

SEVENTH SUNDAY OF EASTER


ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
MAY 24, 2020

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INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | I KNOW THAT MY REDEEMER LIVES



1. I know that my Re - deem - er lives! What joy the
2. He lives tri - um - phant from the grave; He lives e -
3. He lives to si - lence all my fears; He lives to
4. He lives, all glo - ry to his name! He lives, my

1. blest as - sur - ance gives! He lives, he lives, who
2. ter - nal - ly to save; He lives in maj - es -
3. wipe a - way my tears; He lives to calm my
4. Sav - ior, still the same; What joy this blest as -

1. once was dead; He lives, my ev - er - liv - ing head!
2. ty a - bove; He lives to guide his Church in love.
3. trou - bled heart; He lives all bless - ings to im - part.
4. sur - ance gives: I know that my Re - deem - er lives!

SIGN OF THE CROSS AND GREETING | *The people reply:* And with your spirit.

PENITENTIAL ACT | **MISSA SIMPLEX**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

AND STRIKING THEIR BREAST, THEY SAY:

through my fault, through my fault,
through my most grievous fault;

THEN THEY CONTINUE:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE ABSOLUTION BY THE PRIEST FOLLOWS:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

Musical notation for the Kyrie eleison chant. It consists of three staves of music in G major (one sharp). The first staff is for the Cantor and the second for 'All'. The lyrics are: Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son. The second staff has the same structure with lyrics: Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. The third staff has the same structure with lyrics: Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA | **MISSA SIMPLEX** | COLLECT

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

LITURGY OF THE WORD

FIRST READING | **ACTS 1:12-14**

After Jesus had been taken up to heaven the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

The people reply: Thanks be to God

RESPONSORIAL PSALM | **PSALM 27**

Musical notation for the Responsorial Psalm, Psalms 27. It consists of two staves of music in G major (one sharp) and 2/4 time. The lyrics are: R. I be - lieve that I shall see the good things of the Lord in the land of the liv - ing.

SECOND READING | **1 PETER 4:13-16**

Beloved: Rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name. *The people reply: Thanks be to God!*

GOSPEL ACCLAMATION | **MASS OF SPIRIT AND GRACE**

Musical notation for the Gospel Acclamation, Mass of Spirit and Grace. It consists of one staff of music in G major (one sharp) and 6/8 time. The lyrics are: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

VERSE | *I will not leave you orphans, says the Lord. I will come back to you, and your hearts will rejoice.*

GOSPEL | JOHN 17:1-11a

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that your son may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began. "I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me. I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you."

The people reply: Praise to You Lord, Jesus Christ.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[At the words that follow, all bow]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | LORD YOU GIVE THE GREAT COMMISSION

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your serv - ice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true meas - ure: "Fa - ther,
5. Lord, you bless with words as - sur - ing: "I am

1. sick and preach the word." Lest the Church ne -
2. name bap - tize and teach." That the world may
3. bod - y, this my blood." Let us all, for
4. what they do, for - give." Yet we hoard as
5. with you to the end." Faith and hope and

1. glect its mis - sion, And the Gos - pel go un - heard,
2. trust your prom - ise, Life a - bun - dant meant for each,
3. earth's true glo - ry, Dai - ly lift life heav - en - ward,
4. pri - vate treas - ure All that you so free - ly give.
5. love re - stor - ing, May we serve as you in - tend,

1. Help us wit - ness to your pur - pose With re -
2. Give us all new fer - vor, draw us Clos - er
3. Ask - ing that the world a - round us Share your
4. May your care and mer - cy lead us To a
5. And, a - mid the cares that claim us, Hold in

1. newed in - teg - ri - ty;
2. in com - mun - i - ty;
3. chil - dren's lib - er - ty; With the Spir - it's gifts em -
4. just so - ci - e - ty;
5. mind e - ter - ni - ty;

power us For the work of min - is - try.

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you.
The people reply: And with your spirit.

The priest prays: Lift up your hearts.
The people reply: We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God.
The people reply: It is right and just.

