

SOLEMNITY OF PENTECOST

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
MAY 31, 2020

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INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | COME HOLY GHOST



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com - fort - er, to thee we cry, Thou heav'n - ly gift of
3. Praise be to thee, Fa - ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n - ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be - stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

SIGN OF THE CROSS AND GREETING | *The people reply:* And with your spirit.

PENITENTIAL ACT | MASS FOR A SERVANT CHURCH

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words, in
what I have done and in what I have failed to do,

AND STRIKING THEIR BREAST, THEY SAY:

through my fault, through my fault,
through my most grievous fault;

THEN THEY CONTINUE:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

THE ABSOLUTION BY THE PRIEST FOLLOWS:

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

The people reply: Amen.

Cantor, then all:

Ký - ri - e, e - lé - i - son. Chri - ste, e -
lé - i - son. Ký - ri - e, e - lé - i - son.

GLORIA | GLORIA DE LOURDES | COLLECT

Glo - ri - a, glo - ri - a in ex - cel - sis De - o! Glo - ri - a,
glo - ri - a in ex - cel - sis De - o!

and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

LITURGY OF THE WORD

FIRST READING | ACTS 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God." *The people reply: Thanks be to God*

RESPONSORIAL PSALM | PSALM 104

Lord, send out your Spir-it and re - new the face of the earth.

SECOND READING | 1 COR 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. *The people reply: Thanks be to God!*

PENTECOST SEQUENCE

Veni, Sancte Spiritus. Come, Holy Spirit, come! And from your celestial home Shed a ray of light divine! Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. O most blessed Light divine, Shine within these hearts of yours, And our inmost being fill! Where you are not, we have naught, Nothing good in deed or thought, Nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the faithful, who adore And confess you, evermore In your sevenfold gift descend; Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.

GOSPEL ACCLAMATION | CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

VERSE | Come, Holy Spirit, fill the hearts of your faithful and kindle them the fire of your love.

GOSPEL | JOHN 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." *The people reply: Praise to You Lord, Jesus Christ.*

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[At the words that follow, all bow]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | O SPIRIT ALL-EMBRACING



1. O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:
You show your - self a - maz - ing in un - ex - pect - ed place.
And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.
You fan the glow - ing em - ber and kin - dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plo - re you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you.

The priest prays: Lift up your hearts.

The priest prays: Let us give thanks to the Lord, our God.

The people reply: And with your spirit.

The people reply: We lift them up to the Lord.

The people reply: It is right and just.

SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE
LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE | AGNUS DEI | MASS OF SPIRIT AND GRACE

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN | SPIRIT AND GRACE

Verses



1. Spir - it and grace, here in this meal;
 2. Spir - it and grace, here in this meal;
 3. Spir - it and grace, here in this place;
 4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
 2. you are the life that flows through the vine.
 3. you are the light that shines in this space.
 4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat and form us in Christ.
 2. Gath - er this drink and form us in Christ.
 3. Gath - er your peo - ple and form us in Christ.
 4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
 2. Come, be our source and blood of life.
 3. Come, be the heart - beat of our lives.
 4. Come, be the pres - ence in our lives.

Refrain



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your

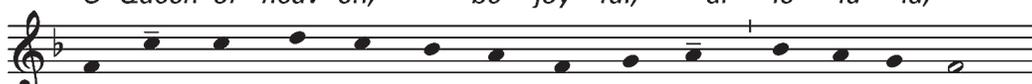


3 to Verses
 grace re - vealed in this ho - ly meal.

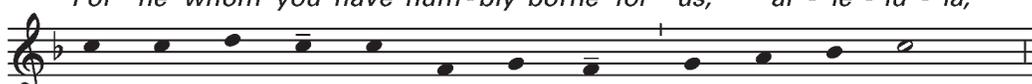
HYMN OF PRAISE | REGINA CAELI



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav - en, be joy - ful, al - le - lu - ia,



qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum - bly borne for us, al - le - lu - ia,



re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom - ised, al - le - lu - ia,



O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

THE CONCLUDING RITE

GREETING

The people reply: And with your spirit.

PRAYER OVER THE PEOPLE
BLESSING

DISMISSAL

The people reply: Thanks be to God!

RECESSIONAL HYMN | CREATOR SPIRIT BY WHOSE AID



1. Cre - a - tor Spir - it, by whose aid The world's four - da -
2. O Source of un - cre - a - ted light, The Fa - ther's prom -
3. All a - do - ra - tion ev - er be, E - ter - nal Par -



1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy - self
2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,
3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -



1. that we may see The Fa - ther and the Son by thee.
2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.
3. row set us free That we may live e - ter - nal - ly.



1-3. Al - le - lu - ia! Al - le - lu - ia!

EXPOSITION OF THE BLESSED SACRAMENT | O SAVING VICTIM



1. O sav - ing Vic - tim, o - p'ning wide The gate of
2. All praise and thanks to thee as - cend For - ev - er -
1. O sa - lu - tá - ris hó - sti - a, Quae cae - li
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from
2. more, blest One in Three; O grant us life that
1. pan - dis ós - ti - um: Bel - la pre - munt ho -
2. tér - na gló - ri - a, Qui vi - tam si - ne



1. ev - ery side; Thine aid sup - ply, thy strength be - stow.
2. shall not end In our true na - tive land with thee.
1. stí - li - a, Da ro - bur, fer au - xí - li - um.
2. tér - mi - no No - bis do - net in pá - tri - a.