

Introductory Rites

ENTRANCE ANTIPHON (*Cantor Only*)

***He fed them with the finest wheat and satisfied them
with honey from the rock.***

SIGN OF THE CROSS AND GREETING

*The people reply: **And with your spirit.***

PENITENTIAL ACT

Lord have mercy, Christ have mercy, Lord have mercy.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*The people reply: **Amen.***

GLORIA (*Recited*)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

FIRST READING | **DEUTERONOMY 8:2-3, 14b-16a**

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

*The people reply: **Thanks be to God!***

RESPONSORIAL PSALM | PSALM 147



SECOND READING | 1 CORINTHIANS 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

*The people reply: **Thanks be to God!***

GOSPEL ACCLAMATION | FESTIVE ACCLAMATION



VERSE | ***I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.***

GOSPEL | JOHN 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

*The people reply: **Praise to You Lord, Jesus Christ.***

HOMILY

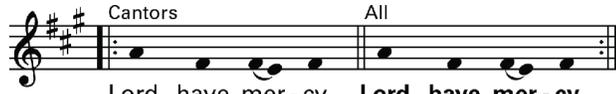
SPECIAL CEREMONY

In a truly unique year, we have endured COVID19 postponing numerous celebrations and ceremonies, including the reception into the Catholic Church of our Rite of Christian of Initiation for Adults (RCIA) participants, which was scheduled for Holy Saturday at the Easter Vigil.

As a result, we are overjoyed to celebrate their full reception into the Catholic Church on the Feast of Corpus Christi today, at the 9:30am Mass. Please join us in prayers of thanksgiving for these eight (8) members: Carey Boub, Sarah Cottone, Gary Ewen, Angela Hartley, Mike McAndrews, Christine Mooradian, Rick Schaeffer, and Nicole Turkel.

We welcome them to our Catholic faith and family at Saint Andrew!

RITE OF CHRISTIAN INITIATION | LITANY OF THE SAINTS



Lord, have mer - cy. **Lord, have mer - cy.**
 Christ, have mer - cy. **Christ, have mer - cy.**
 Lord, have mer - cy. **Lord, have mer - cy.**



Holy Mary, Mother of Gód, **pray for us.**
 Saint Mích - ael,

Holy Angels of Gód,	Saint Grégory,
Saint John the Bápist,	Saint Augústine,
Saint Jóseph,	Saint Athanásius,
Saint Peter and Saint Pául,	Saint Básiil,
Saint Ándrew,	Saint Mártin,
Saint Jóhn,	Saint Bénédict,
Saint Mary Mágdalene,	Saint Francis and Saint Dóminic,
Saint Stéphen,	Saint Francis Xávier,
Saint Ignatius of Ántioch,	Saint John Viánney,
Saint Lávrence,	Saint Catherine of Siéna,
Saint Perpetua and Saint Felicity,	Saint Teresa of Jésus,
Saint Ágnes,	All holy men and women, Saints of Gód,



Lord, be mer - ci - ful, **Lord, de - liv - er us, we pray.**



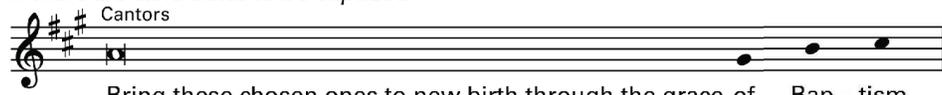
From àll é - vil, **Lord, de - liv - er us, we pray.**

From everý sin,	By your Death and Rèsurréction,
From everlàsting déath,	By the outpouring of the
By your Ìncarnátion,	Hòly Spírit,

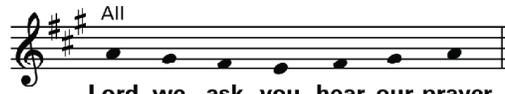


Be merciful to us sin - ners, **Lord, we ask you, hear our prayer.**

If there are candidates to be baptized

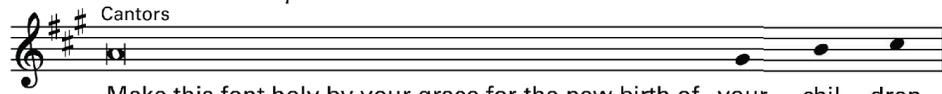


Bring these chosen ones to new birth through the grace of Bap - tism,

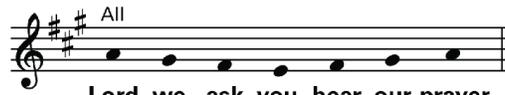


Lord, we ask you, hear our prayer.

