

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

AUGUST 2, 2020 | EIGHTEENTH SUNDAY IN ORDINARY TIME

*Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of **Ordinary Time**, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.*

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

Introductory Rites

ENTRANCE HYMN | PRAISE THE LORD, LIFT UP YOUR VOICE



1. Praise the Lord, lift up your voice,
2. Earth to heav'n and heav'n to earth, Al - le - lu - ia!



1. Saints in heav'n and earth re - jice,
2. Tell God's won-ders, might and worth, Al - le - lu - ia!



1. An - gels round the throne of love,
2. Age to age and shore to shore, Al - le - lu - ia!



1. All that see and share God's love.
2. Sing in praise for - ev - er - more. Al - le - lu - ia!

Henry F. Lyte, 1793–1847
Alt. by Alan J. Hommerding
Text (alt.) © 1994, WLP

Attr. to Robert Williams, 1781–1821
Joseph Parry's *Peroriaeth Hyfryd*, Chester, 1837

SIGN OF THE CROSS AND GREETING
The people reply: **And with your spirit.**

PENITENTIAL ACT | **MISSA SIMPLEX**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)
through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Cantor' and 'All'. The lyrics are 'Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.' The second staff is also labeled 'Cantor' and 'All'. The lyrics are 'Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.' The third staff is labeled 'Cantor' and 'All'. The lyrics are 'Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.'

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

GLORIA | **MISSA SIMPLEX**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

FIRST READING | **ISAIAH 55:1-3**

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

*The people reply: **Thanks be to God!***

RESPONSORIAL PSALM | **PSALM 145**



R. The hand of the Lord feeds us; he answers all our needs.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING | **ROMANS 8:35, 37-39**

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

*The people reply: **Thanks be to God!***

GOSPEL ACCLAMATION | **MASS OF THE RESURRECTION**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu -



ia, al - le - lu - ia.

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**VERSE | *One does not live on bread alone,
but on every word that comes forth from the mouth of God.***

GOSPEL | MATTHEW 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children."

The people reply: Praise to You Lord, Jesus Christ.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply: And with your spirit.*

The priest prays: Lift up your hearts. *The people reply: We lift them up to the Lord.*

The priest prays: Let us give thanks to the Lord, our God. *The people reply: It is right and just.*

SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -

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We pro - claim your Death, O Lord, and pro -



fess your Res - ur - rec - tion un - til you come a -



gain, un - til you come a - gain.

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A - men! A - men! A - men! A - men!

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LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | MASS OF SPIRIT AND GRACE

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
world, grant us peace, grant us peace.

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INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON | YOU, O LORD, HAVE GIVEN US BREAD FROM HEAVEN

Congregational Refrain

You, O Lord, have giv - en us bread from heav - en.

THE CONCLUDING RITE

GREETING

The people reply: **And with your spirit.**

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: **Thanks be to God!**



Ego sum Via, Veritas et Vita

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