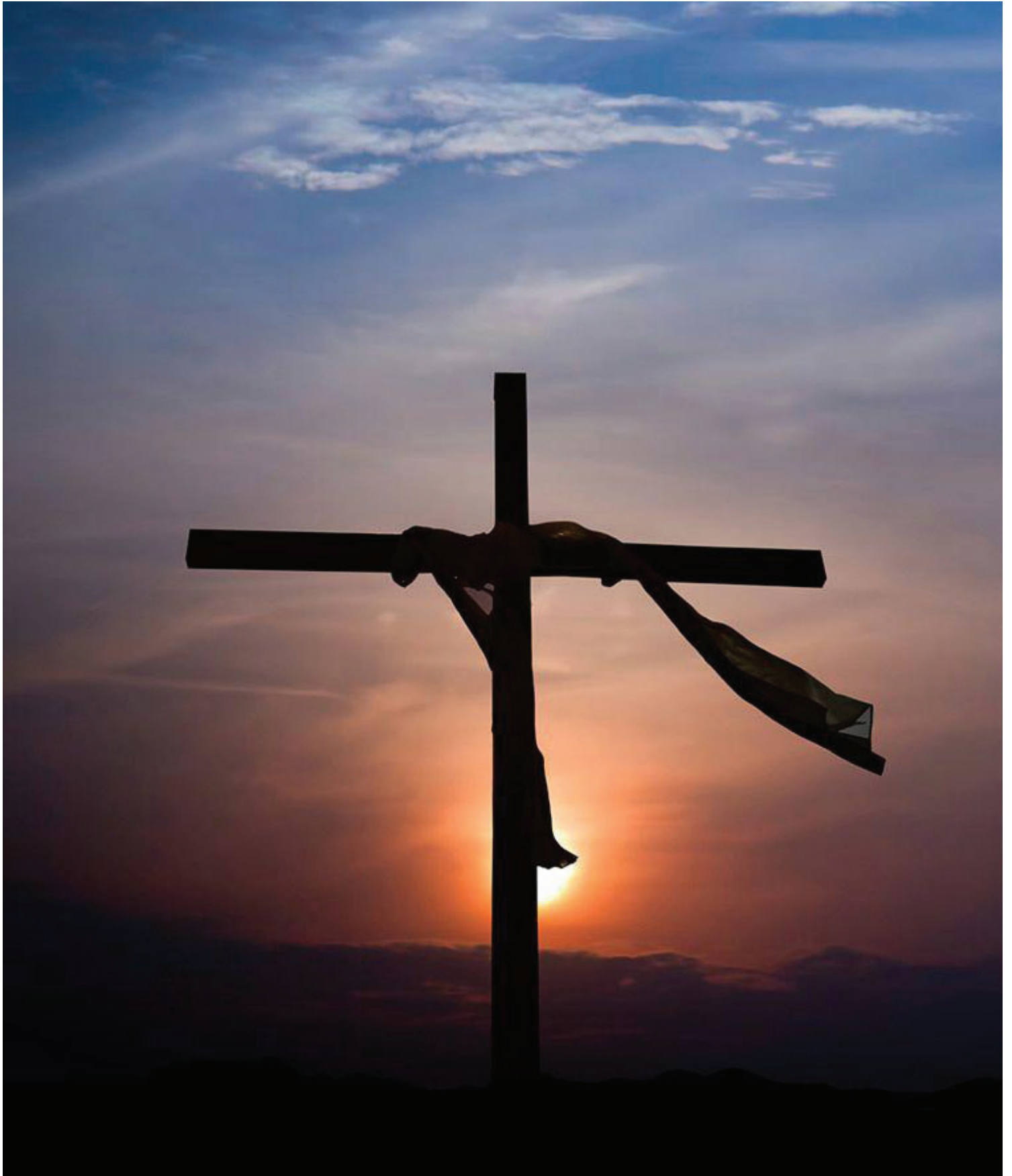


ORDER OF CELEBRATION FOR THE

Easter Vigil on Holy Saturday

Saint Andrew Catholic Church in Newtown, Pennsylvania | April 16, 2022



Part I: The Service of Light

BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

PROCESSION

The Light of Christ - Thanks Be to God

THE EASTER PROCLAMATION

Exsultet

Part II: Liturgy of the Word

FIRST READING

Genesis 1: 1-2: 2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day. Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day. Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day. Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day. Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day. Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

