All of the information needed for today’s liturgy is found in this Order of Worship, including the readings, responses and hymns.
Introductory Rites

ENTRANCE ANTIPHON (Cantor Only)

*He fed them with the finest wheat and satisfied them with honey from the rock.*

SIGN OF THE CROSS AND GREETING

The people reply: *And with your spirit.*

PENITENTIAL ACT

*Lord have mercy, Christ have mercy, Lord have mercy.*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*(AND STRIKING THEIR BREAST, THEY SAY)*

through my fault, through my fault, through my most grievous fault;

*(THEN THEY CONTINUE)*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*(THE ABSOLUTION BY THE PRIEST FOLLOWS)*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: *Amen.*

GLORIA (Recited)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav’nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

FIRST READING | DEUTERONOMY 8:2–3, 14b–16a

Moses said to the people: “Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. “Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its seraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

The people reply: *Thanks be to God!*
SECOND READING | 1 CORINTHIANS 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

The people reply: Thanks be to God!

GOSPEL | JOHN 6:51-58

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

The people reply: Praise to You Lord, Jesus Christ.

HOMILY

**** Not that it is necessary... and I could easily leave this open, but I could provide just a small little notation regarding RCIA taking place during this service here.
RITE OF CHRISTIAN INITIATION | LITANY OF THE SAINTS

Lord, have mer-cy.
Christ, have mer-cy.
Lord, have mer-cy.

Holy Mary, Mother of Gód, pray for us.
Saint Michael,
Saint Grégoire,
Saint Augustin,
Saint Athanásius,
Saint Basil,
Saint Martín,
Saint Bénédicte,
Saint Francis and Saint Dómnic,
Saint Francis Xávier,
Saint John Vianney,
Saint Catherine of Siéna,
Saint Teresa of Jesús,
All holy men and women, Saints of Gód,

Lord, be mer-ci-ful, Lord, de-liv-er us, we pray.
From évèl, Lord, de-liv-er us, we pray.
From évery sin,
By your Death and Réssurréction,
By everlasting death,
By the outpouring of the Holy Spirit,

Be merciful to us sin-ners, Lord, we ask you, hear our prayer.

If there are candidates to be baptized
Bring these chosen ones to new birth through the grace of Bap-tism,

Lord, we ask you, hear our prayer.

If there is no one to be baptized
Make this font holy by your grace for the new birth of your chil-dren,

Lord, we ask you, hear our prayer.

Jesus, Son of the liv-ing God, Lord, we ask you, hear our prayer.

Christ, hear us. Christ, gra-cious-ly hear us.
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER  Response: Lord, hear our prayer.

Liturgie of the Eucharist

PRESENTATION OF THE OFFERINGS | BERCEUSE [Lullaby] (Alexander Ilyinski)  
Madeleine Parkes, Organist

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

The priest prays: The Lord be with you. The people reply: And with your spirit.  
The priest prays: Lift up your hearts. The people reply: We lift them up to the Lord.  
The priest prays: Let us give thanks to the Lord, our God. The people reply: It is right and just.

SANCTUS | MYSTERY OF FAITH | AMEN | MISSA SIMPLEX

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
THE CONCLUDING RITE

GREETING
The people reply: And with your spirit.

PRAYER OVER THE PEOPLE

BLESSING

DISMISSAL
The people reply: Thanks be to God!

RECESSIONAL
EXPOSITION OF THE BLESSED SACRAMENT | O SAVING VICTIM

1. O sav'ing Vic-tim, o-p'ning wide The gate of heav’n to us be-low, Our foes press on from ev-ery side; Thine aid sup-ply, thy strength be-stow.
2. All praise and thanks to thee as-cend For-ev-er more, blest One in Three; O grant us life that shall not end In our true na-tive land with thee.

PANIS ANGELICUS - FRANCK / AVE VERUM CORPUS (Mozart)

1. O sa-lu-tá-ris hó-sti-a, Quae cae-li
2. Uni-trí-nó-que Dó-mi-no Sit sem-pi-

TANTUM ERGO (Latin Text)

1. Tantum er-go Sac-ra-mén-tum Ven-ne-ré-mur
cér-nu-i: Et an-ti-quum do-cu-mén-tum
2. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-
lá-ti-o, Sal-lus, ho-nor, vir-tus quo-que

BENEDICTION | TANTUM ERGO (Latin Text)

1. cér-nu-i: Et an-ti-quum do-cu-mén-tum
2. lá-ti-o, Sal-lus, ho-nor, vir-tus quo-que

PRAESENTIA SAGRA - FRANCK

1. pra-e-sent ia, sa-cra-mén-tum De-us mi-nus
2. au-di-ré, Vir-go mi-nor de-féctu-i.

COMPLEMENTUM PRÆSENTIAE

1. sup-ple-mén-tum Sén-su-um de-féctu-i.
2. ab ú-tró-que Com-par sit lau-dá-ti-o.

PROCESSION | PANIS ANGELICUS - FRANCK / AVE VERUM CORPUS (Mozart)
DIVINE PRAISES

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood
Blessed be Jesus in the most holy Sacrament of the altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

May the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time.

Amen.

POSTLUDE | TOCCATA on Hyfrydol (Rowland H. Prichard)

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
JUNE 14, 2020