If there is no one to be baptized



Make this font holy by your grace for the new birth of your chil - dren,



Lord, we ask you, hear our prayer.



Jesus, Son of the liv - ing God, **Lord, we ask you, hear our prayer.**



Christ, hear us. Christ, gra - ci - ous - ly hear us.

PROFESSION OF FAITH | RENEWAL OF BAPTISMAL PROMISES

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS | **BERCEUSE** (Alexander Ilyinski)

Madeleine Parkes, Organist

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

SANCTUS | MYSTERY OF FAITH | AMEN | **MISSA SIMPLEX**

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

We pro-claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

A - men, a - men, a - men.

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | **MISSA SIMPLEX**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON | **YOU HAVE PREPARED A TABLE FOR ME**

You have pre - pared... a ta - ble for me, my cup is o - ver - flow - ing.

THE CONCLUDING RITE

GREETING

*The people reply: **And with your spirit.***

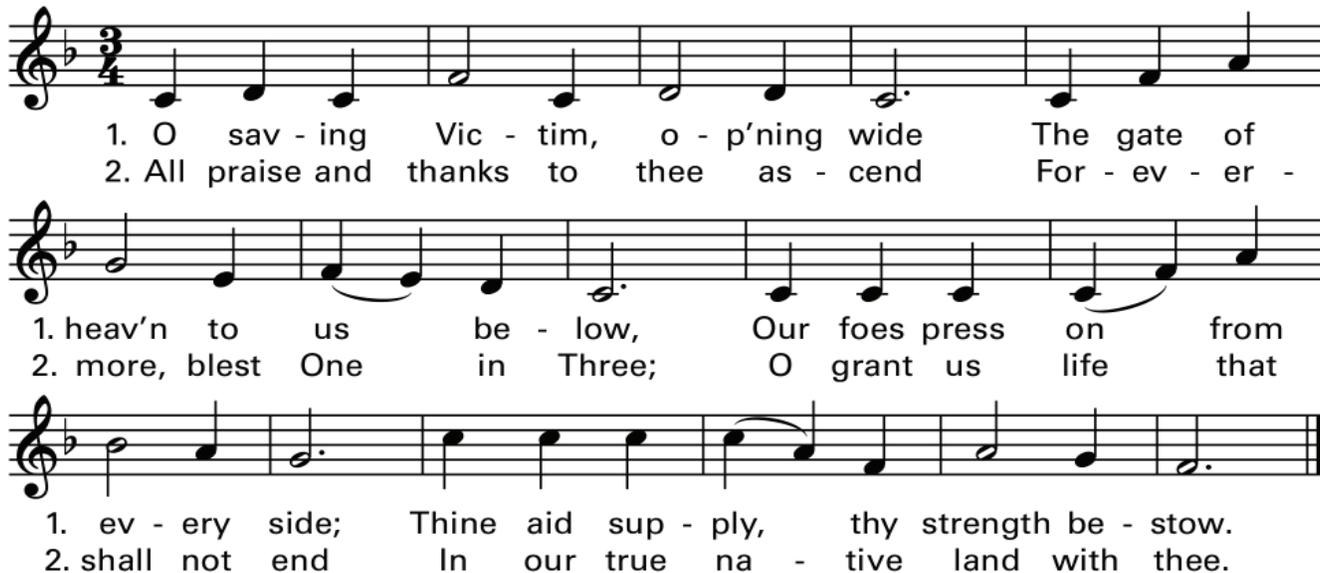
PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

*The people reply: **Thanks be to God!***

RECESSIONAL

EXPOSITION OF THE BLESSED SACRAMENT | O SAVING VICTIM



1. O sav - ing Vic - tim, o - p'ning wide The gate of
2. All praise and thanks to thee as - cend For - ev - er -

1. heav'n to us be - low, Our foes press on from
2. more, blest One in Three; O grant us life that

1. ev - ery side; Thine aid sup - ply, thy strength be - stow.
2. shall not end In our true na - tive land with thee.

BENEDICTION | TANTUM ERGO (Latin Text)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -

1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.

DIVINE PRAISES

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

May the heart of Jesus, in the Most Blessed Sacrament, be
praised, adored, and loved with grateful affection,
at every moment, in all the tabernacles of the world,
even to the end of time.

Amen.

POSTLUDE | **TOCCATA** on *Hyfrydol* (Rowland H. Prichard)