SIXTH SUNDAY OF EASTER
ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
MAY 17, 2020

INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | THE STRIFE IS O’ER

Refrain

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Verses

1. The strife is o’er, the battle done; Now is the Victor’s
2. On the third morn he rose again, Glorious in majesty
3. O Risen Lord, all praise to thee, Who from our sin has

1. triumph won; O let the song of praise be sung: Al-le-lu-ia!
2. ty to reign; O let us swell the joyful strain: Al-le-lu-ia!
3. set us free, That we may live eternally! Al-le-lu-ia!

SIGN OF THE CROSS AND GREETING | The people reply: And with your spirit.

PENITENTIAL ACT | A COMMUNITY MASS

SECOND READING | 1 PETER 3:15-18

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city. Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

The people reply: Thanks be to God!

FIRST READING | ACTS 8:5-8, 14-17

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 66

Let all the earth cry out to God with joy.

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VERSE | Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

GOSPEL ACCLAMATION | ALLELUIA NO. VIII

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

VERSE | Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

GOSPEL | JOHN 14:15-21

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

The people reply: Praise to You Lord, Jesus Christ.
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | LOVE DIVINE, ALL LOVES EXCELLING

1. Love divine, all loves excelling, Joy of heav’n, to
2. Come, almighty to deliver; Let us all your
3. Finish then your new creation, Pure and spotless,

1. earth come down! Fix in us your humble dwelling; All your
2. life receive; Suddenly return and never, Never-
3. gracious Lord; Let us see your great salvation Perfect-

1. faithful mercies crown. Jesus, source of all compassion,
2. more your temples leave. Lord, we would be always blessing,
3. lie in you restored. Changed from glory into glory,

1. Love unbounded, love all pure; Visit us with
2. Serve you as your hosts above, Pray, and praise you
3. Till in heav’n we take our place, Till we sing be-

1. your salvation, Let your love in us endure.
2. without ceasing, Glory in your precious love.
3. fore the almighty, Lost in wonder, love and praise.

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. The people reply: And with your spirit. The priest prays: Lift up your hearts. The people reply: We lift them up to the Lord. The priest prays: Let us give thanks to the Lord, our God. The people reply: It is right and just.

SANCTUS

Mystery of Faith

AMEN

AGNUS DEI

MASS OF SPIRIT AND GRACE

LORD’S PRAYER | DOXOLOGY | SIGN OF PEACE

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
Refrain

There is no greater love, says the Lord, than to lay down your life for a friend; there is no greater love, no greater love, than to lay down your life for a friend.

Verses

1. As the Father has loved me, so I have loved you.
   Live on in my love.
   You will live in my love if you keep my commands,
   even as I have kept my Father’s.

2. All this I tell you that my joy may be yours
   and your joy may be complete.
   Love one another as I have loved you:
   This is my command.

3. You are my friends if you keep my commands;
   no longer slaves but friends to me.
   All I heard from my Father,
   I have made known to you: Now I call you friends.

4. It was not you who chose me, it was I who chose you,
   chose you to go forth and bear fruit.
   Your fruit must endure, so you will receive
   all you ask the Father in my name.

HYMN OF PRAISE | REGINA CAELI

Re-gi-na cae-li, lae-ta-re, al-le-lu-ia,
O Queen of heav-en, be joy-ful, al-le-lu-ia,

qui-a quem me-ru-i-sti por-ta-re, al-le-lu-ia,
For he whom you have hum-bly borne for us, al-le-lu-ia,

re-sur-re-xit si-cut di-xit, al-le-lu-ia,
Has a-ris-en, as he prom-ised, al-le-lu-ia,

O-ra pro no-bis De-um, al-le-lu-ia.
Of-fer now our prayer to God, al-le-lu-ia.

THE CONCLUDING RITE

GREETING
The people reply: And with your spirit.

PRAYER OVER THE PEOPLE

BLESSING

DISMISSAL
The people reply: Thanks be to God!
RECESSIONAL HYMN | SING OF MARY

1. Sing of Mary, pure and lowly, Virgin Mother,
2. Sing of Jesus, son of Mary, In the home at
3. Glory be to God the Father; Glory be to

un-de-filed. Sing of God’s own Son most holy,
Naz-a-reth. Toil and labor can-not wea-ry
God the Son; Glory be to God the Spir-it;

Who be-came her lit-tle child. Fair-est Child of
Love en-dur-ing un-to death. Con-stant was the
Glo-ry to the Three in One. From the heart of

fair-est Moth-er, God the Lord who came to earth,
love he gave her, Though he went forth from her side,
bless-ed Mar-y, From all saints the song as-cends,

Word made flesh, our ver-y broth-er,
Forth to preach, and heal, and suf-fer,
And the Church the strain re-ech-oes

Takes our na-ture by his birth.
Till on Cal-va-ry he died.
Un-to earth’s re-mot-est ends.

EXPOSITION OF THE BLESSED SACRAMENT | O SAVING VICTIM

1. O sav-ing Vic-tim, o-p’ning wide The gate of
2. All praise and thanks to thee as-cend For ev-er-

1. O sa-lu-tá-ris hó-sti-a, Quae cae-li
2. U-ni tri-nó-que Dó-mi-no Sit sem-pi-

1. heav’n to us be-low, Our foes press on from
2. more, blest One in Three; O grant us life that

1. pan-dis ós-ti-um: Bel-la pre-munt ho-
2. tèr-na gló-ri-a, Qui vi-tam si-ne

1. ev-ery side; Thine aid sup-ply, thy strength be-stow.
2. shall not end In our true na-tive land with thee.

1. stí-li-a, Da ro-bur, fer au-xí-li-um.
2. tèr-mi-no No-bis do-net in pà-tri-a.