The people reply: *Thanks be to God!*

RESPONSORIAL PSALM

Psalm 104



R. Lord, send out your Spir - it, and re - new the face of the earth.

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PRAYER

SECOND READING

Exodus 14: 15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

The people reply: *Thanks be to God!*

RESPONSORIAL PSALM

Exodus 15



R. Let us sing to the Lord; he has cov-ered him - self in glo - ry.

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PRAYER

THIRD READING

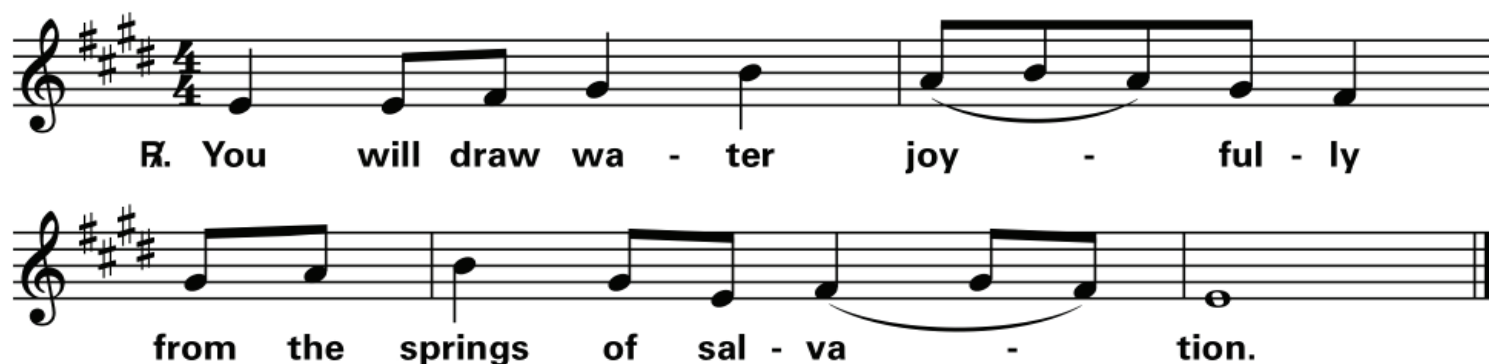
Isaiah 55: 1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

The people reply: *Thanks be to God!*

RESPONSORIAL PSALM

Isaiah 12



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GLORIA

Heritage Mass

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

EPISTLE READING

Romans 6: 3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The people reply: *Thanks be to God!*

GOSPEL ACCLAMATION

Festival Alleluia



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Verse

Christ is risen from the dead. He has opened heaven to all.

GOSPEL

Luke 24: 1-12

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.


The people reply: *Praise to You Lord, Jesus Christ.*

HOMILY

Part III: Sacraments of Initiation

PRESENTATION OF THE ELECT

LITANY OF SAINTS

<i>Cantor</i>  Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.	<i>Assembly</i>  Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.
<i>Cantor</i>  Holy Mary, Mother of God, _____	<i>Assembly</i>  pray _____ for us.
<i>Cantor</i>  Lord _____ be mer - ci - ful,	<i>Assembly</i>  Lord de - liv - er us we pray.
<i>Cantor</i>  Be merciful to us sin - ners.	<i>Assembly</i>  Lord, we ask you hear our prayer.
<i>Cantor</i>  Christ, _____ hear _____ us.	<i>Assembly</i>  Christ, _____ hear _____ us.
<i>Cantor</i>  Christ, gra - cious - ly hear us.	<i>Assembly</i>  Christ, gra - cious - ly hear us.

