Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of Ordinary Time, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

**Prelude** | *Sketch in F* (Charles Demorest)

**Introductory Rites**

**Entrance Antiphon** | *Praise to the Lord, the Almighty*

1. Praise to the Lord, the Almighty, the King of creation!

4. Praise to the Lord! O let all that is in me adore him!

  O my soul, praise him, for he is your health and salvation!

  Come now with praises before him!

All who hear, Now to his temple draw near.

Let the “A-men” Sound from his people again!

Praise him in glad adoration!

Gladly with praise we adore him!
One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, “I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there.” Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, “Can something be done for her?” His servant Gehazi answered, “Yes! She has no son, and her husband is getting on in years.” Elisha said, “Call her.” When the woman had been called and stood at the door, Elisha promised, “This time next year you will be fondling a baby son.”

The people reply: Thanks be to God!
Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. “Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple— amen, I say to you, he will surely not lose his reward.”

The people reply: Praise to You Lord, Jesus Christ.
PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

Liturgical of the Eucharist

PRESENTATION OF THE OFFERINGS | PETIT CANON (Nadia Boulanger)

Madeleine Parkes, Organist

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

The priest prays: The Lord be with you. The people reply: And with your spirit.

The priest prays: Lift up your hearts. The people reply: We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God. The people reply: It is right and just.
Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Amen, amen, amen.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.
INVITATION TO COMMUNION

_The priest prays:_ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

_And together with the people he adds once:_ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN | JESUS CHRIST, BREAD of LIFE

---

Jesus Christ, Bread of Life, fill us with your love,

Jesus Christ, Lamb of God, fill us with your peace.

THE CONCLUDING RITE

GREETING

_The people reply:_ And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

_The people reply:_ Thanks be to God!

RECESSIONAL

POSTLUDE | HYMN TO JOY (Jason Payne)

Madeleine Parkes, Organist

Ego sum Via, Veritas et Vita

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

JUNE 28, 2020

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2011, 1998, 1987, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. All music reprinted with permission under OneLicense A-727522.