INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | COME HOLY GHOST

1. Come, Holy Ghost, Creator blest, And in our hearts take up thy rest; Come with thy grace and heav'n-ly aid To fill the hearts which thou hast made; To fill the hearts which thou hast made.
2. O Comforter, to thee we cry, Thou hea'vn-ly gift of God most high; Thou font of life and fire of love, And sweet anointing from above; And sweet anointing from above.
3. Praise be to thee, Father and Son, And Holy Spirit, with them one; And may the Son on us bestow The gifts that from the Spirit it flow; The gifts that from the Spirit it flow.

1. hearts which thou hast made; To fill the hearts which thou hast made.
2. nointing from above; And sweet anointing from above.
3. from the Spirit it flow; The gifts that from the Spirit it flow.

SIGN OF THE CROSS AND GREETING | The people reply: And with your spirit.

PENITENTIAL ACT | MASS FOR A SERVANT CHURCH

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. THE ABSOLUTION BY THE PRIEST FOLLOWS: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. The people reply: Amen.
SECOND READING | 1 COR 12:3b-7, 12-13

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.” The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 104

LITURGY OF THE WORD

FIRST READING | ACTS 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.” The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 104

SECOND READING | 1 COR 12:3b-7, 12-13

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. The people reply: Thanks be to God!

GOSPEL ACCLAMATION | CELTIC ALLELUIA

VERSE | Come, Holy Spirit, fill the hearts of your faithful and kindle them the fire of your love.
GOSPEL | JOHN 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” The people reply: Praise to You Lord, Jesus Christ.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [At the words that follow, all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | O SPIRIT ALL-EMBRACING

1. O Spirit all-embracing and counsel- or all-wise,
2. O Beauty ever blaz- ing in flower, field, and face,
3. Come, pas-sion’s pow- er ho- ly, your in-sight here im- part,

Un-bound-ed splen-dor grac-ing a shore-less sea of skies:
You show your-self a-maz-ing in un-ex-pect-ed place.
And give your ser-vants low- ly an un-der-stand-ing heart

Un-fail-ing is your treas-u re, un-fad-ing your re-ward;
We see you and re-mem-ber what once our dreams had been;
To know your care more clear- ly when faith and love are tried,

Sur-pass-ing worl-dy pleas- ure, the rich-es you af-ford.
You fan the glow-ing em- ber and kin-dle hope with in.
To seek you more sin-cerely when false i-deals have died:

Come, stream of end-less flow- ing, and res-cue us from death;
Come, fire of glo-ry gra-cious, bless all who trust in you;
For vi-sion we im-plore you, for wis-dom’s pure de-fight;

Come, wind of spring-time blow-ing, and warm us by your breath.
Un-dy-ing flame te-na-cious, burn in your Church a-new.
In prayer we come be-fore you to wait up - on your light.

PRA YER FOR ACCEPTANCE | PRA YER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. The people reply: And with your spirit.
The priest prays: Lift up your hearts. The people reply: We lift them up to the Lord.
The priest prays: Let us give thanks to the Lord, our God. The people reply: It is right and just.

SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE

LORD’S PRAYER | DOXOLOGY | SIGN OF PEACE | AGNUS DEI | MASS OF SPIRIT AND GRACE
INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN | SPIRIT AND GRACE

1. Spirit and grace, here in this meal;  
2. Spirit and grace, here in this meal;  
3. Spirit and grace, here in this place;  
4. Spirit of God, sending us forth;  

1. you are the wind that breathes through the field.  
2. you are the life that flows through the vine.  
3. you are the light that shines in this space.  
4. we spread your wisdom throughout all the earth.  

1. Gather the wheat and form us in Christ.  
2. Gather this drink and form us in Christ.  
3. Gather your people and form us in Christ.  
4. Gather the nations and form us in Christ.  

1. Come, be our source and breath of life.  
2. Come, be our source and blood of life.  
3. Come, be the heartbeat of our lives.  
4. Come, be the presence in our lives.  

In the bread, blessed, broken and shared, Christ is our life, whose presence we bear. Come, O Spirit, make your grace revealed in this holy meal.

HYMN OF PRAISE | REGINA CAELI

Regína caeli, laé-tá-re, al-le-lú-ia,
O Queen of heav-en, be joy-ful, al-le-lú-ia,
qui-a quem me-ru-i-stí por-tá-re, al-le-lú-ia,
For he whom you have hum-bly borne for us, al-le-lú-ia,
res-sur-xit si-cut di-xit, al-le-lú-ia,
Has a-ris-en, as he prom-ised, al-le-lú-ia,
O-ra pro no-bis De-um, al-le-lú-ia.
Offer now our prayer to God, al-le-lú-ia.
THE CONCLUDING RITE

GREETING
The people reply: And with your spirit.

PRAYER OVER THE PEOPLE

BLESSING

DISMISSAL
The people reply: Thanks be to God!

RECESSIONAL HYMN | CREATOR SPIRIT BY WHOSE AID

1. Creator Spirit, by whose aid The world’s founda-
ions first were laid! Alleluia! Alleluia! Give us thyself
1. that we may see The Father and the Son by thee.
1. O saving Victim, o-p’ning wide The gate of
1. heav’n to us below, Our foes press on from
1. ev’ry side; Thine aid supply, thy strength bestow.

2. Source of uncreated light, The Father’s prom-
ised Paraclete; Alleluia! Alleluia! Thrice holy Font,
thrice holy Fire, Our hearts with heav’n-ly love in-
2. thrice holy Fire, Our hearts with heav’n-ly love in-
2. All praise and thanks to thee ascend For ev-
2. more, blest One in Three; O grant us life that
2. shall not end In our true native land with thee.

3. All adoration ever be, Eternal Par-
aced to thee. Alleluia! Alleluia! From sin and sor-
3. row set us free That we may live eternal-
r
3. O salutáris hostia, Quae caeli
3. pan-dis os-tium: Bel-la premunt ho-
3. stíli-a, Da ro-bur, fer au-xí-li-um.

EXPOSITION OF THE BLESSED SACRAMENT | O SAVING VICTIM

1. O sa-
1. O salutáris hostia, Quae caeli
1. O salv ing Vict im, o-p’ning wide The gate of

2. All praise and thanks to thee ascend For ev-
2. Uni tri nóque Dó mi no Sit sem pi-
2. tér-na gló ri-a, Qui vi-tam si-ne
2. tér-mi-no No-bis do-net in pá-tri-a.