ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
AUGUST 16, 2020 | TWENTIETH SUNDAY IN ORDINARY TIME

All of the information needed for today’s liturgy is found in this Order of Worship, including the readings, responses and hymns.

Introductory Rites

ENTRANCE HYMN | PSALM 96 - LET US SING TO THE LORD, IN HIS HOLY PLACE

Congregational Refrain

Let us sing to the Lord, in his holy place.

SIGN OF THE CROSS AND GREETING

The people reply: And with your spirit.

PENITENTIAL ACT | MISSA SIMPLEX

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)
through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

Richard Proulx, 1937–2010
Adapt. by Michael O’Connor, O.P.
Music © 2010, 2011, WLP
GLORIA | MISSA SIMPLEX

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav’nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word
FIRST READING | ISAIAH 56:1, 6-7

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants— all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 67

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SECOND READING | ROMANS 11:13-15, 29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

The people reply: Thanks be to God!
At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, “Have pity on me, Lord, Son of David! My daughter is tormented by a demon.” But Jesus did not say a word in answer to her. Jesus’ disciples came and asked him, “Send her away, for she keeps calling out after us.” He said in reply, “I was sent only to the lost sheep of the house of Israel.” But the woman came and did Jesus homage, saying, “Lord, help me.” He said in reply, “It is not right to take the food of the children and throw it to the dogs.” She said, “Please, Lord, for even the dogs eat the scraps that fall from the table of their masters.” Then Jesus said to her in reply, “O woman, great is your faith! Let it be done for you as you wish.” And the woman’s daughter was healed from that hour.”

The people reply: Praise to You Lord, Jesus Christ.

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

( AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.
UNIVERSAL PRAYER  
Response: *Lord, hear our prayer.*

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

*The priest prays:* The Lord be with you.  *The people reply:* And with your spirit.

*The priest prays:* Lift up your hearts.  *The people reply:* We lift them up to the Lord.

*The priest prays:* Let us give thanks to the Lord, our God.  *The people reply:* It is right and just.
SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

(Ho-

san - na, ho-san - na, ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord.

We pro-claim your Death, O Lord, and pro-

fess your Res - ur-rec - tion un - til you come a-

gain, un - til you come a - gain.

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The priest prays:

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | TASTE AND SEE

Taste and see the goodness of the Lord.

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THE CONCLUDING RITE

GREETING

The people reply: And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: Thanks be to God!

RECESSIONAL | IMMACULATE MARY

Verses

1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav-en the bless-ed your glo - ry pro - claim; On
3. We pray for our Moth-er, the Church up-on earth, And

1. reign now in heav-en with Je-sus our King.
2. earth we your chil-dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain


Text: 1111 with refrain; anon. in Parochial Hymn Book; Boston, 1897; rev. of Hail Virgin of virgins, by Jeremiah Cummings, 1814–1866, alt.

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Ego sum Via, Veritas et Vita