REVEREND JOHN F. McBRIDE
June 30, 1934 - July 10, 2020
(Ordained May 19, 1962)

Saint Andrew Catholic Church
Newtown, Pennsylvania

JULY 16, 2020
In residence, Saint Andrew Catholic Church, Newtown

Assistant Pastor, St. Francis of Assisi, Springfield

Teacher, Cardinal O’Hara High School, Springfield

Assistant Pastor, St. Aloysius Church, Pottstown

Assistant Pastor, Notre Dame Parish, Swarthmore

Pastor, Our Lady of Sacred Heart, Hilltown

Assistant Pastor, St. Gabriel Parish, Norwood

Resident, St. Luke the Evangelist Church, Glenside
All of the information needed for today’s celebration liturgy is found in this Order of Worship, including the readings, responses and hymns.

**Introductory Rites**

**ENTRANCE HYMN | GRANT HIM ETERNAL REST**

**Ant.** Grant him eternal rest, O Lord, and gladness

1. Let hymns of praise and joy be sung, O Lord, on
2. All mankind must come to you, Marked by the
3. Blest are the souls who dwell with you, The faithful

**Ant.** Grant him eternal rest, O Lord, and gladness

for all time, and may the light that never
Zion’s height; all people pledge themselves to
stain of sin; our faults and errors over
whom you chose, who, filled with grace, live in that
for all time, and may the light that never

dies on him forever
you, who hear their prayers a right.
whelm, but you, Lord, wash us clean.
shrine from where your mercy flows.
dies on him forever

Ant: 4 Esdras 2:34, 35; Vss.: Psalm 65: 2-4
Tune: ST. COLUMBA, CM;
Gaelic

**SIGN OF THE CROSS AND GREETING**

The people reply: *And with your spirit.*
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)
through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST Follows)
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

There is an appointed time for everything, and a time for every affair under the heavens. A time to give birth, and a time to die; a time to plant, and a time to uproot the plant. A time to kill, and a time to heal; a time to tear down, and a time to build. A time to weep, and a time to laugh; a time to mourn, and a time to dance. A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces. A time to seek, and a time to lose; a time to keep, and a time to cast away. A time to rend, and a time to sew; a time to be silent, and a time to speak. A time to love, and a time to hate; a time of war, and a time of peace. What profit have workers from their toil? I have seen the business that God has given to mortals to be busied about. God has made everything appropriate to its time, but has put the timeless into their hearts so they cannot find out, from beginning to end, the work which God has done. I recognized that there is nothing better than to rejoice and to do well during life. Moreover, that all can eat and drink and enjoy the good of all their toil—this is a gift of God.

The people reply: Thanks be to God!
GOSPEL | JOHN 20:24–31

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.”

Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.”

Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of [his] disciples that are not written in this book. But these are written that you may [come to] believe that Jesus is the Messiah, the Son of God, and that through this belief you may have life in his name.

The people reply: Praise to You Lord, Jesus Christ.

VERSE | You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

GOSPEL ACCLAMATION | ALLELUIA – MASS OF SPIRIT AND GRACE

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RESPONSORIAL PSALM | PSALM 23 (Goss)

The Lord is my shepherd; there is nothing I shall want.

SECOND READING | JAMES 5: 19–20

My brothers, if anyone among you should stray from the truth and someone bring him back, he should know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

The people reply: Thanks be to God!

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HOMILY

UNIVERSAL PRAYER Response: Lord, hear our prayer.
Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

OFFERTORY | MELODIA SACRA – Ave Verum Corpus (arr. Philip G. Kreckel)

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

*The priest prays:* The Lord be with you.
*The people reply:* And with your spirit.

*The priest prays:* Lift up your hearts.
*The people reply:* We lift them up to the Lord.

*The priest prays:* Let us give thanks to the Lord, our God.
*The people reply:* It is right and just.
SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

San-sanna, ho-san-na, ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord.

We pro-claim your Death, O Lord,

We pro-claim your Death, O Lord,

and pro-fess your Res-ur-rec-tion un-til you come a-gain,

We pro-claim your Death, O Lord,

We pro-claim your Death, O Lord,

and pro-fess your Res-ur-rec-tion un-til you come a-gain,


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The priest prays:

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | MAY LIGHT ETERNAL SHINE UPON HIM

May light eternal shine upon him, O Lord, for you are full of goodness.

Andrew R. Motyka - communionantiphons.org
COMMUNION HYMN | DRAW NEAR!

REFRAIN

Cantor/All

Draw near, draw near! Take the body of your Lord. Draw near, draw near!

Drink the blood for you out-poured.

Sancti, venite, Christi corpus sumite
7th cent. hymn, tr. by John M. Neale, 1818–1866, alt.

Steven R. Janco
Music © 1992, WLP

PRAYER AFTER COMMUNION

MARIAN DEVOTION | AVE MARIA (G. Caccini)

Final Commendation

SONG OF FAREWELL | PETER LaMANNA

PRAYER OF COMMENDATION
Salve, Regina, mater misericordiae:

Vita, dulcedo et spes nostra, salve.

Ad te clamamus, exules, filii Hævae.

Ad te suspiramus, gementes et flentes

in hac lacrimarum vale. Eia ergo, Advocata nostra,

illos tuos misericordes oculos ad nos converte.

Et Jesus, benedictum fructum ventris tu i,

nobis post hoc exsilium ostende.

O clemens, O pia,

O dulcis Virgo Maria.
RECESSIONAL | FOR ALL THE SAINTS

1. For all the saints who from their labors rest, Who you by faith before the world confessed, Your Name, O Jesus, be forever blest.

2. O blest communion, fellowship divine! We feebly struggle, they in glory shine; Yet all are one with in your great design.

3. The golden evening brightens in the west; Soon to the loyal faithful comes their rest; Sweet is the calm of Paradise so near.

4. But lo! there breaks a yet more glorious day; The saints triumphant rise in bright array; The King of hosts, Singing to Father, Son, and Holy Ghost:

5. From earth’s wide bounds, from ocean’s farthest coast, Through gates of heav’n streams in the countless throng.


SAINT ANDREW CATHOLIC CHURCH

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