

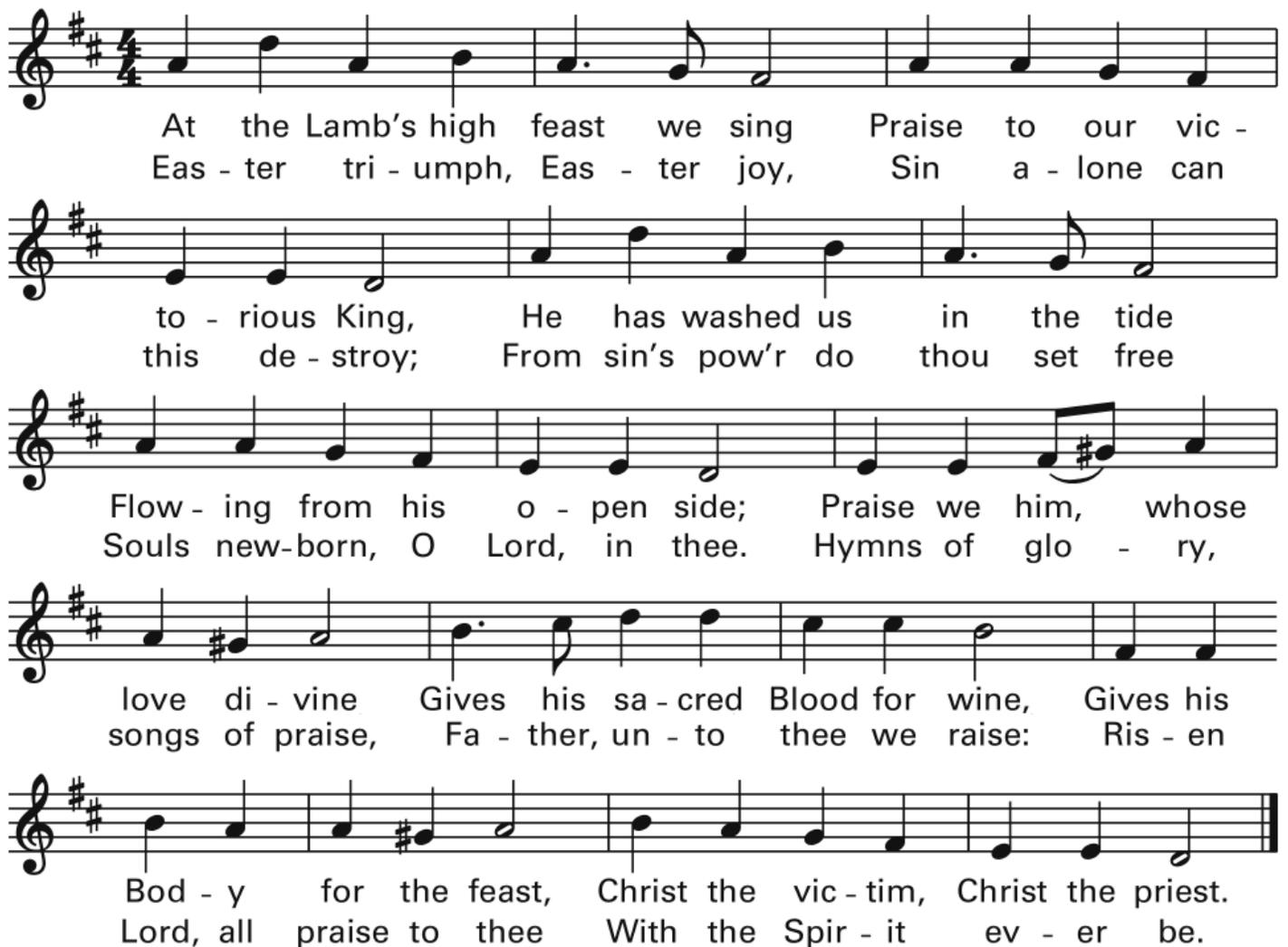
# FOURTH SUNDAY OF EASTER

## ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH  
MAY 3, 2020

### INTRODUCTORY RITES

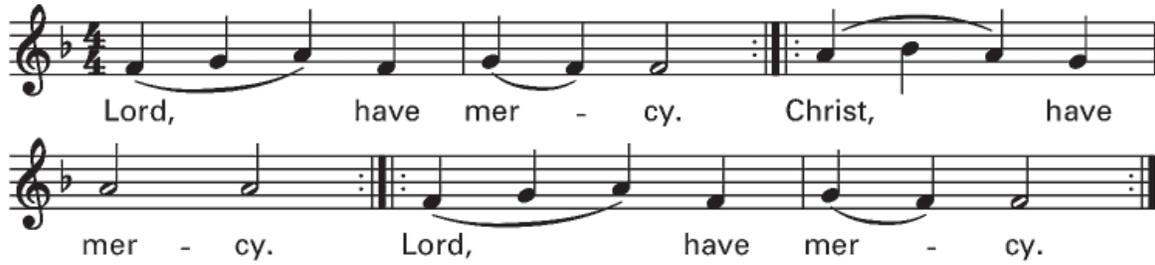
#### HYMN OF THE PROCESSIONAL | AT THE LAMB'S HIGH FEAST



At the Lamb's high feast we sing Praise to our vic -  
Eas - ter tri - umph, Eas - ter joy, Sin a - lone can  
to - rious King, He has washed us in the tide  
this de - stroy; From sin's pow'r do thou set free  
Flow - ing from his o - pen side; Praise we him, whose  
Souls new-born, O Lord, in thee. Hymns of glo - ry,  
love di - vine Gives his sa - cred Blood for wine, Gives his  
songs of praise, Fa - ther, un - to thee we raise: Ris - en  
Bod - y for the feast, Christ the vic - tim, Christ the priest.  
Lord, all praise to thee With the Spir - it ev - er be.

