

FORTY HOURS

with Reverend Dennis Carbonaro

NOVEMBER 30, 2020

EVENING PRAYER

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Quarant'Ore

(Italian: forty hours)

40HR
2020

SAINT ANDREW CATHOLIC CHURCH
FORTY HOURS DEVOTION | NOVEMBER 30, 2020 | EVENING PRAYER

Also called **Quarant' Ore** or written in one word *Quarantore*, this is a devotion in which continuous prayer is made for forty hours before the Blessed Sacrament exposed. It is commonly regarded as of the essence of the devotion that it should be kept up in a succession of churches, terminating in one at about the same hour at which it commences in the next, but this question will be discussed in the historical summary. A solemn high Mass, "Mass of Exposition", is sung at the beginning, and another, the "Mass of Deposition", at the end of the period of forty hours; and both these Masses are accompanied by a procession of the Blessed Sacrament and by the chanting of the litanies of the saints. The exact period of forty hours' exposition is not in practice very strictly adhered to; for the Mass of Deposition is generally sung, at about the same hour of the morning, two days after the Mass of Exposition. On the intervening day a solemn Mass *pro pace* is offered — if possible, at a different altar from the high altar upon which the Blessed Sacrament is exposed. It is assumed that the exposition and prayer should be kept up by night as well as by day, but permission is given to dispense with this requirement when an adequate number of watchers cannot be obtained. In such a case the interruption of the devotion by night does not forfeit the indulgences conceded by the Holy See to those who take part in it.

Thurston, H. (1913). Forty Hours Devotion. In *The Catholic Encyclopedia, Volume 6*. New York: Appleton.

We are excited to announce that Rev. Dennis Carbonaro, Director of Spiritual Formation at Saint Charles Borromeo Seminary in Wynnewood, Pa., is joining us for our annual Forty Hours of Adoration.

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

INTRODUCTION

Stand. All make the sign of the cross.

Presiding minister: *Assembly:*

O God, ✠ come to my as-sis-tance. Lord, make haste to help me.

All:

Glory to the Father, and to the Son, and to the Ho - ly Spir - it:

as it was in the beginning, is now, and will be for ev - er. A-men.

Added outside Lent:

Al - le - lu - ia.

BY ALL YOUR SAINTS STILL STRIVING

- Verse 1. By all your saints still striving, for all your saints at rest,
Your holy Name, O Jesus, for evermore be blessed.
You, rose, our King victorious, that they might wear the crown
And ever shine in splendor reflected from your throne.
- Verse 2. All praise, O Lord, for Andrew, the first to follow you;
He witnessed to his brother, "This is Messiah true."
You called him from his fishing upon Lake Galilee;
He rose to meet your challenge, "Leave all and follow me."
- Verse 3. Then let us praise the Father and worship God the Son,
And sing to God the Spirit, Eternal Three in One,
Till all the ransomed number who stand before the throne,
Ascribe all pow'r and glory and praise to God alone.

PSALMODY

SJ Cantor: Ant. 1 The Lord saw Pet-**er** and Andrew; he called them to **fol**-low him.



Psalms 116: 10-19: Thanksgiving in the Temple

- SJ: I trusted, even **when** I said: *
"I am sore-**ly** afflicted,"
and when I said in **my** alarm: *
"No man **can** be trusted."
- BM: How can I re-**pay** the Lord *
for his good-**ness** to me?
The cup of salvation **I** will raise; *
I will call **on** the Lord's name.
- SJ: My vows to the Lord I **will** fulfill *
before **all** his people.
O precious in the eyes **of** the Lord. *
is the death **of** his faithful.
- BM: Your servant, Lord, you ser-**vant** am I; *
you have loo-**sened** my bonds.
A thanksgiving sacri-**fice** I make: *
I will call **on** the Lord's name.
- SJ: My vows to the Lord I **will** fulfill *
before **all** his people,
in the courts of the house **of** the Lord, *
in you midst, **O** Jerusalem.
- BM: Glory to the Father, and **to** the Son, *
and to the **Ho**-ly Spirit:
- SJ: as it was in the begin-**ning**, is now, *
and will be for ev-**er**. Amen.

ALL: Ant. The Lord saw Pet-**er** and Andrew; he called them to **fol**-low him.

