### ORDER OF CELEBRATION FOR THE

# The Nativity of the Lord

Saint Andrew Catholic Church in Newtown, Pennsylvania | December 24-25

## The Introductory Rites



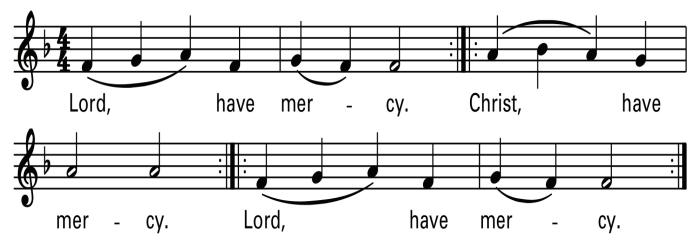
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

{AND STRIKING THEIR BREAST, THEY SAY} through my fault, through my fault, through my most grievous fault;

**{THEN THEY CONTINUE}** therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

{THE ABSOLUTION BY THE PRIEST FOLLOWS} May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.



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GLORIA Heritage Mass

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT The people reply: Amen.

# The Liturgy of the Word

FIRST READING

The people reply: Thanks be to God!

### RESPONSORIAL PSALM [CHRISTMAS EVE]

Psalm 89



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R. All the ends of the earth have seen the sav-ing pow - er of God.

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#### SECOND READING

The people reply: Thanks be to God!

#### GOSPEL ACCLAMATION

Festival Alleluia





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Verse

Today a Savior is born for us, Christ the Lord.

**GOSPEL** 

The people reply: Praise to You Lord, Jesus Christ.

## HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[AT THE WORDS THAT FOLLOW, ALL BOW]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Congregational Response: Lord, hear our prayer.

# The Liturgy of the Eucharist

### PRESENTATION OF THE OFFERINGS

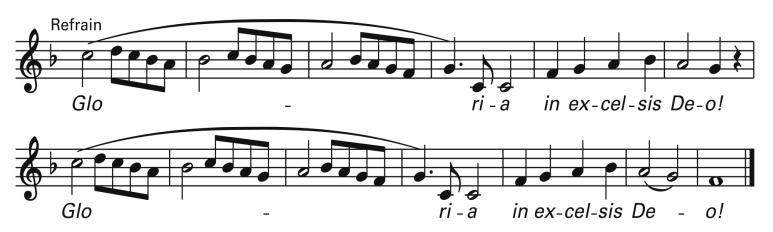
Angels We Have Heard on High



- 1. An gels we have heard on high Sweet-ly sing-ing o'er the plains,
- 2. Shep-herds, why this ju bi-lee? Why your joy ous strains pro-long?
- 3. Come to Beth-le-hem and see Him whose birth the an gels sing;
- 4. See him in a man-ger laid Whom the an gels praise a bove;



- 1. And the moun-tains in re-ply Ech o back their joy ous strains.
- 2. Say what may the tid ings be Which in-spire your heav'n-ly song.
- 3. Come, a dore on bend-ed knee Christ, the Lord, the new-born King.
- 4. Ma ry, Jo seph, lend your aid, While we raise our hearts in love.



Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II,* London, 1862; tr. by James Chadwick, 1813–1882, and others, alt. Music: Trad. French carol.

### PRAYER FOR ACCEPTANCE

The priest prays:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply:

May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

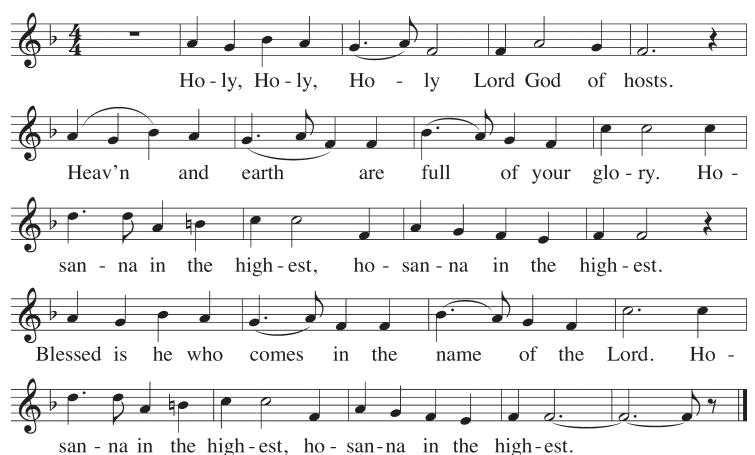
## PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. The people reply: And with your spirit.

The priest prays: Lift up your hearts. The people reply: We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God. The people reply: It is right and just.

SANCTUS A Community Mass

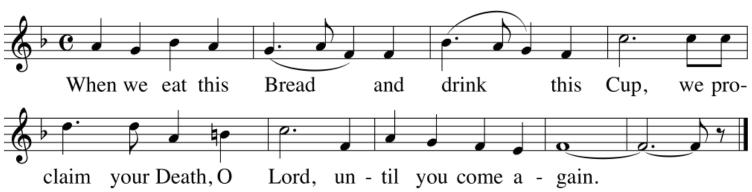


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A Community Mass

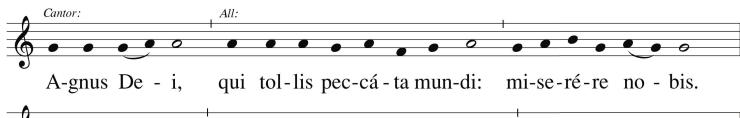


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A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII

### INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### COMMUNION HYMN I

Silent Night



Text: 66 89 66; Joseph Mohr, 1792-1849; tr. by John F. Young, 1820-1885. Music: Franz X. Gruber, 1787-1863.



My.Hymnary - See Amid the Winter's Snow TEXT: Edward Caswall, 1851 TUNE (SEE AMID THE WINTER'S SNOW 7.7.7.7.ref.): John Goss, 1870

#### THE CONCLUDING RITE

GREETING The people reply: And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING | DISMISSAL The people reply: Thanks be to God!



Text: CM with repeats: based on Psalm 98; Isaac Watts, 1764–1748, alt. Music: T. Hawkes' Collection of Tunes, 1833; George Frideric Handel, 1685–1759; adapt. by Lowell Mason, 1792–1872, alt.