INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | AT THE LAMB’S HIGH FEAST

At the Lamb’s high feast we sing Praise to our vic-
Easter triumph, Easter joy, Sin alone can
torious King, He has washed us in the tide
this destroy; From sin’s pow’r do thou set free

Flowing from his open side; Praise we him, whose
Souls new-born, O Lord, in thee. Hymns of glory,
love divine Gives his sacred Blood for wine, Gives his
songs of praise, Father, unto thee we raise: Risen

Bod-y for the feast, Christ the victim, Christ the priest.
Lord, all praise to thee With the Spir-it ev-er be.

SIGN OF THE CROSS AND GREETING | The people reply: And with your spirit.
SECOND READING | 1 PETER 2:20-25

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, “What are we to do, my brothers?” Peter said to them, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call.” He testified with many other arguments, and was exhorting them, “Save yourselves from this corrupt generation.” Those who accepted his message were baptized, and about three thousand persons were added that day.

The people reply:

GLORY TO GOD

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

The people reply:

RESPONSORIAL PSALM | PSALM 23

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE ABSOLUTION BY THE PRIEST FOLLOWS:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

LITURGY OF THE WORD

FIRST READING | ACTS 2:14a; 36-41

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, “What are we to do, my brothers?” Peter said to them, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call.” He testified with many other arguments, and was exhorting them, “Save yourselves from this corrupt generation.” Those who accepted his message were baptized, and about three thousand persons were added that day.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 23

The Lord is my shepherd; there is nothing I shall want.

SECOND READING | 1 PETER 2:20-25

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls. The people reply: Thanks be to God!

GOSPEL ACCLAMATION | MASS OF SPIRIT AND GRACE

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

VERSE | I am a good shepherd, says the Lord; I know my sheep, and mine know me.
Jesus said: “Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers.” Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them. So Jesus said again, “Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.”

The people reply:

Praise to You Lord, Jesus Christ.

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | SHEPHERD OF SOULS

1. Shepherd of souls, refresh and bless Your chosen pilgrim flock
2. We would not live by bread alone, But by your word of grace,
3. Be known to us in breaking bread, But do not then depart;
4. Lord, sup with us in love divine; Your body and your blood,

1. With manna in the wilderness, With water from the rock.
2. In strength of which we travel on To our abiding place.
3. Saviour, abide with us, and spread Your table in our heart.
4. That living bread, that heav’nly wine, Be our immortal food.

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: Lift up your hearts. The people reply: We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God. The people reply: It is right and just.

LORD’S PRAYER | DOXOLOGY | SIGN OF PEACE

SANCTUS

Holy, Holy, Holy Lord God of Hosts.

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
INVITATION TO COMMUNION

The priest prays:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | HE LED THEM SAFELY WITH NOTHING TO FEAR

He led them safely with nothing to fear.

HYMN OF PRAISE | REGINA CAELI

O Queen of heaven, be joyful, alleluia,
For he whom you have humbly borne for us, alleluia,
Has arisen, as he promised, alleluia,
Offer now our prayer to God, alleluia.
THE CONCLUDING RITE

GREETING
The people reply: And with your spirit.

PRAYER OVER THE PEOPLE

BLESSING

DISMISSAL
The people reply: Thanks be to God!

EXPOSITION OF THE BLESSED SACRAMENT | JESUS IS RISEN

1. O saving Victim, o’p’ning wide
   The gate of heav’n to us be low, Our foes press on from every side; Thine aid supply, thy strength bestow.
2. All praise and thanks to thee ascend
   Forever more, blest One in Three; O grant us life that shall not end In our true native land with thee.

1. O salutáris hospitá, Quae caeli
   Uni-tri-nóque Dó-mí-no Sit sem-pi-
2. Unitri-nóque Dó-mí-no Sit sem-pi-

1. pán-dis ós-tí-um: Bel-la pre-munt ho-
   tér-na gló-ri-a, Qui vi-tam si-ne
2. tér-na gló-ri-a, Qui vi-tam si-ne

1. stí-li-a, Da ro-bur, fer au-xí-li-um.
2. tér-mi-no No-bis do-net in pá-tri-a.

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