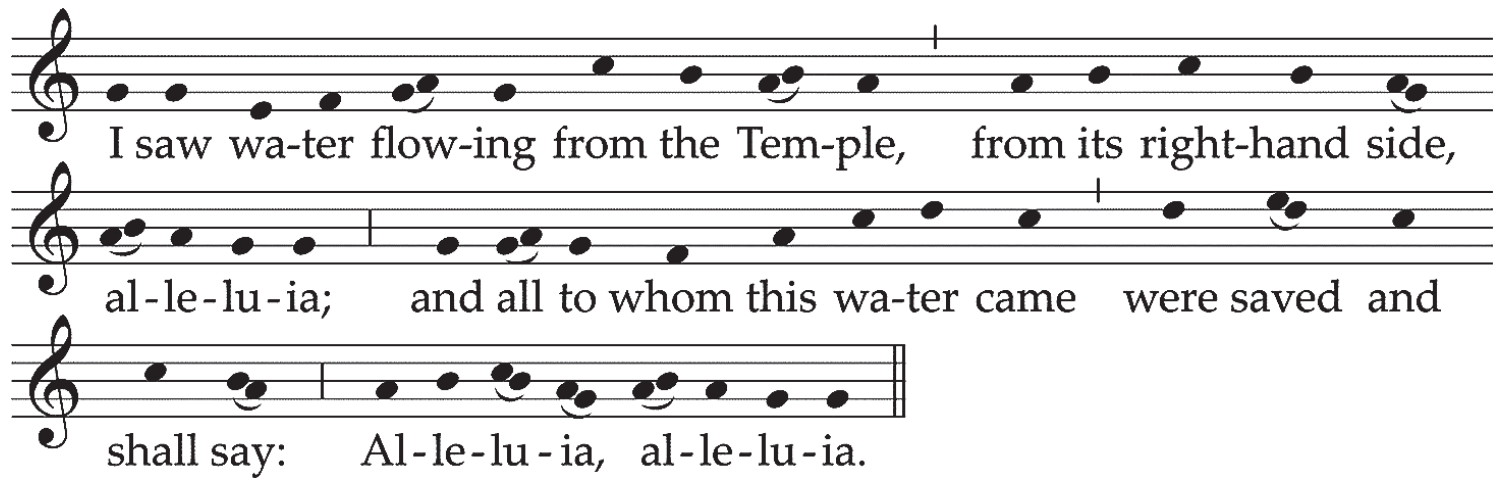
BAPTISM & CONFIRMATION

RENEWAL OF BAPTISMAL PROMISES

**All stand and renew their baptismal Profession of Faith by responding "I do."
{The congregation is then sprinkled with blessed water}*

ANTIPHON

I Saw Water Flowing



The musical notation consists of three staves, each with a treble clef. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text, ending with a double bar line. The lyrics are written below the notes.

I saw wa-ter flow-ing from the Tem-ple, from its right-hand side,
al-le-lu-ia; and all to whom this wa-ter came were saved and
shall say: Al-le-lu-ia, al-le-lu-ia.

UNIVERSAL PRAYER

Congregational Response: *Lord, hear our prayer.*

Part IV: Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

To the Lamb on the Throne

Verses 1-3 **Choir** Verse 4 **Choir and Congregation**

4. Then let us a - dore and give Him His right, all
glo - ry and pow'r, all wis - dom and might; all
hon - or and bless - ing with an - gels a - bove, and
thanks nev - er ceas - ing and in - fi - nite love.

ff *rit.*

“Ye Servants of God”,
Charles Wesley, 1744

DAN FORREST
(ASCAP)

PRAYER FOR ACCEPTANCE

The priest prays:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply:

