

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

SEPTEMBER 6, 2020 | TWENTY-THIRD SUNDAY IN ORDINARY TIME

*Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of **Ordinary Time**, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.*

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

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Introductory Rites

ENTRANCE HYMN | O GOD, ALMIGHTY FATHER



1. O God, al - might - y Fa - ther, Cre - a - tor of all things, The
2. O Je - sus, Word in - car - nate, Re - deem - er most a - dored, All



heav - ens stand in won - der, While earth your glo - ry sings.
glo - ry, praise, and hon - or Be yours, O sov-'reign Lord.



O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty,



Ho - ly God, might - y God, God im - mor - tal be a - dored!

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., fl. 1959, alt. © 1959, The Liturgical Press

Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; *Limburg Gesangbuch*, 1838; harm. by Healey Willan, 1880-1968

SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

PENITENTIAL ACT | **MISSA SIMPLEX**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**

The musical notation consists of three systems, each with a treble clef and a key signature of two sharps (F# and C#). The first system is for the Cantor and All, with the lyrics "Ky - ri - e, e - le - i - son." repeated. The second system is also for Cantor and All, with the lyrics "Chri - ste, e - le - i - son." repeated. The third system is for Cantor and All, with the lyrics "Ky - ri - e, e - le - i - son." repeated. The notation uses quarter notes and half notes, with a final double bar line at the end of the third system.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

GLORIA | **MISSA SIMPLEX**

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heav'nly King,
O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



Liturgy of the Word

FIRST READING | EZEKIEL 33:7-9

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 95



R. If to - day you hear his voice, hard - en not your hearts.

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SECOND READING | ROMANS 13:8-10

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | FESTIVE ACCLAMATION



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

VERSE | God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

GOSPEL | MATTHEW 18:15–20

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

*The people reply: **Praise to You Lord, Jesus Christ.***

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.



Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

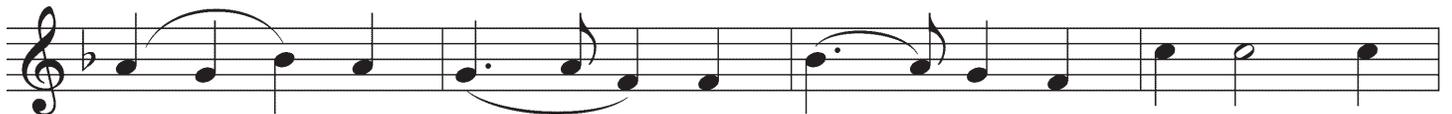
The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

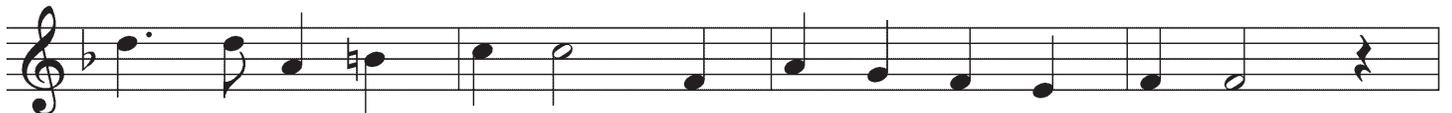
SANCTUS | MYSTERY OF FAITH | AMEN | A COMMUNITY MASS



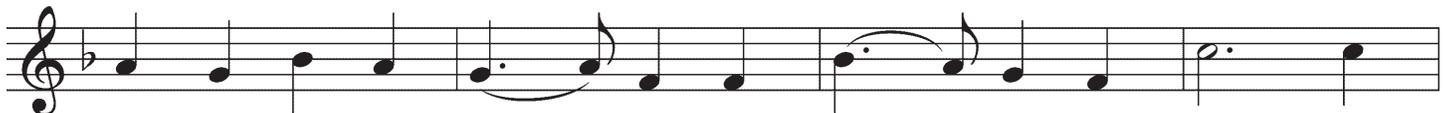
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | DAVID ISELE

Cantor or Choir: *Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. To repeat Last time grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

