

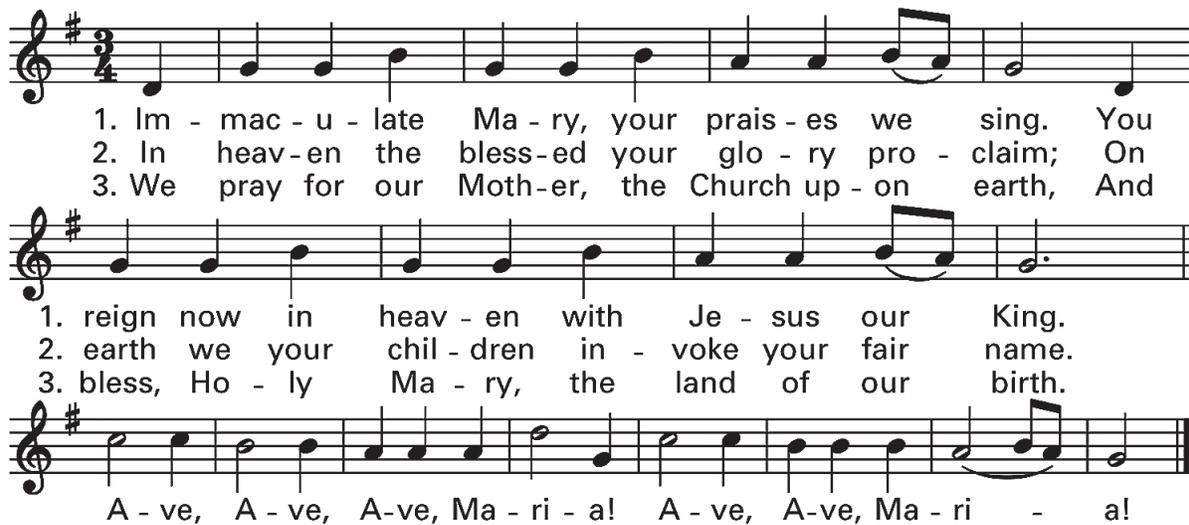
FIFTH SUNDAY OF EASTER

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
MAY 10, 2020

INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | IMMACULATE MARY



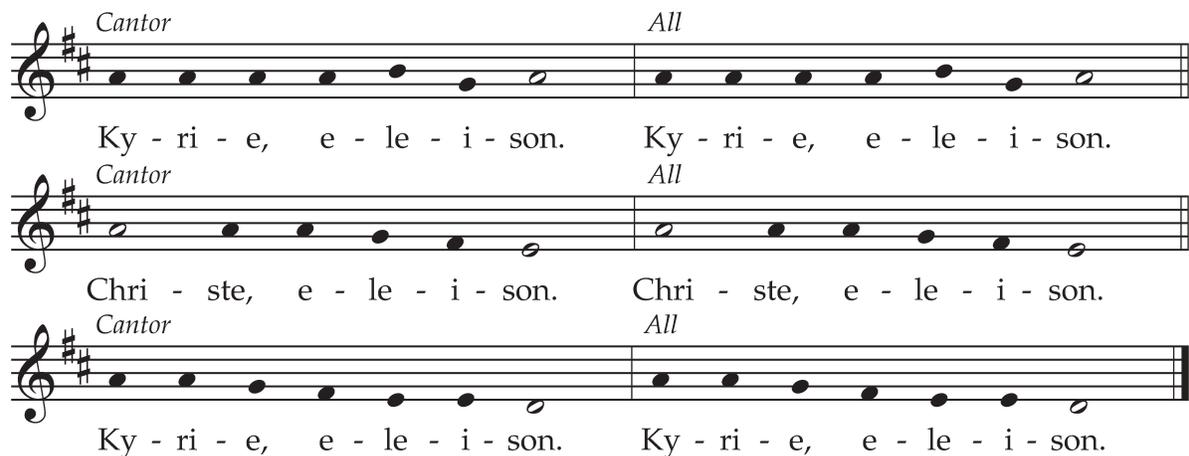
1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And

1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

SIGN OF THE CROSS AND GREETING | *The people reply:* And with your spirit.

