



# FAITH

order of worship

SAINT ANDREW CATHOLIC CHURCH | JUNE 27, 2021

SAINT ANDREW CATHOLIC CHURCH  
JUNE 27, 2021 | THIRTEENTH SUNDAY IN ORDINARY TIME

## Introductory Rites

### ENTRANCE HYMN | HOW BLESSED IS THIS PLACE



1. How bless - ed is this place, O Lord, Where you are  
2. Here let your sa - cred fire of old De - scend to  
3. Here let your wea - ry one find rest, The trou - bled  
4. Here your an - gel - ic spir - its send Their sol - emn



wor - shiped and a - dored; In faith we here an al - tar  
kin - dle spir - its cold; And may our prayers, when here we  
heart, your com - fort blest, The guilt - y one, a sure re -  
praise with ours to blend, And grant the vi - sion, in - ly



raise To your great glo - ry, God of praise.  
bend, Like in - cense sweet to you as - cend.  
treat, The sin - ner, par - don at your feet.  
giv'n, Of this your house, the gate of heav'n.

Text: Ernest E. Ryden, 1886-1981, alt., sts. 1-3, © Lutheran Church in America, st. 4, © 1958, *Service Book and Hymnal*  
Tune: O WALY WALY, LM; English; harm. by Martin West, b.1929

### SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

### PENITENTIAL ACT | MISSA SIMPLEX

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

**(AND STRIKING THEIR BREAST, THEY SAY)**

through my fault, through my fault, through my most grievous fault;

**(THEN THEY CONTINUE)**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**(THE ABSOLUTION BY THE PRIEST FOLLOWS)**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**

Cantor All  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor All  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor All  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Richard Proulx, 1937-2010    Adapt. by Michael O'Connor, O.P.    Music © 2010, 2011, WLP

## GLORIA | **MISSA SIMPLEX**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Liturgy of the Word

### FIRST READING | **WISDOM 1:13-15; 2:23-24**

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

*The people reply: **Thanks be to God!***

### RESPONSORIAL PSALM | **PSALM 30**

R. I will praise you, Lord, for you have res - cued me.

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### SECOND READING | **2 CORINTHIANS 8:7, 9, 13-15**

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

*The people reply: **Thanks be to God!***

## GOSPEL ACCLAMATION | MASS OF SPIRIT AND GRACE



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**VERSE** *Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.*

## GOSPEL | **MARK 5:21-43**

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

*The people reply: **Praise to You Lord, Jesus Christ.***

## HOMILY | PROFESSION OF FAITH | UNIVERSAL PRAYER

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

**(AT THE WORDS THAT FOLLOW, ALL BOW)**

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER TO ST. JOSEPH

Saint Joseph, let me recognize God's will as I open my hands to accept what God bestows in loving kindness, just as you opened your arms to the child Jesus, the Blessed Virgin Mary our Mother with such tenderness. Through your tenderness, God fills creation with life and love. Open my eyes to the wonders that God works without ceasing. Let me learn the true intention behind my request so that I may discover within myself the lowly one that God commends. Amen.

## Liturgy of the Eucharist

### PRESENTATION OF THE OFFERINGS | MAKE US TRUE SERVANTS



1. Make us true serv - ants to all those in need,
2. Lord, make us proph - ets to cry out the way,
3. Lord, make us heal - ers of bod - y and mind;



1. Filled with com - pas - sion in thought, word, and deed;
2. Tell - ing the na - tions of mer - cy's new day.
3. Give us your pow'r to bring sight to the blind;



1. Lov - ing our neigh - bor, what - ev - er the cost,
2. Let us break bar - riers of ha - tred and scorn,
3. Love to the love - less and glad - ness for pain,



1. Feed - ing the hun - gry and find - ing the lost.
2. Speak - ing of hope to all peo - ple for - lorn.
3. Fill - ing all hearts with the joy of your name.