SIGN OF THE CROSS AND GREETING | *The people reply:* And with your spirit.

PENITENTIAL ACT | HERITAGE MASS



I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,  
**AND STRIKING THEIR BREAST, THEY SAY:**  
through my fault, through my fault,  
through my most grievous fault;  
**THEN THEY CONTINUE:**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.  
**THE ABSOLUTION BY THE PRIEST FOLLOWS:**  
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
*The people reply: Amen.*

GLORIA | HERITAGE MASS | COLLECT

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

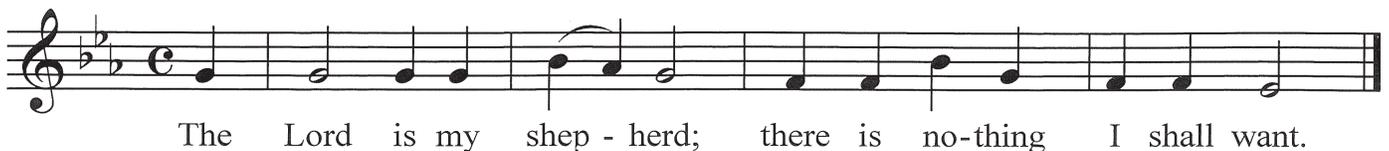
LITURGY OF THE WORD

FIRST READING | ACTS 2:14a; 36-41

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified." Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

*The people reply: Thanks be to God!*

RESPONSORIAL PSALM | PSALM 23



SECOND READING | 1 PETER 2:20-25

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls. *The people reply: Thanks be to God!*

GOSPEL ACCLAMATION | MASS OF SPIRIT AND GRACE



VERSE | I am a good shepherd, says the Lord; I know my sheep, and mine know me.

**GOSPEL | JOHN 10:1-10**

Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them. So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly." *The people reply: Praise to You Lord, Jesus Christ.*

**HOMILY | PROFESSION OF FAITH**

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

**[At the words that follow, all bow]**

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER** *Response: Lord, hear our prayer.*

**LITURGY OF THE EUCHARIST**

**PRESENTATION OF THE OFFERINGS | SHEPHERD OF SOULS**



1. Shep-herd of souls, re-fresh and bless Your cho-sen pil-grim flock
2. We would not live by bread a-lone, But by your word of grace,
3. Be known to us in break-ing bread, But do not then de-part;
4. Lord, sup with us in love di-vine; Your bod-y and your blood,



1. With man-na in the wil-der-ness, With wa-ter from the rock.
2. In strength of which we trav-el on To our a-bid-ing place.
3. Sav-ior, a-bide with us, and spread Your ta-ble in our heart.
4. That liv-ing bread, that heav'n-ly wine, Be our im-mor-tal food.

**PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE**

*The priest prays:* The Lord be with you.  
*The people reply:* And with your spirit.

*The priest prays:* Lift up your hearts.  
*The people reply:* We lift them up to the Lord.

*The priest prays:* Let us give thanks to the Lord, our God.  
*The people reply:* It is right and just.

- SANCTUS MASS FOR A SERVANT CHURCH
- MYSTERY OF FAITH MASS FOR A SERVANT CHURCH
- AMEN HERITAGE MASS
- AGNUS DEI MASS FOR A SERVANT CHURCH

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

**SANCTUS**

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

MYSTERY OF FAITH

Save us, Sav-ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

AMEN

A - men, a - men, a - men.

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have  
mer-cy on us. Lamb of God, you take a-way the  
sins of the world, have mer-cy on us. Lamb of  
God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

*The priest prays:*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*And together with the people he adds once:*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | HE LED THEM SAFELY WITH NOTHING TO FEAR

He led them safe - ly with noth-ing to fear.

HYMN OF PRAISE | REGINA CAELI

Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,  
O Queen of heav-en, be joy - ful, al - le - lu - ia,  
qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,  
For he whom you have hum-bly borne for us, al - le - lu - ia,  
re - sur - ré - xit si - cut di - xit, al - le - lú - ia,  
Has a - ris - en, as he prom-ised, al - le - lu - ia,  
O - ra pro no - bis De - um, al - le - lú - ia.  
Of - fer now our prayer to God, al - le - lu - ia.

THE CONCLUDING RITE

GREETING

*The people reply: And with your spirit.*

PRAYER OVER THE PEOPLE  
BLESSING

DISMISSAL

*The people reply: Thanks be to God!*

EXPOSITION OF THE BLESSED SACRAMENT | JESUS IS RISEN



1. O sav - ing Vic - tim, o - p'ning wide The gate of  
 2. All praise and thanks to thee as - cend For - ev - er -  
 1. O sa - lu - tá - ris hó - sti - a, Quae cae - li  
 2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from  
 2. more, blest One in Three; O grant us life that  
 1. pan - dis ós - ti - um: Bel - la pre - munt ho -  
 2. tér - na gló - ri - a, Qui vi - tam si - ne



1. ev - ery side; Thine aid sup - ply, thy strength be - stow.  
 2. shall not end In our true na - tive land with thee.  
 1. stí - li - a, Da ro - bur, fer au - xí - li - um.  
 2. tér - mi - no No - bis do - net in pá - tri - a.