May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

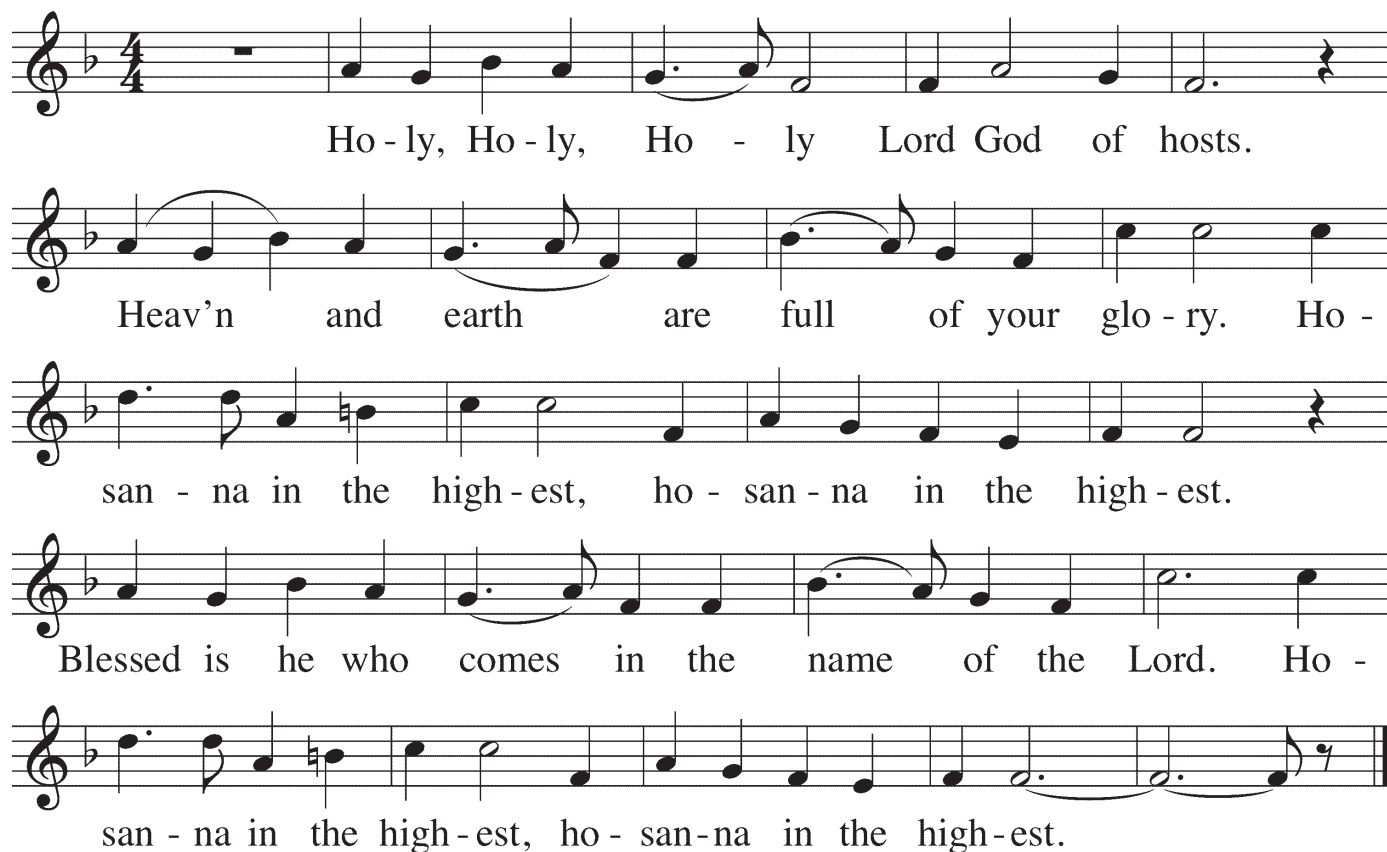
The priest prays: The Lord be with you. *The people reply:* And with your spirit.

The priest prays: Lift up your hearts. *The people reply:* We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* It is right and just.

SANCTUS

A Community Mass



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MYSTERY OF FAITH

A Community Mass



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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AMEN