Canticle: Ephesians 1:3-10: God our Savior

- SJ: Praised be the God **and** Father *
of our Lord Je-**sus** Christ,
- BM: who has bestowed on us **in** Christ *
every spiritual blessing in **the** heavens.
- SJ: God chose us in him before the world **be**-gan *
to be holy and blameless in **his** sight.
- BM: He predestined us to be adopted sons through Je-**sus** Christ,
such was his will **and** pleasure,
- SJ: that all might praise the glori-**ous** favor *
he has bestowed on us in his **be**-loved.
- BM: In him and through his blood, we have been **re**-deemed, *
and our sins **for**-given,
- SJ: so immesura-**bly** generous *
is God's favor **to** us.
- BM: God has given us the wisdom to understand fully **the** mystery, *
the plan he was pleased to decree **in** Christ. *
- SJ: A plan to be carried out **in** Christ, *
in the fullness **of** time,
- BM: to bring all things into one **in** him, *
in the heavens and **on** earth.
- SJ: Glory to the Father, and to **the** Son, *
and to the Ho-**ly** Spirit:
- BM: as it was in the beginning, **is** now, *
and will be for ever. **A**-men.

All: Ant. They left their nets to fol-**low** Christ, their Lord and **Re**-deemer.

READING | Ephesians 4:11-13

Christ gave apostles, prophets, evangelists, pastors and teachers in roles of service for the faithful to build up the body of Christ, till we become one in faith and in the knowledge of God's Son, and form that perfect man who is Christ come to full stature.

HOMILY

RESPONSORY

BM Cantor: Tell all the nations how glorious God is.

All: Tell all the nations how glorious God is.

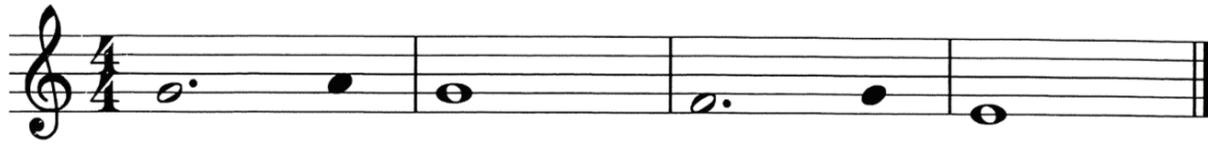
BM Cantor: Make known his wonders to every people.

All: How glorious God is.

BM Cantor: Glory to the Father, and to the Son, and to the Holy Spirit.

All: Tell all the nations how glorious God is.

GOSPEL CANTICLE



SJ Cantor: Ant. Andrew served Christ and loyally preached **the** Gospel;
with his brother Peter, he laid down his life **for** God.

CANTICLE OF MARY

Luke 1:46-55: The soul rejoices in the Lord

My soul proclaims the greatness of **the** Lord,
my spirit rejoices in God **my** Savior

For he has looked with favor on his low-**ly** servant.
From this day all generations will call **me** blessed:

the Almighty has done great things **for** me,
and holy is **his** Name.

He has mercy on those **who** fear him
in every ge-**ne**-ration.

He has shown the strength of **his** arm,
he has scattered the proud in their **con**-ceit.

He has cast down the mighty from **their** thrones, *
and has lifted up **the** lowly.

He has filled the hungry with **good** things, *
and the rich he has sent a-**way** empty.

He has come to the help of his ser-**vant** Israel *
for he has remembered his promise **of** mercy,
the promise he made to **our** fathers, *
to Abraham and his children **for** ever.

Glory to the Father, and to **the** Son, *
and to the Ho-**ly** Spirit:
as it was in the beginning, **is** now, *
and will be for ever. **A**-men.

ALL: Ant. Andrew served Christ and loyally preached **the** Gospel;
with his brother Peter, he laid down his life **for** God.

INTERCESSIONS

Celebrant: My brothers and sisters, we build on the foundation of the apostles. Let us pray to our almighty Father for his holy people and say:

BM Cantor: Be mindful of your Church, O Lord.

All: Be mindful of your Church, O Lord.

Father, you wanted your Son to be seen first by the apostles after the resurrection from the dead, we ask you to make us his witnesses to the farthest corners of the world.

All: Be mindful of your Church, O Lord.

You sent your Son to preach your good news to the poor, help us to preach this Gospel to every creature.

All: Be mindful of your Church, O Lord.

You sent your Son to sow the seed of unending life, grant that we who work at sowing the seed may share the joy of the harvest.

All: Be mindful of your Church, O Lord.

You sent your Son to reconcile all to you through his blood, help us all to work toward achieving this reconciliation.

All: Be mindful of your Church, O Lord.

Your Son sits at your right hand in heaven, let the dead enter your kingdom of joy.

All: Be mindful of your Church, O Lord.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

BENEDICTION | Tantum Ergo



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on
2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cé - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. bend - ed knee: Vi - sions of the an - cient prom - ise
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. Now ful - filled in mys - te - ry. Faith de - clares what
2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. none dare fath - om; Faith re - veals what none may see.
2. cee - ding al - ways, E - qual - ly in u - ni - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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CONCLUDING PRAYER

Lord,
in your kindness hear our petitions.
You called Andrew the apostle
to preach the Gospel and guide your Church in faith.
May he always be our friend in your presence
to help us with his prayers.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
on God, for ever and ever.

DISMISSAL [in silence]