## PRAYER FOR ACCEPTANCE

*The priest prays:* Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*The people rise and reply:* **May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.**

## PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

*The priest prays:* The Lord be with you. *The people reply:* **And with your spirit.**

*The priest prays:* Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

*The priest prays:* Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

## Mass Parts

### SANCTUS | MASS FOR A SERVANT CHURCH

Holy, Holy, Holy Lord God of hosts.  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### MYSTERY OF FAITH | MASS FOR A SERVANT CHURCH

Save us, Savior of the world,  
for by your Cross and Resurrection you have set us free.

### AMEN | HERITAGE MASS

Amen, amen, amen.

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI | MASS FOR A SERVANT CHURCH

Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

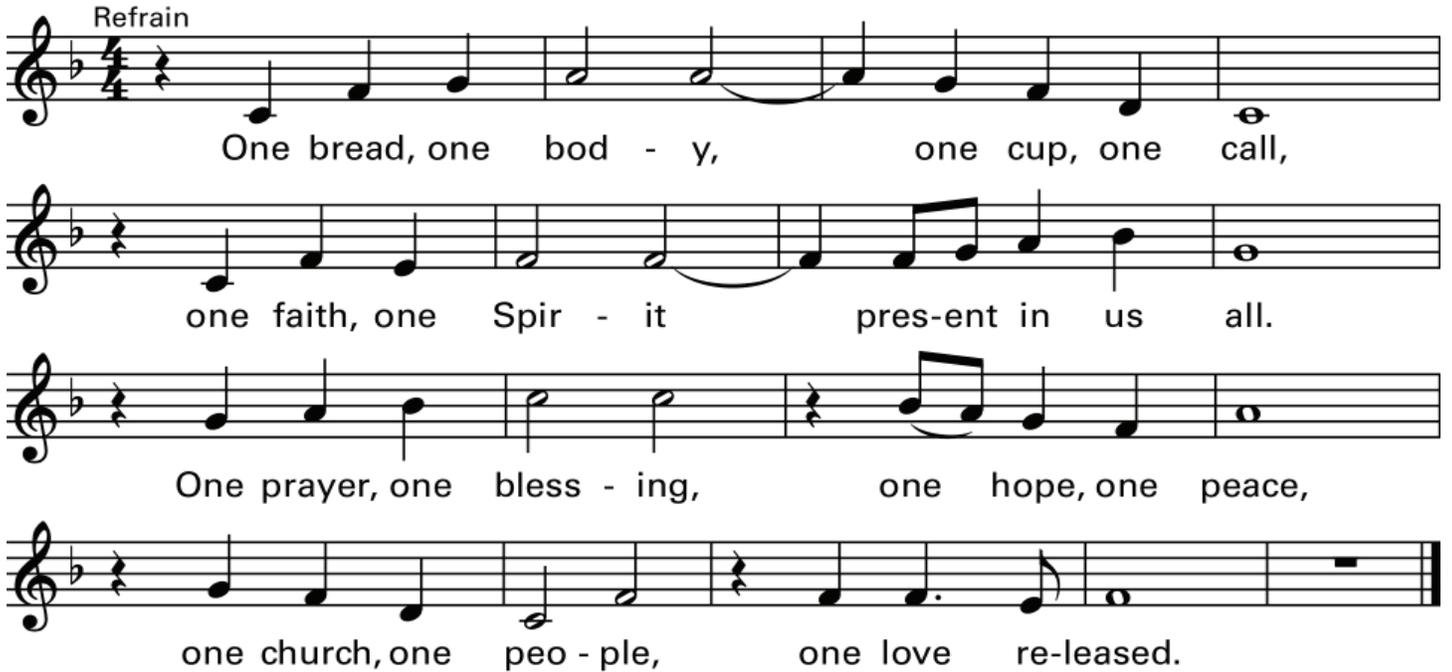
## INVITATION TO COMMUNION

*The priest prays:* Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*And together with the people he adds once:* **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

