



THE RESURRECTION *of* THE LORD

Saint Andrew Catholic Church, Newtown, Pennsylvania

Easter Sunday - March 31, 2024

INTRODUCTORY RITES

ENTRANCE

JESUS CHRIST IS RISEN TODAY

LYRA DAVIDICA

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phiant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

SIGN *of* THE CROSS AND GREETING

PENITENTIAL ACT

HERITAGE MASS

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

{AND STRIKING THEIR BREAST, THEY SAY} through my fault, through my fault, through my most grievous fault;

{THEN THEY CONTINUE} therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

{THE ABSOLUTION BY THE PRIEST FOLLOWS} May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **All: Amen.**

Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

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GLORIA

HERITAGE MASS

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

LITURGY *of* THE WORD

FIRST READING

ACTS 10:34A, 37-43

Peter proceeded to speak and said:
 "You know what has happened all over Judea,
 beginning in Galilee after the baptism
 that John preached,
 how God anointed Jesus of Nazareth
 with the Holy Spirit and power.
 He went about doing good
 and healing all those oppressed by the devil,
 for God was with him.
 We are witnesses of all that he did
 both in the country of the Jews and in Jerusalem.
 They put him to death by hanging him on a tree.
 This man God raised on the third day and granted that he be visible,
 not to all the people, but to us,
 the witnesses chosen by God in advance,
 who ate and drank with him after he rose from the dead.
 He commissioned us to preach to the people
 and testify that he is the one appointed by God
 as judge of the living and the dead.
 To him all the prophets bear witness,
 that everyone who believes in him
 will receive forgiveness of sins through his name."

The word of the Lord. All: Thanks be to God!

RESPONSORIAL PSALM

PSALM 118

JOHN SCHIAVONE



R. This is the day the Lord has made; let us re-joice and be glad.

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Brothers and sisters:
 If then you were raised with Christ, seek what is above,
 where Christ is seated at the right hand of God.
 Think of what is above, not of what is on earth.
 For you have died, and your life is hidden with Christ in God.
 When Christ your life appears,
 then you too will appear with him in glory.

OR

Brothers and sisters:
 Do you not know that a little yeast leavens all the dough?
 Clear out the old yeast,
 so that you may become a fresh batch of dough,
 inasmuch as you are unleavened.
 For our paschal lamb, Christ, has been sacrificed.
 Therefore, let us celebrate the feast,
 not with the old yeast, the yeast of malice and wickedness,
 but with the unleavened bread of sincerity and truth.

THE EASTER SEQUENCE

CHANT, MODE I

ACCLAMATION BEFORE THE GOSPEL

FESTIVAL ALLELUIA

JAMES CHEPPONIS



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GOSPEL

JOHN 20:1-9

On the first day of the week,
 Mary of Magdala came to the tomb early in the morning,
 while it was still dark,
 and saw the stone removed from the tomb.
 So she ran and went to Simon Peter
 and to the other disciple whom Jesus loved, and told them,
 "They have taken the Lord from the tomb,
 and we don't know where they put him."
 So Peter and the other disciple went out and came to the tomb.
 They both ran, but the other disciple ran faster than Peter
 and arrived at the tomb first;
 he bent down and saw the burial cloths there, but did not go in.
 When Simon Peter arrived after him,
 he went into the tomb and saw the burial cloths there,
 and the cloth that had covered his head,
 not with the burial cloths but rolled up in a separate place.
 Then the other disciple also went in,
 the one who had arrived at the tomb first,
 and he saw and believed.
 For they did not yet understand the Scripture
 that he had to rise from the dead.

The Gospel of the Lord. All: Praise to You Lord, Jesus Christ.

