ORDER OF WORSHIP
SAINT ANDREW CATHOLIC CHURCH
AUGUST 30, 2020 | TWENTY-SECOND SUNDAY IN ORDINARY TIME

Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of Ordinary Time, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

Introductory Rites

ENTRANCE HYMN | LIFT HIGH THE CROSS

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

1. Come, Christians, follow where the Master trod, our
2. Led on their way by this triumphant sign, the

King victorious, Christ, the Son of God.

hosts of God in conquering ranks combine.

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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PENITENTIAL ACT | HERITAGE MASS

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)
through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST Follows)
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

GLORIA | HERITAGE MASS

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heav’nly King,
O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.
Liturgy of the Word

FIRST READING | JEREMIAH 20:7–9

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day. I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 63

My soul is thirst-ing for you, O Lord, thirst-ing for you my God.


SECOND READING | ROMANS 12:1–2

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | MASS OF SPIRIT AND GRACE


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VERSE | May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.
Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, “God forbid, Lord! No such thing shall ever happen to you.” He turned and said to Peter, “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.” Then Jesus said to his disciples, “Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father’s glory, and then he will repay all according to his conduct.”

_The people reply: Praise to You Lord, Jesus Christ._

**HOMILY | PROFESSION OF FAITH**

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

_AT THE WORDS THAT FOLLOW, ALL BOW_

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER Response: Lord, hear our prayer.**

**PRAYER TO ST. MICHAEL**

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.
The priest prays: The Lord be with you. The people reply: And with your spirit.
The priest prays: Lift up your hearts. The people reply: We lift them up to the Lord.
The priest prays: Let us give thanks to the Lord, our God. The people reply: It is right and just.

SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
san - na, ho-san - na, ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.
We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.


Lamb of God, you take away the sins of the world, have mercy on us.

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INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN | TAKE AND EAT

Take and eat; take and eat: this is my body given up for you.

Take and drink; take and drink: this is my blood given up for you.

THE CONCLUDING RITE

GREETING

The people reply: And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: Thanks be to God!