

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

JUNE 28, 2020

*Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of **Ordinary Time**, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.*

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

PRELUDE | *Sketch in F* (Charles Demorest)

Introductory Rites

ENTRANCE ANTIPHON | PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al - might - y, the King of cre -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
dore him! All that has life and breath,



he is your health and sal - va - tion!
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
Glad - ly with praise we a - dore him!

SIGN OF THE CROSS AND GREETING
The people reply: **And with your spirit.**

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)
through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
The people reply: **Amen.**

Lord have mercy, Christ have mercy, Lord have mercy.

GLORIA (Recited)

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Liturgy of the Word

FIRST READING | 2 KINGS 4:8-11, 14-16a

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

The people reply: **Thanks be to God!**

RESPONSORIAL PSALM | PSALM 89



R. For ev - er I will sing the good - ness of the Lord.

SECOND READING | ROMANS 6:3-4, 8-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | MASS OF SPIRIT AND GRACE



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

VERSE | ***You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light.***

GOSPEL | MATTHEW 10:37-42

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. "Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple— amen, I say to you, he will surely not lose his reward."

The people reply: Praise to You Lord, Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*



Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS | **PETIT CANON** (Nadia Boulanger)

Madeleine Parkes, Organist

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

SANCTUS | MYSTERY OF FAITH | AMEN | **MISSA SIMPLEX**

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

We pro-claim your Death, O Lord, and pro - fess your
Res-ur - rec - tion un - til you come a - gain.

A - men, a - men, a - men.

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | **MISSA SIMPLEX**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

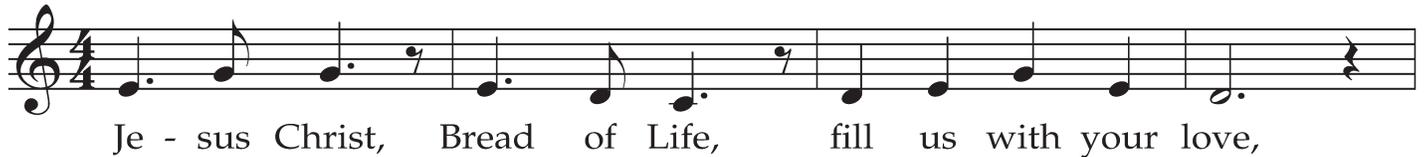
Lamb of God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN | JESUS CHRIST, BREAD of LIFE



THE CONCLUDING RITE

GREETING

*The people reply: **And with your spirit.***

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

*The people reply: **Thanks be to God!***

RECESSIONAL

POSTLUDE | HYMN TO JOY (Jason Payne)

Madeleine Parkes, Organist



Ego sum Via, Veritas et Vita

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