twenty-first sunday in ordinary time
ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
AUGUST 23, 2020 | TWENTY-FIRST SUNDAY IN ORDINARY TIME

Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of Ordinary Time, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

Introductory Rites

ENTRANCE HYMN | JESUS CHRIST, BY FAITH REVEALED

Je - sus Christ, by faith re - vealed
Je - sus Christ, by faith re - vealed
In your gath - ered
With us now in

Church at prayer,
Sacred sign—
Cleansing water,
Healing oil,

For all blessings of your care:
Gift of self in
Bread and Wine:

God - with - us as
God - with - us as

life,
Grace,

we pray,
Make your presence known to-day!

Delores Dufner
Text © 1998, Sisters of St. Benedict, pub. by WLP

Conrad Kocher, 1786–1872

SIGN OF THE CROSS AND GREETING
The people reply: And with your spirit.
PENITENTIAL ACT | ICOLOR CHANT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)
through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

GLORIA | GLORIA DE LOURDES

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria, gloria in excelsis Deo! Gloria,
gloria in excelsis Deo!

and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.
Liturgical Readings and Prayers

FIRST READING | ISAIAH 22:19–23

Thus says the LORD to Shebna, master of the palace: “I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim’s shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family.”

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 138

The text of the psalm is provided in the liturgical text.

SECOND READING | ROMANS 11:33–36

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!

For who has known the mind of the Lord or who has been his counselor? Or who has given the Lord anything that he may be repaid?

For from him and through him and for him are all things. To him be glory forever. Amen.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | FESTIVE ACCLAMATION

The text of the acclamation is provided in the liturgical text.

VERSE | You are Peter and upon this rock I will build my Church and the gates of the netherworld shall not prevail against it.
Jesus went into the region of Caesarea Philippi and he asked his disciples, “Who do people say that the Son of Man is?” They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter said in reply, “You are the Christ, the Son of the living God.” Jesus said to him in reply, “Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.” Then he strictly ordered his disciples to tell no one that he was the Christ.”

The people reply: Praise to You Lord, Jesus Christ.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.
SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE

The priest prays: The Lord be with you. The people reply: And with your spirit.
The priest prays: Lift up your hearts. The people reply: We lift them up to the Lord.
The priest prays: Let us give thanks to the Lord, our God. The people reply: It is right and just.

PRA YER OVER THE OFFERINGS | PREFACE DIALOGUE

PRESENTATION OF THE OFFERINGS

Liturgy of the Eucharist
We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.


Lamb of God, you take away the sins of the world, have mercy on us.

world, grant us peace, grant us peace.

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INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN | ONE LOVE RELEASED

1. Is not this bread we share, the body of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the living bread, as manna from the sky.
4. No one will come to me, unless our God has led.

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THE CONCLUDING RITE

GREETING

The people reply: And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: Thanks be to God!