SANCTUS | MYSTERY OF FAITH | AMEN | MASS OF SPIRIT AND GRACE

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | MASS OF SPIRIT AND GRACE

INVITATION TO COMMUNION

The priest prays:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN | ALLELUIA NO. 1

Refrain

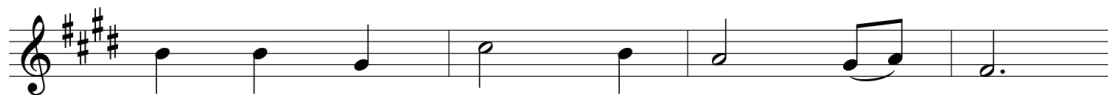


Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.



Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



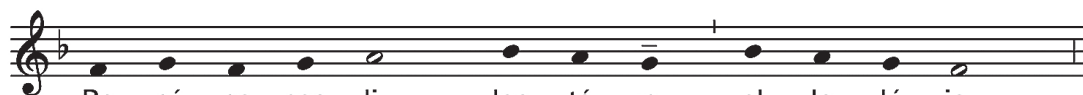
1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



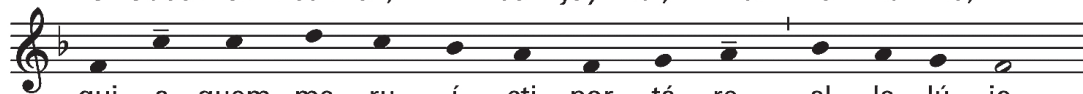
D.C.

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

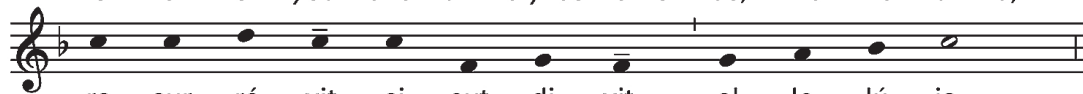
HYMN OF PRAISE | REGINA CAELI



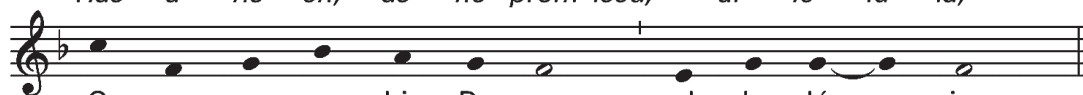
Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav - en, be joy - ful, al - le - lu - ia,



qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum - bly borne for us, al - le - lu - ia,



re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom - ised, al - le - lu - ia,



O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

THE CONCLUDING RITE

GREETING
The people reply: And with your spirit.

PRAYER OVER THE PEOPLE
 BLESSING

DISMISSAL
The people reply: Thanks be to God!

RECESSIONAL HYMN | O SANCTISSIMA



1. O San - ctís - si - ma, Ho - ly Queen of Love,
 2. O most beau - ti - ful, And most mer - ci - ful,
 3. Ma - ry, Mys - tic Rose, Font that o - ver - flows,
 4. Ma - ry, plead for us; In - ter - cede for us.



1. Dear - est Vir - gin and Moth - er.
 2. Gate of Heav - en, we hail you.
 3. Seat of Wis - dom, we greet you.
 4. Come and lead us to Je - sus.



1. Blest by ev - 'ry na - tion, Ev - 'ry gen - er - a - tion:
 2. Star of our sal - va - tion, Crown of all cre - a - tion:
 3. Moth - er of our Sav - ior, Full of grace and fa - vor:
 4. Moth - er in our sad - ness, Moth - er in our glad - ness:



1-4. O - ra, o - ra pro no - bis!

EXPOSITION OF THE BLESSED SACRAMENT | O SAVING VICTIM



1. O sav - ing Vic - tim, o - p'ning wide The gate of
 2. All praise and thanks to thee as - cend For - ev - er -
 1. O sa - lu - tá - ris hó - sti - a, Quae cae - li
 2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from
 2. more, blest One in Three; O grant us life that
 1. pan - dis ós - ti - um: Bel - la pre - munt ho -
 2. tér - na gló - ri - a, Qui vi - tam si - ne



1. ev - ery side; Thine aid sup - ply, thy strength be - stow.
 2. shall not end In our true na - tive land with thee.
 1. stí - li - a, Da ro - bur, fer au - xí - li - um.
 2. tér - mi - no No - bis do - net in pá - tri - a.