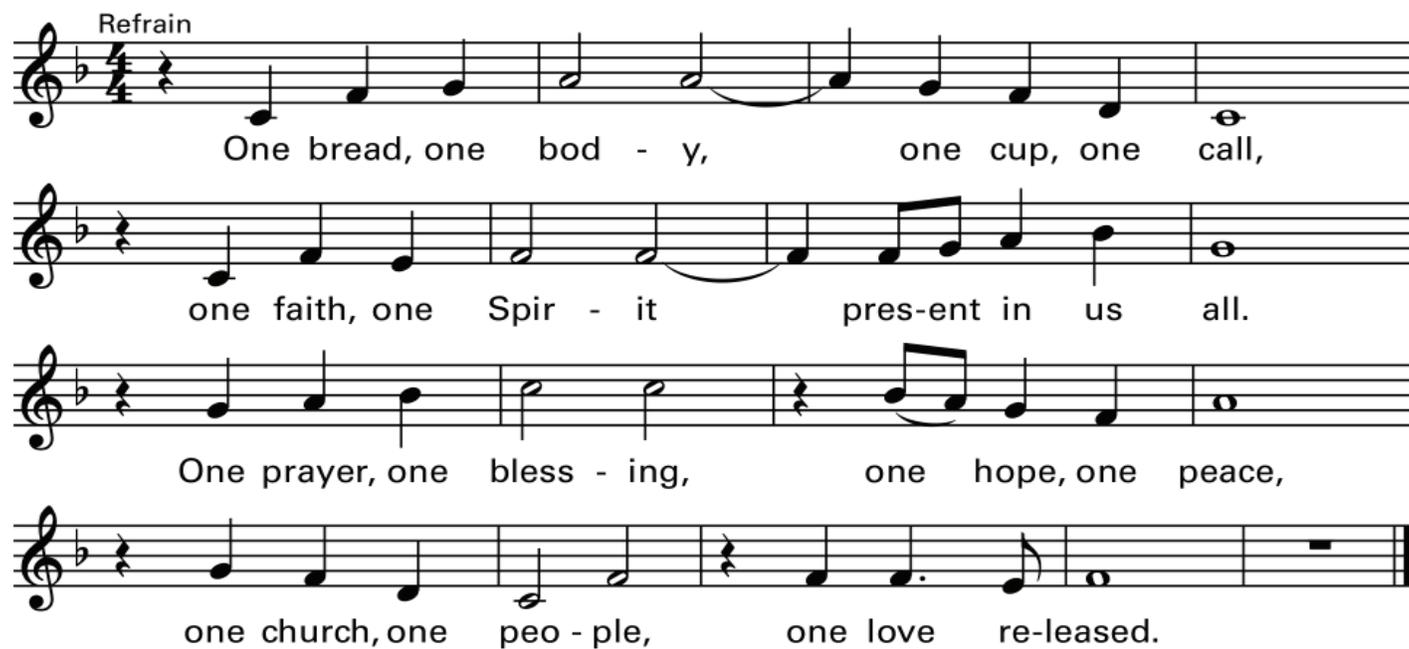
INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter
under my roof, but only say the word and my soul shall be healed.

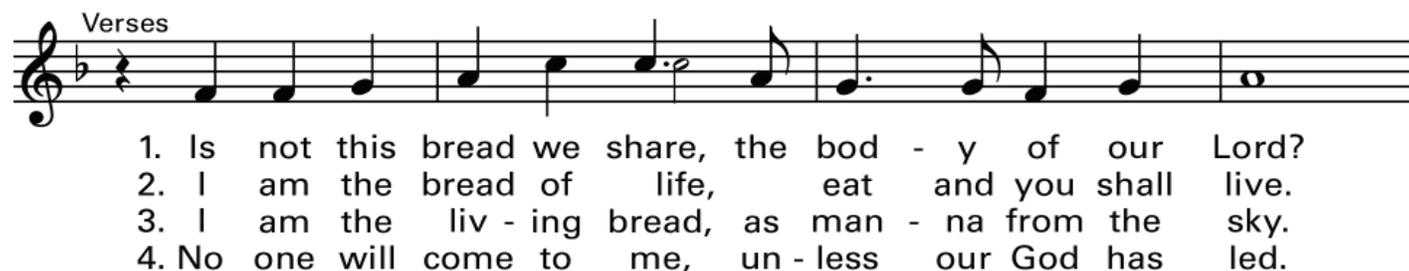
COMMUNION HYMN | ONE LOVE RELEASED

Refrain

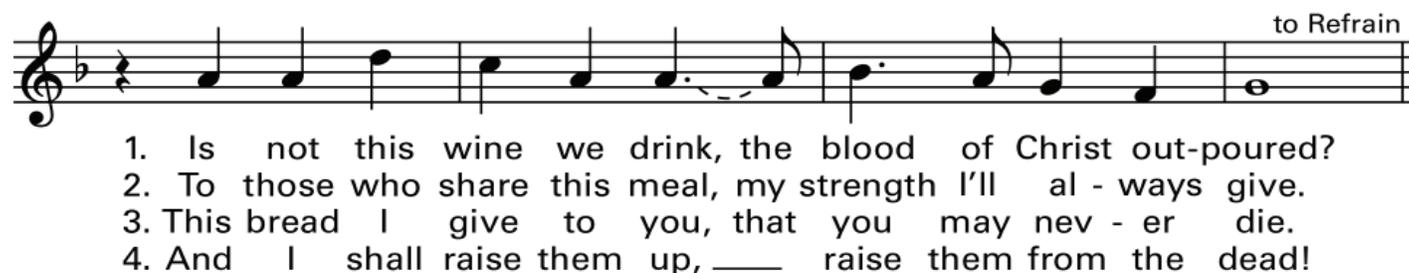


One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres - ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re - leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.



to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.
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THE CONCLUDING RITE

GREETING

The people reply: And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: Thanks be to God!