

HOLY THURSDAY MASS OF THE LORD'S SUPPER

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
APRIL 9, 2020

PRELUDE TO WORSHIP | AVE VERUM CORPUS (W.A. Mozart)

INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | WE GLORY IN THE CROSS OF CHRIST



1. We glo-ry in the cross of Christ, for he is our sal-
2. We glo-ry in the cross of Christ, who brings us strength and
3. We glo-ry in the cross of Christ, who feeds us with his
4. We glo-ry in the cross of Christ, whose love brings us to-



va - tion. For on - ly through the cross of Christ is
heal - ing. A noint - ed as God's cho - sen one, in
pres - ence. He gives his bod - y, shares his blood, a
geth - er. Where char - i - ty and love are found, God



life and res - ur - rec - tion. Christ, our re - demp - tion!
him we find our be - ing.
cov - e - nant re - mem - brance.
dwells with us for - ev - er.



Christ, res ur - rec - tion. Share in the feast of sal - va - tion.

SIGN OF THE CROSS AND GREETING | *The people reply:* And with your spirit.

PENITENTIAL ACT | **MISSA SIMPLEX**

Cantor Ky - ri - e, e - le - i - son. All Ky - ri - e, e - le - i - son.

Cantor Chri - ste, e - le - i - son. All Chri - ste, e - le - i - son.

Cantor Ky - ri - e, e - le - i - son. All Ky - ri - e, e - le - i - son.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

AND STRIKING THEIR BREAST, THEY SAY:

through my fault, through my fault,
through my most grievous fault;

THEN THEY CONTINUE:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE ABSOLUTION BY THE PRIEST FOLLOWS:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

GLORIA | **MISSA SIMPLEX**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

LITURGY OF THE WORD

FIRST READING | **EXODUS 12:1-8, 11-14**

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. "This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The people reply: Thanks be to God!

RESPONSORIAL PSALM | **PSALM 116**

$\text{♩} = 63$

Our blessing cup is a communion with the Blood of Christ.

SECOND READING | **1 CORINTHIANS 11:23-26**

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes." *The people reply: Thanks be to God!*

GOSPEL ACCLAMATION | LENTEN ACCLAMATION – MASS OF THE RESURRECTION

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

VERSE | I give you a new commandment, says the Lord: love one another as I have loved you.

GOSPEL | JOHN 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The people reply: Praise to You Lord, Jesus Christ.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[At the words that follow, all bow]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response:* Lord, hear our prayer. | PRAYER to ST. MICHAEL

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | UBI CARITAS*

Refrain: All

*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

**English Translation: Where there is true charity, God is present*

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you.
The people reply: And with your spirit.

The priest prays: Lift up your hearts.
The people reply: We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God.
The people reply: It is right and just.

SANCTUS
MYSTERY OF FAITH
AMEN

(A COMMUNITY MASS)

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI
(CHANT MASS)



1.& 2. A gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re - re no - bis.
3. A gnus De - i, qui tol-lis pec-ca - ta - mun-di: do-na no-bis pa - cem.

INVITATION TO COMMUNION

The priest prays:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN | NO GREATER LOVE

Refrain



There is no great - er love, says the Lord, than to



lay down your life for a friend; there is no great - er love,



no great - er love, than to lay down your life for a friend.

Verses

1. As the Father has loved me, so I have loved you.
Live on in my love.
You will live in my love if you keep my commands,
even as I have kept my Father's.
2. All this I tell you that my joy may be yours
and your joy may be complete.
Love one another as I have loved you:
This is my command.
3. You are my friends if you keep my commands;
no longer slaves but friends to me.
All I heard from my Father,
I have made known to you: Now I call you friends.
4. It was not you who chose me, it was I who chose you,
chose you to go forth and bear fruit.
Your fruit must endure, so you will receive
all you ask the Father in my name.