

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

SEPTEMBER 13, 2020 | TWENTY-FOURTH SUNDAY IN ORDINARY TIME

*Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of **Ordinary Time**, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.*

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. All music reprinted with permission under OneLicense A-727522.

Introductory Rites

ENTRANCE HYMN | HEART OF CHRIST



1. Heart of Christ, we sing your prais - es, Well-spring of e -
2. Heart of Christ, how you em - bod - y All the won - der
3. Heart of Christ, who brings us heal - ing, Touch the low - ly



1. ter - nal life! Through the sor - rows of your pas - sion
2. of God's love! How you tell the ten - der mer - cies
3. and the weak! Let us know your lov - ing kind - ness;



1. We find ref - uge from our strife.
2. Show - ered from our God a - bove!
3. Show your - self to all who seek!

Melvin L. Farrell, 1930–1986
Text © 1955, 1961, WLP

Psalmodia Sacra, Gotha, 1715
Adapt. by Henry J. Gauntlett, 1805–1876

SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

PENITENTIAL ACT | A COMMUNITY MASS

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

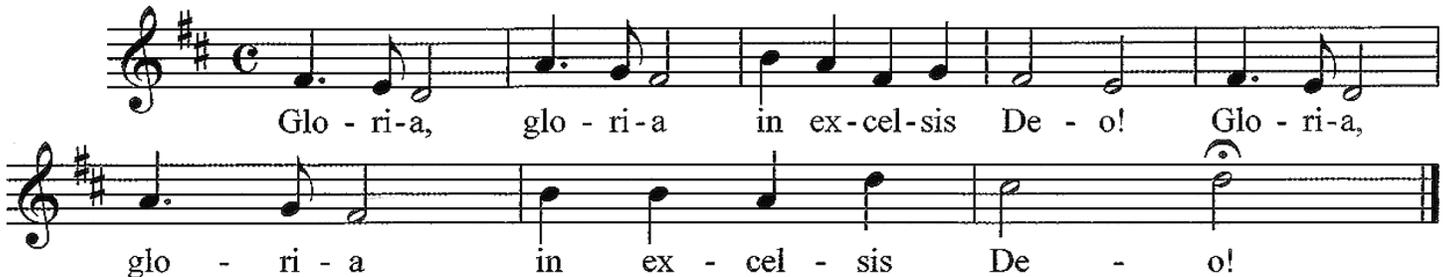
The people reply: **Amen.**



Musical notation for the Kyrie eleison and Christe eleison. The notation is in 4/4 time, with a key signature of one flat (B-flat). It consists of three phrases, each starting with a treble clef and a 4/4 time signature. The first phrase is "Ky-ri-e, e-le-i-son." The second phrase is "Chri-ste, e-le-i-son." The third phrase is "Ky-ri-e, e-le-i-son." Above each phrase is the instruction "Cantor, then all:". The notation includes a repeat sign and a double bar line at the end of each phrase.

Music: *A Community Mass*, Richard Proulx, © 1970, 1984, 2010, GIA Publications, Inc.

GLORIA | GLORIA DE LOURDES



Musical notation for the Gloria de Lourdes. The notation is in 4/4 time, with a key signature of two sharps (D major). It consists of two staves. The first staff has the lyrics "Glo - ri - a, glo - ri - a in ex - cel - sis De - o! Glo - ri - a," and the second staff has the lyrics "glo - ri - a in ex - cel - sis De - o!". The notation includes a treble clef, a key signature of two sharps, and a 4/4 time signature.

and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

FIRST READING | SIRACH 27:30-28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 103

The Lord is kind and mer - ci - ful,
slow to an - ger, and rich in com - pas - sion.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

SECOND READING | ROMANS 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | ALLELUIA (Twynham)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Robert F. Twynham, 1930-2011
Music © 1958, WLP

VERSE | ***I give you a new commandment, says the Lord;
love one another as I have loved you.***

GOSPEL | MATTHEW 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

*The people reply: **Praise to You Lord, Jesus Christ.***

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

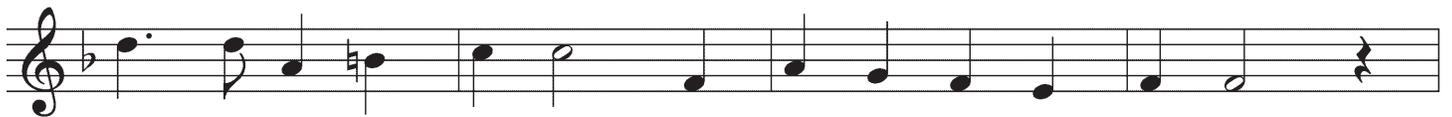
SANCTUS | MYSTERY OF FAITH | AMEN | A COMMUNITY MASS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | DAVID ISELE

Cantor or Choir: *Lamb of God, you take a - way the sins of the world,
All: have mer-cy on us. grant us peace.

To repeat *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter
under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN | BEHOLD THE LAMB



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

THE CONCLUDING RITE

GREETING

The people reply: And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: Thanks be to God!