

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

JULY 5, 2020

FOURTEENTH SUNDAY IN ORDINARY TIME

*Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of **Ordinary Time**, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.*

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

Introductory Rites

ENTRANCE HYMN | HOW BLESSED IS THIS PLACE



1. How bless - ed is this place, O Lord, Where you are
2. Here let your wea - ry one find rest, The trou - bled
3. Here your an - gel - ic spir - its send Their sol - emn



wor - shiped and a - dored; In faith we here an al - tar
heart, your com - fort blest, The guilt - y one, a sure re -
praise with ours to blend, And grant the vi - sion, in - ly



raise To your great glo - ry, God of praise.
treat, The sin - ner, par - don at your feet.
giv'n, Of this your house, the gate of heav'n.

SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**

Lord have mercy, Christ have mercy, Lord have mercy.

GLORIA (Recited)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Liturgy of the Word

FIRST READING | ZECHARIAH 9:9-10

Thus says the LORD: Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass. He shall banish the chariot from Ephraim, and the horse from Jerusalem; the warrior's bow shall be banished, and he shall proclaim peace to the nations. His dominion shall be from sea to sea, and from the River to the ends of the earth.

The people reply: **Thanks be to God!**

RESPONSORIAL PSALM | PSALM 145



SECOND READING | ROMANS 8:9, 11-13

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | MASS OF THE RESURRECTION



VERSE | **Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.**

GOSPEL | MATTHEW 11:25-30

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him. Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

The people reply: Praise to You Lord, Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*



Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

SANCTUS | MYSTERY OF FAITH | AMEN | **MISSA SIMPLEX**

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

We pro-claim your Death, O Lord, and pro - fess your
Res-ur - rec - tion un - til you come a - gain.

A - men, a - men, a - men.

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | **MISSA SIMPLEX**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

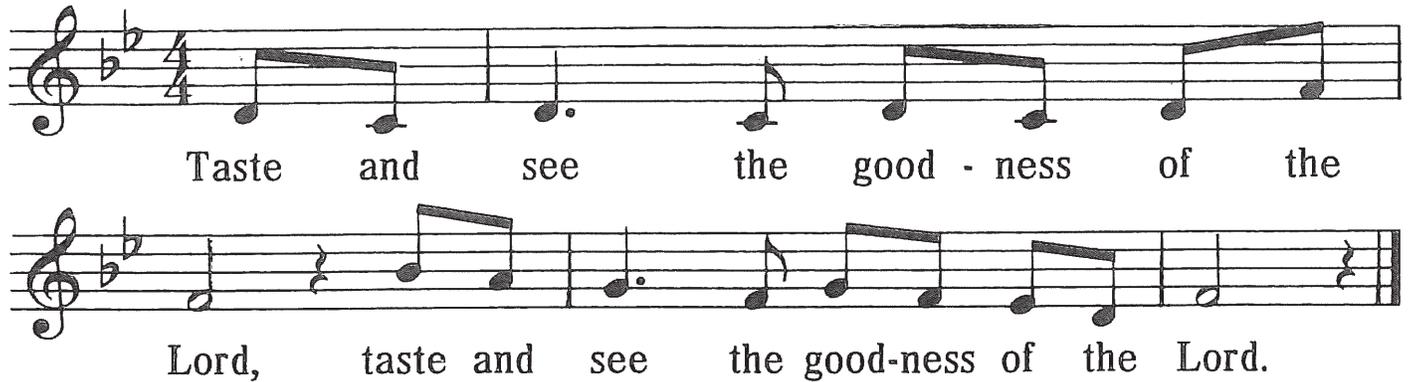
Lamb of God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON | TASTE AND SEE



The image shows two staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The melody is written on a treble clef. The lyrics are: "Taste and see the good - ness of the Lord, taste and see the good-ness of the Lord." The first staff covers the first line of lyrics, and the second staff covers the second line. The music consists of quarter and eighth notes, with some rests.

Taste and see the good - ness of the
Lord, taste and see the good-ness of the Lord.

THE CONCLUDING RITE

GREETING

The people reply: **And with your spirit.**

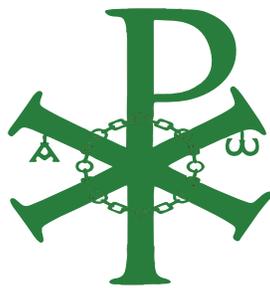
PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: **Thanks be to God!**

RECESSIONAL

POSTLUDE



Ego sum Via, Veritas et Vita

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