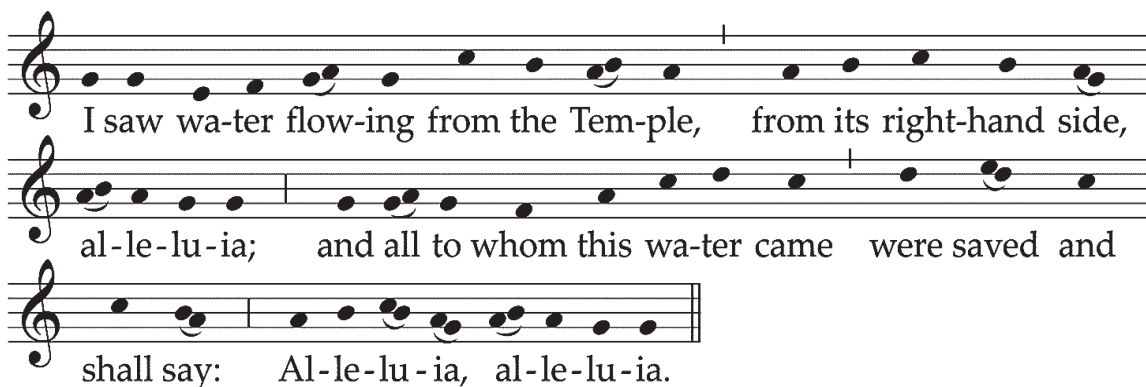
HOMILY

RENEWAL of BAPTISMAL PROMISES

**All stand and renew their baptismal Profession of Faith by responding "I do."
{The congregation is then sprinkled with blessed water}*

ANTIPHON

I SAW WATER FLOWING



I saw wa-ter flow-ing from the Tem-ple, from its right-hand side,
al-le-lu-ia; and all to whom this wa-ter came were saved and
shall say: Al-le-lu-ia, al-le-lu-ia.

UNIVERSAL PRAYER

The people reply: Lord, hear our prayer.

LITURGY of THE EUCHARIST

PREPARATION of THE GIFTS

THINE IS THE GLORY

GEORGE FRIDERIC HANDEL



1. Thine is the glo - ry, ris - en, con-que-ri-son;
2. Lo! Je - sus meets us, ris - en from the tomb;
3. No more we doubt thee, glo - rious Prince of life!

end - less is the vic - tory thou o'er death hast won.
lov - ing - ly he greets us, scat - ters fear and gloom.
Life is nought with - out thee: aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way,
Let his church with glad - ness hymns of tri - umph sing,
Make us more than con - querors, through thy death - less love:

kept the fold - ed grave - clothes where thy bod - y lay.
for her Lord now liv - eth: death hath lost its sting.
bring us safe through Jor - dan to thy home a - bove.

REFRAIN

Thine is the glo - ry, ris - en, con-que-ri-son;
end - less is the vic - tory thou o'er death hast won.

PRAYER FOR ACCEPTANCE

The people rise and reply: *May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

PRAYER OVER THE OFFERINGS

The people reply: (1) *And with your spirit...* (2) *We lift them up to the Lord...* (3) *It is right and just.*

EUCCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MYSTERY of FAITH

A COMMUNITY MASS

RICHARD PROULX

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

AMEN

A COMMUNITY MASS

RICHARD PROULX



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION RITE

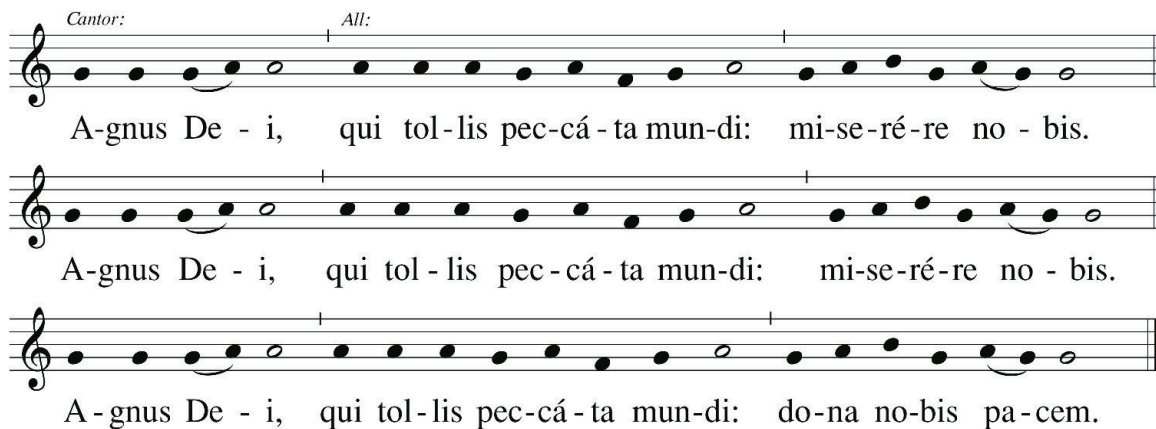
LORD'S PRAYER

RITE of PEACE

AGNUS DEI

CHANT XVIII

VATICAN EDITION



Music: Vatican Edition XVIII

INVITATION TO COMMUNION

And together with the people:

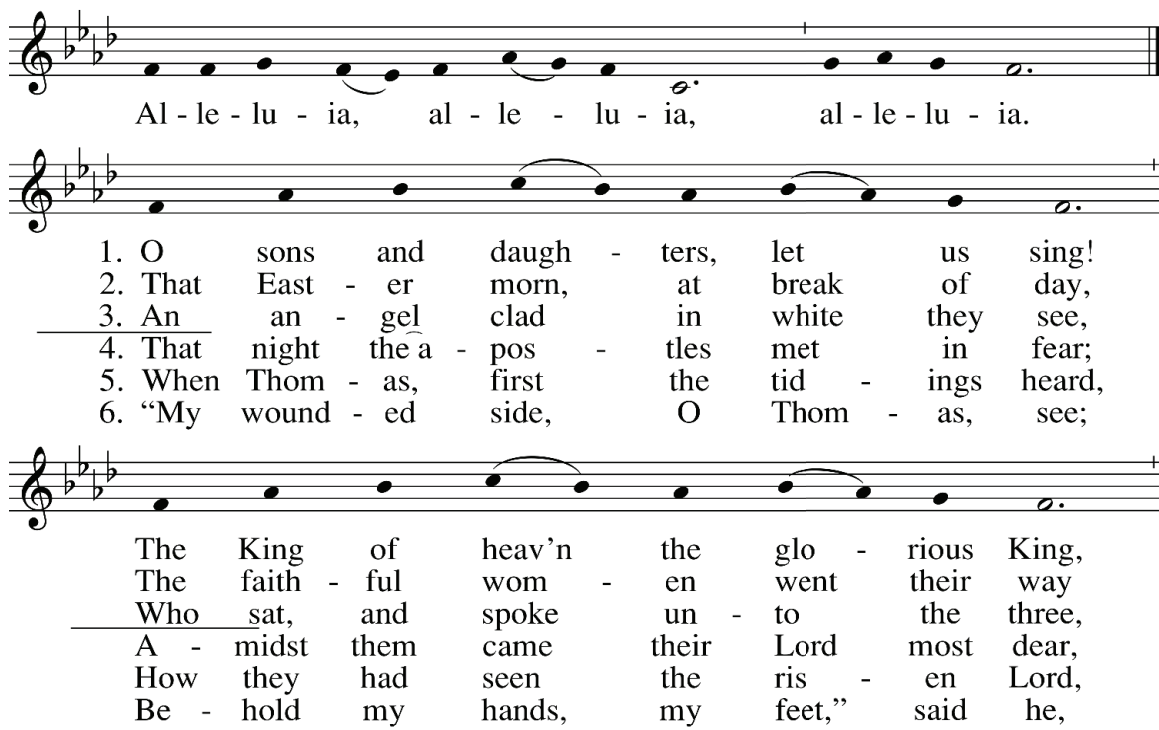
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

ALLELUIA

CHANT, MODE IV





Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. O sons and daugh - ters, let us sing!
 2. That East - er morn, at break of day,
 3. An an - gel clad in white they see,
 4. That night the a - pos - tles met in fear;
 5. When Thom - as, first the tid - ings heard,
 6. "My wound - ed side, O Thom - as, see;

The King of heav'n the glo - rious King,
 The faith - ful wom - en went their way,
 Who sat, and spoke un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 Be - hold my hands, my feet," said he,

D.C.

