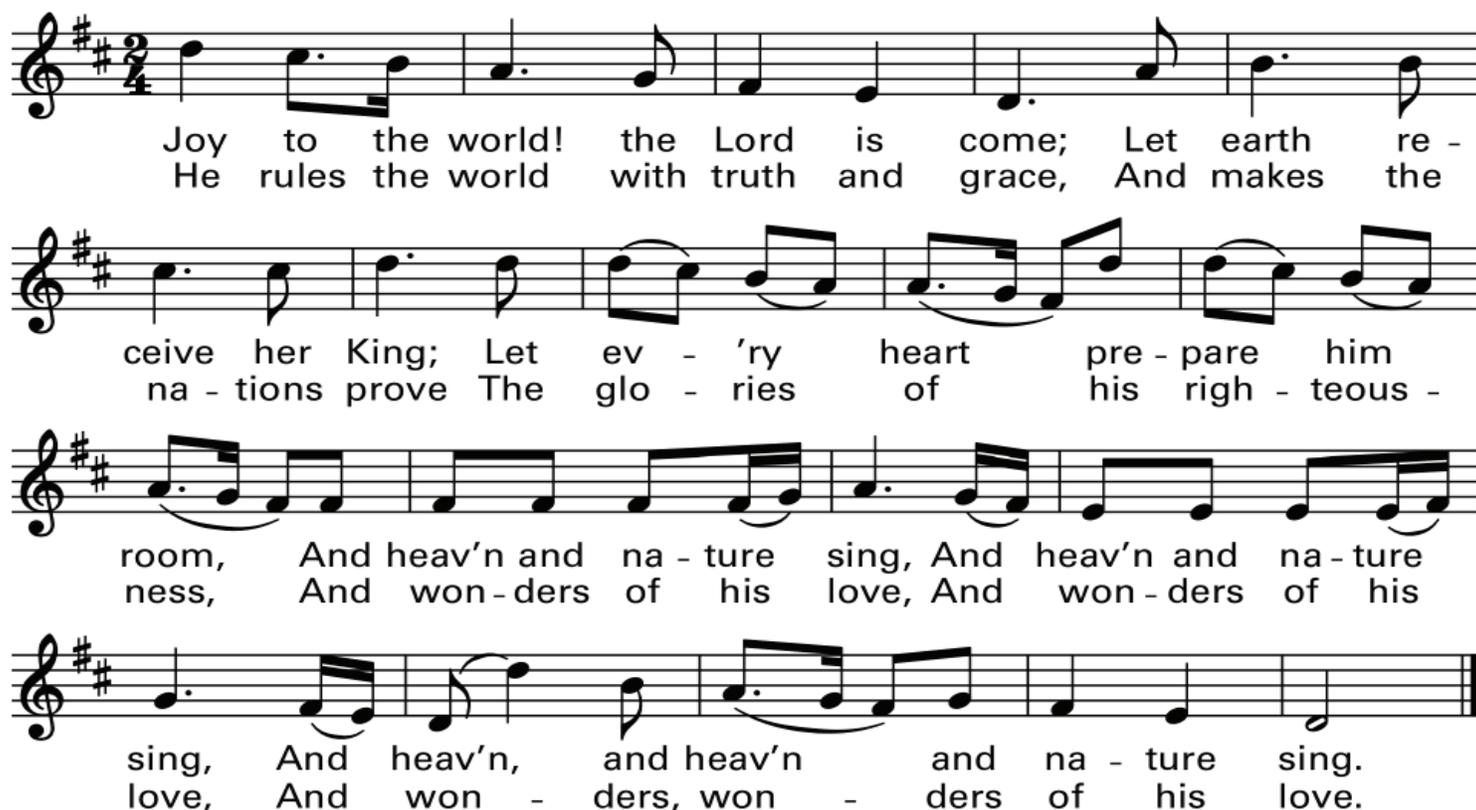
THE CONCLUDING RITE

GREETING *The people reply:* And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING | DISMISSAL *The people reply:* Thanks be to God!

RECESSIONAL

Joy to the World



Joy to the world! the Lord is come; Let earth re -
He rules the world with truth and grace, And makes the
ceive her King; Let ev - 'ry heart pre - pare him
na - tions prove The glo - ries of his righ - teous -
room, And heav'n and na - ture sing, And heav'n and na - ture
ness, And won - ders of his love, And won - ders of his
sing, And heav'n, and heav'n and na - ture sing.
love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.