

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

SEPTEMBER 27, 2020 | TWENTY-SIXTH SUNDAY IN ORDINARY TIME

*Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of **Ordinary Time**, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.*


Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. All music reprinted with permission under OneLicense A-727522.

Introductory Rites

ENTRANCE HYMN | O BLESS THE LORD MY SOUL



O bless the Lord, my soul! His grace to thee pro-claim!
O bless the Lord, my soul! His mer-cies bear in mind!
Then bless his ho-ly name, Whose grace hath made us whole,
And all that is with-in me join To bless his ho-ly name!
For-get not all his ben-e-fits! The Lord to thee is kind.
Whose lov-ing kind-ness crowns our days! O bless the Lord, my soul!

Text: SM; James Montgomery, 1771–1854, alt. Music: *New Universal Psalmodist*, 1770; Aaron Williams, 1731–1776, alt.

SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

PENITENTIAL ACT | **MISSA SIMPLEX**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Cantor and All, with the lyrics "Ky - ri - e, e - le - i - son." and "Ky - ri - e, e - le - i - son." respectively. The second staff is for the Cantor and All, with the lyrics "Chri - ste, e - le - i - son." and "Chri - ste, e - le - i - son." respectively. The third staff is for the Cantor and All, with the lyrics "Ky - ri - e, e - le - i - son." and "Ky - ri - e, e - le - i - son." respectively. The music is written in a simple, melodic style with quarter and eighth notes.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

GLORIA | **MISSA SIMPLEX**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

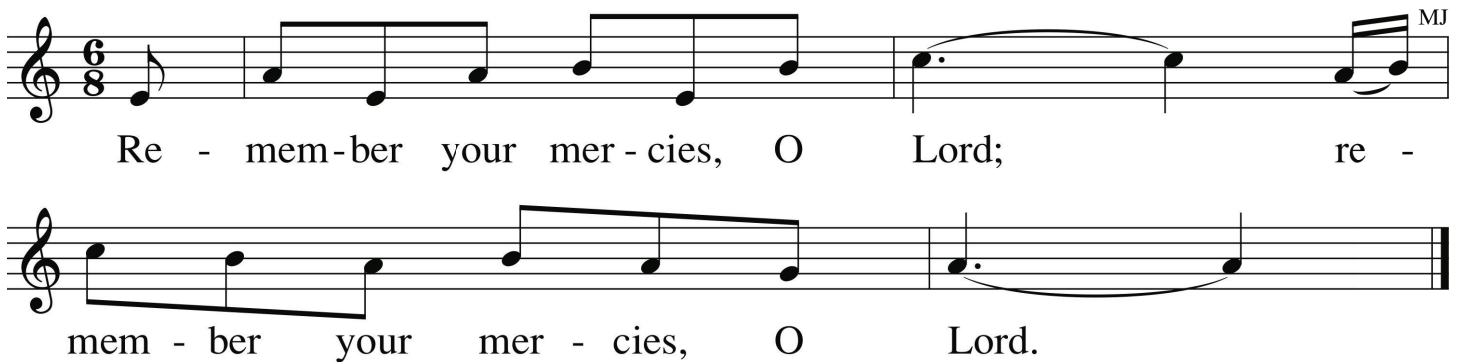
Liturgy of the Word

FIRST READING | EZEKIEL 18:25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 25



Re - mem-ber your mer - cies, O Lord; re -
mem - ber your mer - cies, O Lord.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Michael Joncas, © 1986, GIA Publications, Inc.

SECOND READING | PHILIPPIANS 2:1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | ALLELUIA (Twynham)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Robert F. Twynham, 1930–2011
Music © 1958, WLP

VERSE | *My sheep hear my voice, says the Lord; I know them, and they follow me.*

GOSPEL | MATTHEW 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

*The people reply: **Praise to You Lord, Jesus Christ.***

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

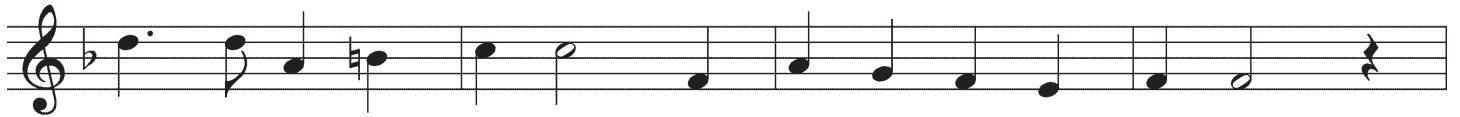
SANCTUS | MYSTERY OF FAITH | AMEN | A COMMUNITY MASS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | DAVID ISELE

Cantor or Choir: *Lamb of God, you take a - way the sins of the world,
All: have mer - cy on us. *To repeat* grant us peace. *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN | I RECEIVED THE LIVING GOD

Refrain

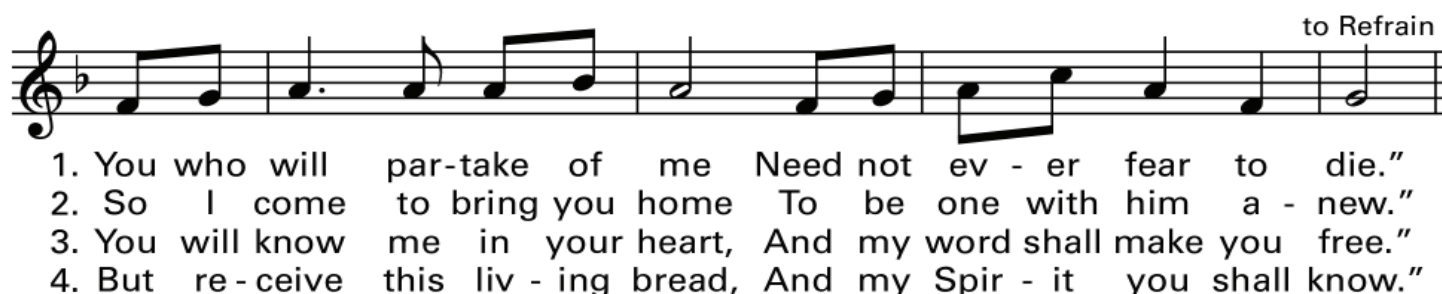


I re-ceived the liv - ing God, and my heart is full of
joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses



1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa - ther longs for you;
3. Je-sus said: "I am the Truth; If you fol - low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,



1. You who will par-take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re - ceive this liv - ing bread, And my Spir - it you shall know."

to Refrain

Text: 77 77 with refrain; anon. Music: Anon.

THE CONCLUDING RITE

GREETING

*The people reply: **And with your spirit.***

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

*The people reply: **Thanks be to God!***