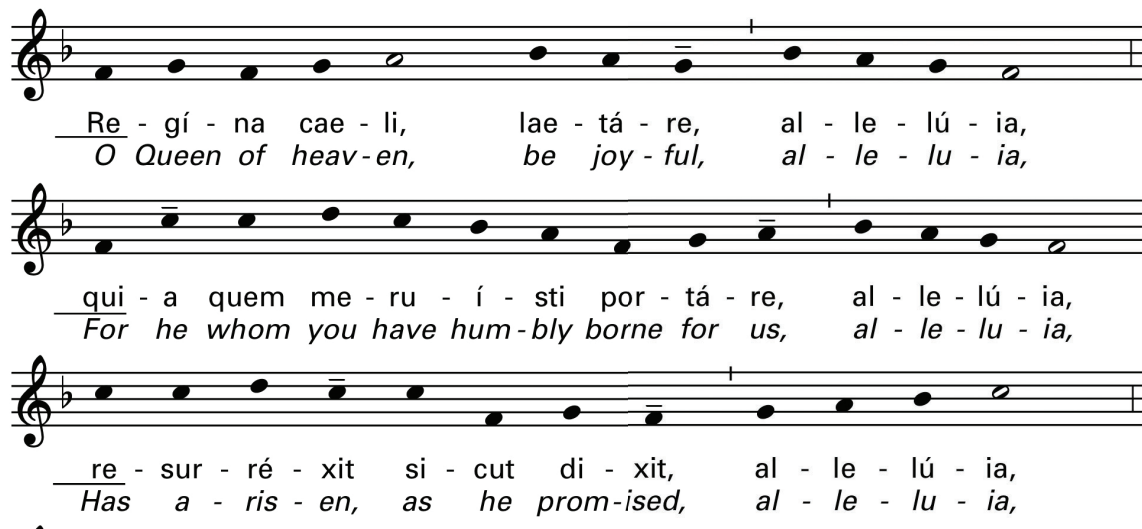
O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord has gone to Gal - i - lee." Al - le - lu - ia!
 And said, "My peace be on all here." Al - le - lu - ia!
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 "Not faith - less, but be - liev - ing be." Al - le - lu - ia!

Text: *O filii et filiae*; Jean Tisserand, d.1494; tr. by John M. Neale, 1818-1866, alt.
 Tune: O FILII ET FILIAE, 888 with alleluias; Mode II; acc. by Richard Proulx, b.1937

HYMN of PRAISE

REGINA CAELI

CHANT, MODE VI



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
 O Queen of heav-en, be joy - ful, al - le - lu - ia,

qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
 For he whom you have hum-bly borne for us, al - le - lu - ia,

re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
 Has a - ris - en, as he prom-ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.
 Of - fer now our prayer to God, al - le - lu - ia.

Text: Irregular; Latin, 12th cent.; tr. by C. Winfred Douglas, 1867-1944, alt. Music: Chant, Mode VI; fr. the *Liber Cantualis*, 1983.


CONCLUDING RITES

GREETING, PRAYER AND BLESSING

The people reply: (1) *And with your spirit;* (2) *Thanks be to God!*

EASTER DISMISSAL

Deacon or priest:



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly:

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

RECESSIONAL

JESUS IS RISEN

LASST UNS ERFREUEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
 2. On this most ho - ly day of days, Let us to-geth-er sing his
 3. To God the Fa-ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
 2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic-es to the
 3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. phim! Praise him with joy, ye Cher-u - bim!)
 2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
 3. dore The Ho - ly Spir - it ev - er - more! }



1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.