PENITENTIAL ACT | MISSA SIMPLEX



Cantor Ky - ri - e, e - le - i - son. *All* Ky - ri - e, e - le - i - son.
Cantor Chri - ste, e - le - i - son. *All* Chri - ste, e - le - i - son.
Cantor Ky - ri - e, e - le - i - son. *All* Ky - ri - e, e - le - i - son.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

AND STRIKING THEIR BREAST, THEY SAY:

through my fault, through my fault,
through my most grievous fault;

THEN THEY CONTINUE:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE ABSOLUTION BY THE PRIEST FOLLOWS:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

GLORIA | MISSA SIMPLEX | COLLECT

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - - men.

LITURGY OF THE WORD

FIRST READING | **ACTS 6:1-7**

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith. *The people reply: Thanks be to God!*

RESPONSORIAL PSALM | PSALM 33



Lord, let your mer-cy be on us, as we place our trust in you.

SECOND READING | 1 PETER 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny. You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light. **The people reply: Thanks be to God!**

GOSPEL ACCLAMATION | ALLELUIA NO. VIII



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE | I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me.

GOSPEL | JOHN 14:1-12

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.” Philip said to him, “Master, show us the Father, and that will be enough for us.” Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.” **The people reply: Praise to You Lord, Jesus Christ.**

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[At the words that follow, all bow]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | AVE MARIA (G. Caccini) [SOLO]

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you.

The priest prays: Lift up your hearts.

The priest prays: Let us give thanks to the Lord, our God.

The people reply: And with your spirit.

The people reply: We lift them up to the Lord.

The people reply: It is right and just.

SANCTUS MASS OF SPIRIT AND GRACE
 MYSTERY OF FAITH MASS OF SPIRIT AND GRACE
 AMEN MASS OF SPIRIT AND GRACE
 AGNUS DEI MASS OF SPIRIT AND GRACE

LORD’S PRAYER | DOXOLOGY | SIGN OF PEACE

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*
 Bless - ed is he who comes in the name of the Lord. Ho -

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro -
 fess your Res - ur - rec - tion un - til you come a -
 gain, un - til you come a - gain.

AMEN

A - men! A - men! A - men! A - men!

AGNUS DEI

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. *1, 2* *4*
 world, grant us peace, grant us peace. *Final*

INVITATION TO COMMUNION

The priest prays:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | THE VINEYARD OF THE LORD IS THE HOUSE OF ISRAEL

R. The vine - yard of the Lord is the house of Is - ra - el.

HYMN OF PRAISE | REGINA CAELI

Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy - ful, al - le - lu - ia,

qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum-bly borne for us, al - le - lu - ia,

re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom-ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

THE CONCLUDING RITE

GREETING
The people reply: And with your spirit.

PRAYER OVER THE PEOPLE
 BLESSING

DISMISSAL
The people reply: Thanks be to God!

EXPOSITION OF THE BLESSED SACRAMENT | O SAVING VICTIM

1. O sav - ing Vic - tim, o - p'ning wide The gate of
 2. All praise and thanks to thee as - cend For - ev - er -

1. O sa - lu - tá - ris hó - sti - a, Quae cae - li
 2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -

1. heav'n to us be - low, Our foes press on from
 2. more, blest One in Three; O grant us life that

1. pan - dis ós - ti - um: Bel - la pre - munt ho -
 2. tér - na gló - ri - a, Qui vi - tam si - ne

1. ev - ery side; Thine aid sup - ply, thy strength be - stow.
 2. shall not end In our true na - tive land with thee.

1. stí - li - a, Da ro - bur, fer au - xí - li - um.
 2. tér - mi - no No - bis do - net in pá - tri - a.