A Community Mass

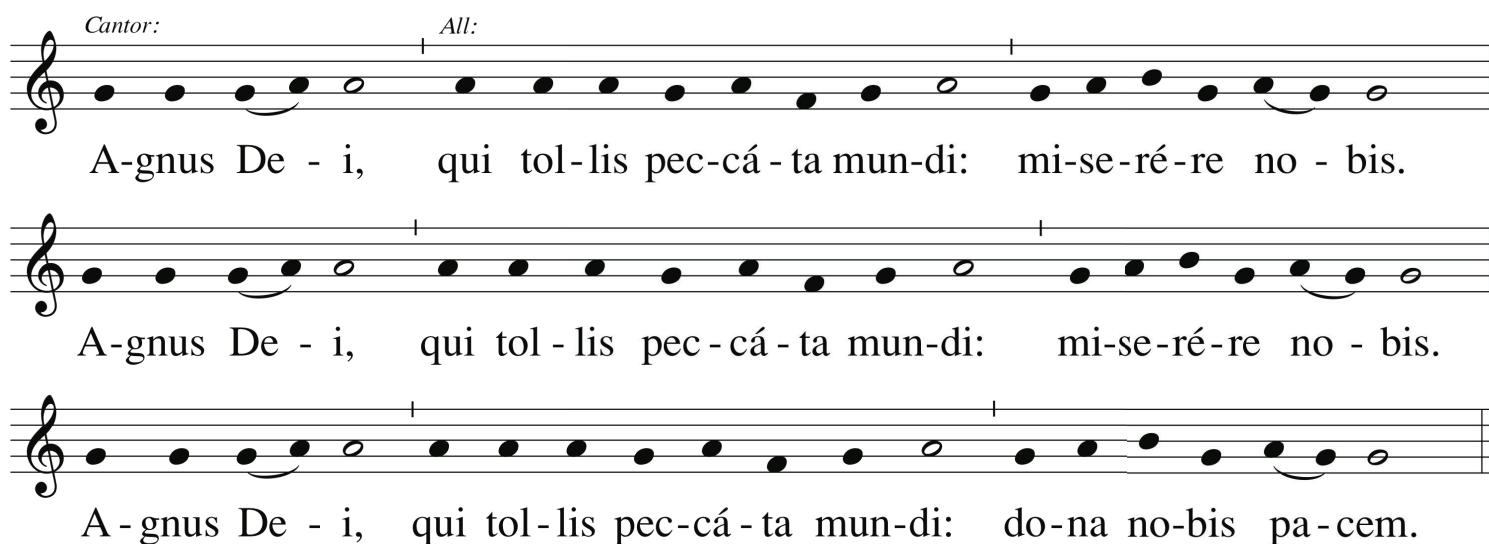


Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

LORD'S PRAYER | DOXOLOGY

AGNUS DEI

Chant



Music: Vatican Edition XVIII

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Alleluia



COMMUNION HYMN

Allelulia No. 1

Refrain

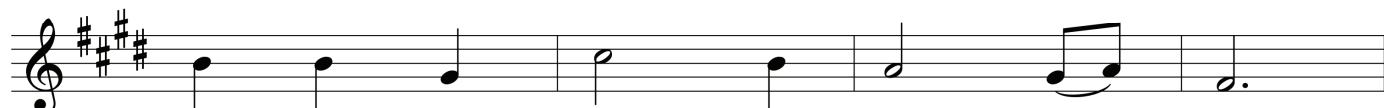


Al - le - lu - ia, al-le - lu - ia, give thanks to the ris - en Lord.



Al - le - lu - ia, al-le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er.
 Life e - ter - nal for all who be - lieve.
 Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel

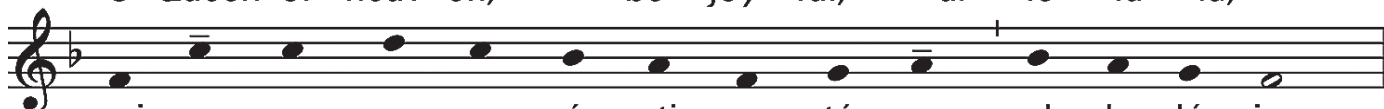
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HYMN OF PRAISE

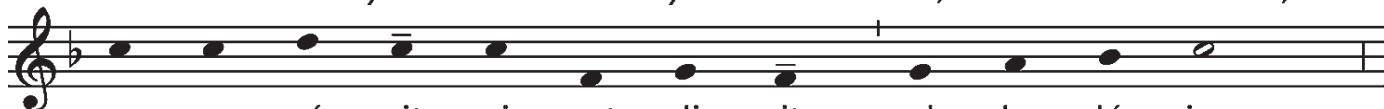
Regina Caeli



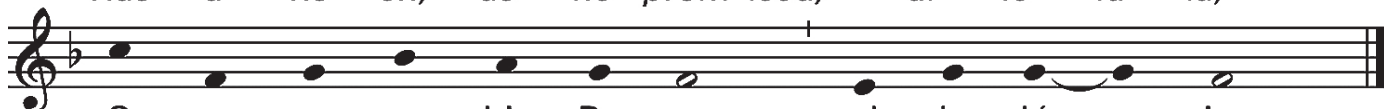
Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
 O Queen of heav-en, be joy - ful, al - le - lu - ia,



qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
 For he whom you have hum-bly borne for us, al - le - lu - ia,



re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
 Has a - ris - en, as he prom-ised, al - le - lu - ia,



O - ra pro no - bis De - um, al - le - lú - ia.
 Of - fer now our prayer to God, al - le - lu - ia.

THE CONCLUDING RITE

GREETING *The people reply:* And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING | DISMISSAL *The people reply:* Thanks be to God!

EASTER DISMISSAL

Deacon or priest:



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly:

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

RECESSIONAL

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt.

Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.