Introductory Rites

ENTRANCE HYMN | AS WE GATHER AT YOUR TABLE

1. As we gather at your Table, As we
   listen to your Word, Help us know, O God, your
   sacrament of life; Send us forth to love and
   serve you, Bring-ing peace where there is strife. Nour-ish
   us with sacred story Till we
   claim it as our own; Teach us through this holy
give as you for-gave; May we still be hold your
   banquet How to make Love’s victory known.

Tune: NETTLETON, 8 7 8 7 D; Wyeth’s Repository of Sacred Music, Pt. II, 1813
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. The people reply: Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav’nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgical Texts

FIRST READING | 1 KINGS 19:9a, 11–13a

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, “Go outside and stand on the mountain before the LORD; the LORD will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

The people reply: Thanks be to God!
Matthew 14:22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. “It is a ghost,” they said, and they cried out in fear. At once Jesus spoke to them, “Take courage, it is I; do not be afraid.” Peter said to him in reply, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!” Immediately Jesus stretched out his hand and caught Peter, and said to him, “O you of little faith, why did you doubt?” After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, “Truly, you are the Son of God.”

The people reply: Praise to You Lord, Jesus Christ.
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: **Lord, hear our prayer.**

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

*The priest prays:* The Lord be with you. *The people reply:* **And with your spirit.**

*The priest prays:* Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

*The priest prays:* Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**
SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

San - na, ho-san-na, ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

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The priest prays:

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
COMMUNION HYMN | SPIRIT AND GRACE

1. Spirit and grace, here in this meal;
2. Spirit and grace, here in this meal;
3. Spirit and grace, here in this place;
4. Spirit of God, sending us forth;

1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wisdom through-out all the earth.

1. Gather the wheat and form us in Christ.
2. Gather this drink and form us in Christ.
3. Gather your people and form us in Christ.
4. Gather the nations and form us in Christ.

1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart-beat of our lives.
4. Come, be the presence in our lives.

In the bread, blessed, broken and shared, Christ is our life, whose presence we bear.
Come, O Spirit, make your grace revealed in this holy meal.

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THE CONCLUDING RITE

GREETING

The people reply: And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: Thanks be to God!

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