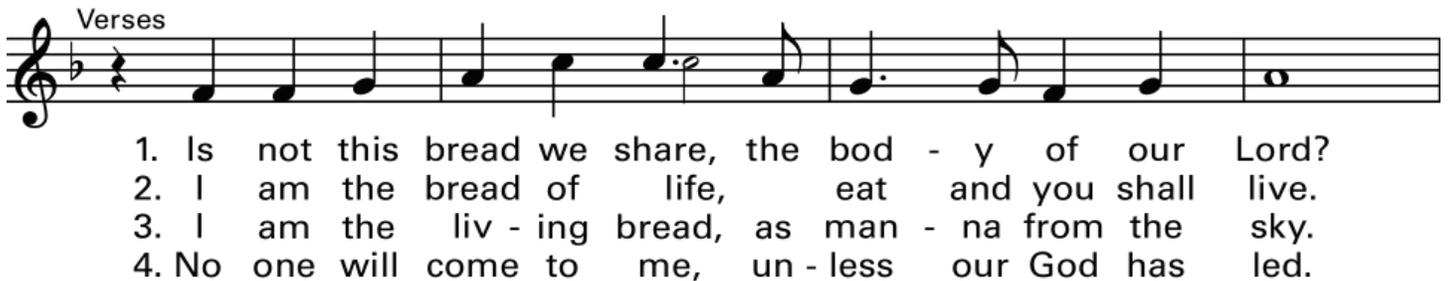
### COMMUNION HYMN | ONE LOVE RELEASED

Refrain

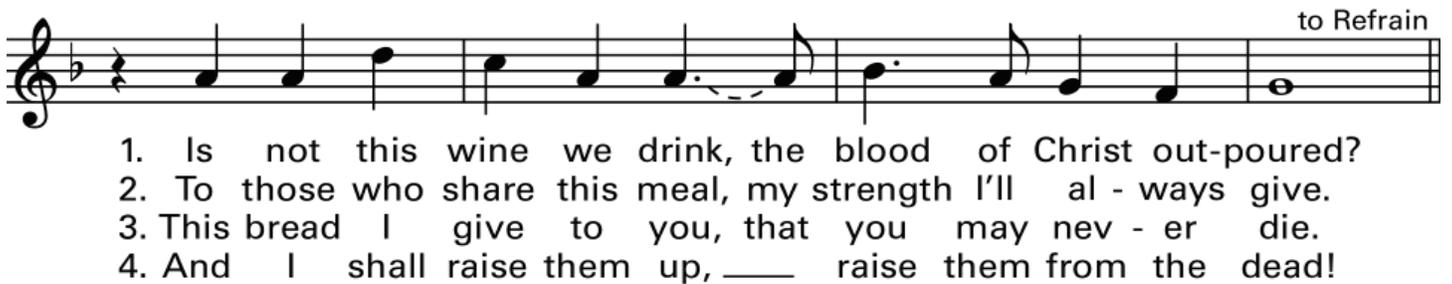


One bread, one bod - y, one cup, one call,  
one faith, one Spir - it pres - ent in us all.  
One prayer, one bless - ing, one hope, one peace,  
one church, one peo - ple, one love re - leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?  
2. I am the bread of life, eat and you shall live.  
3. I am the liv - ing bread, as man - na from the sky.  
4. No one will come to me, un - less our God has led.



1. Is not this wine we drink, the blood of Christ out-poured?  
2. To those who share this meal, my strength I'll al - ways give.  
3. This bread I give to you, that you may nev - er die.  
4. And I shall raise them up, — raise them from the dead!

to Refrain

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.

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## THE CONCLUDING RITE

GREETING *The people reply: And with your spirit.*

PRAYER OVER THE PEOPLE | BLESSING | DISMISSAL

*The people reply: Thanks be to God!*

RECESSIONAL | LORD, WHOSE LOVE IN HUMBLE SERVICE

Lord, whose love in hum - ble serv - ice  
Called from wor - ship in - to serv - ice

Bore the weight of hu - man need, Who did on the  
Forth in your great name we go, To the child, the

Cross for - sak - en, Show us mer - cy's per - fect deed;  
youth, the a - ged, Love in liv - ing deeds to show;

We, your ser - vants, bring the wor - ship  
Hope and health, good - will and com - fort,

Not of voice a - lone, but heart: Con - se - crat - ing  
Coun - sel, aid, and peace we give That your chil - dren,

to your pur - pose Ev - 'ry gift which you im - part.  
Lord, in free - dom, May your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984, © Oxford University Press  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenlities*, c.1710