

THIRD SUNDAY OF EASTER

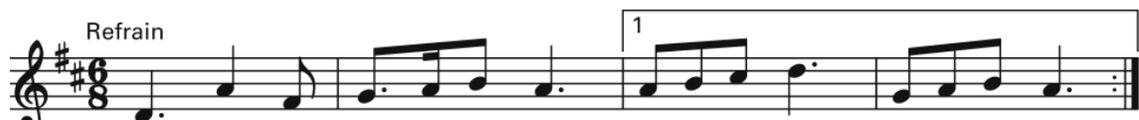
ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
APRIL 26, 2020

INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | THIS DAY WAS MADE BY THE LORD

Refrain

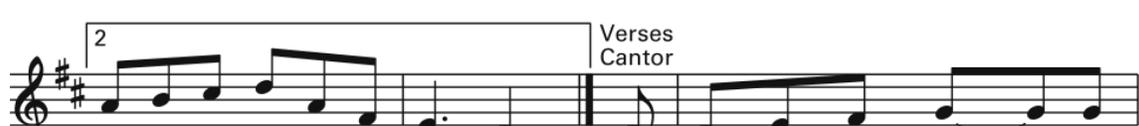


This day was made by the Lord, let us re-joice, let us be glad.

1

2

Verses
Cantor



let us re-joice in sal - va - tion! 1. I thank you, your love is e -
2. Your hand raised me up _____ in

All

1. ter - nal, you have giv - en me life. You have giv - en me life.
2. tri - umph, you have giv - en me life. You have giv - en me life.

to Refrain



I will pro - claim the won - ders you do!

SIGN OF THE CROSS AND GREETING | *The people reply:* And with your spirit.

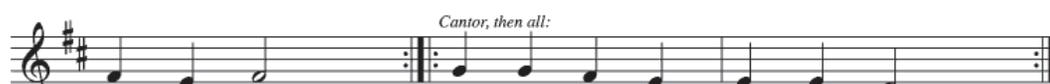
PENITENTIAL ACT | MASS FOR A SERVANT CHURCH

Cantor, then all:



Ký - ri - e, e - lé - i - son. Chri - ste, e -

Cantor, then all:



lé - i - son. Ký - ri - e, e - lé - i - son.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

AND STRIKING THEIR BREST, THEY SAY:

through my fault, through my fault,
through my most grievous fault;

THEN THEY CONTINUE:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE ABSOLUTION BY THE PRIEST FOLLOWS:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: Amen.

GLORIA | GLORIA DE LOURDES | COLLECT



and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

LITURGY OF THE WORD

FIRST READING | ACTS 2:14; 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear." *The people reply: Thanks be to God!*

RESPONSORIAL PSALM | PSALM 16



SECOND READING | 1 PETER 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God. *The people reply: Thanks be to God!*

GOSPEL ACCLAMATION | ALLELUIA NO. VIII



VERSE | Lord Jesus, open the scriptures to us; make our hearts burn while you speak to us

GOSPEL | LUKE 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The people reply: **Praise to You Lord, Jesus Christ.**

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[At the words that follow, all bow]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

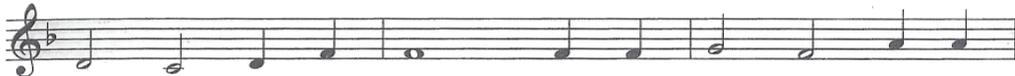
UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | COME TO US, BELOVED STRANGER



1. Come to us, be - lov - ed Stran - ger, As you
 2. Stay with us and give us bless - ing, That our
 3. We would nev - er fail to see you As you



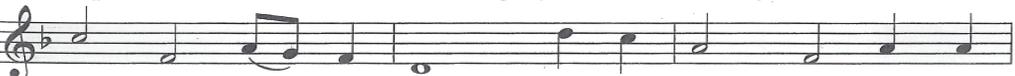
1. came on Eas - ter day. Walk with us to our Em -
 2. hopes a - gain may rise. Of - fer us your bro - ken
 3. walk with us each day. As a friend and not a



1. ma - us, For we need you still to - day.
 2. bod - y; O - pen our un - see - ing eyes.
 3. stran - ger You would join us on our way.



1. Come to us when we are bro - ken, When our
 2. Come to us, God's love em - bod - ied; Touch our
 3. Help us trust that through your mer - cy We can



1. dear - est hopes are lost, Speak to us the proph - et's
 2. hearts with burn - ing flame. Ris - en Christ, once dead, now
 3. doubt and fear tran - scend, And to oth - ers be a



1. mes - sage You ful - filled up - on the cross.
 2. liv - ing, Come to us through joy, through pain.
 3. bless - ing. Keep us faith - ful till life's end.

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you.
The people reply: And with your spirit.

The priest prays: Lift up your hearts.
The people reply: We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God.
The people reply: It is right and just.

SANCTUS MASS FOR A SERVANT CHURCH
MYSTERY OF FAITH MASS FOR A SERVANT CHURCH
AMEN HERITAGE MASS
AGNUS DEI MASS FOR A SERVANT CHURCH

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

MYSTERY OF FAITH

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

AMEN

A - men, a - men, a - men.

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

The priest prays:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

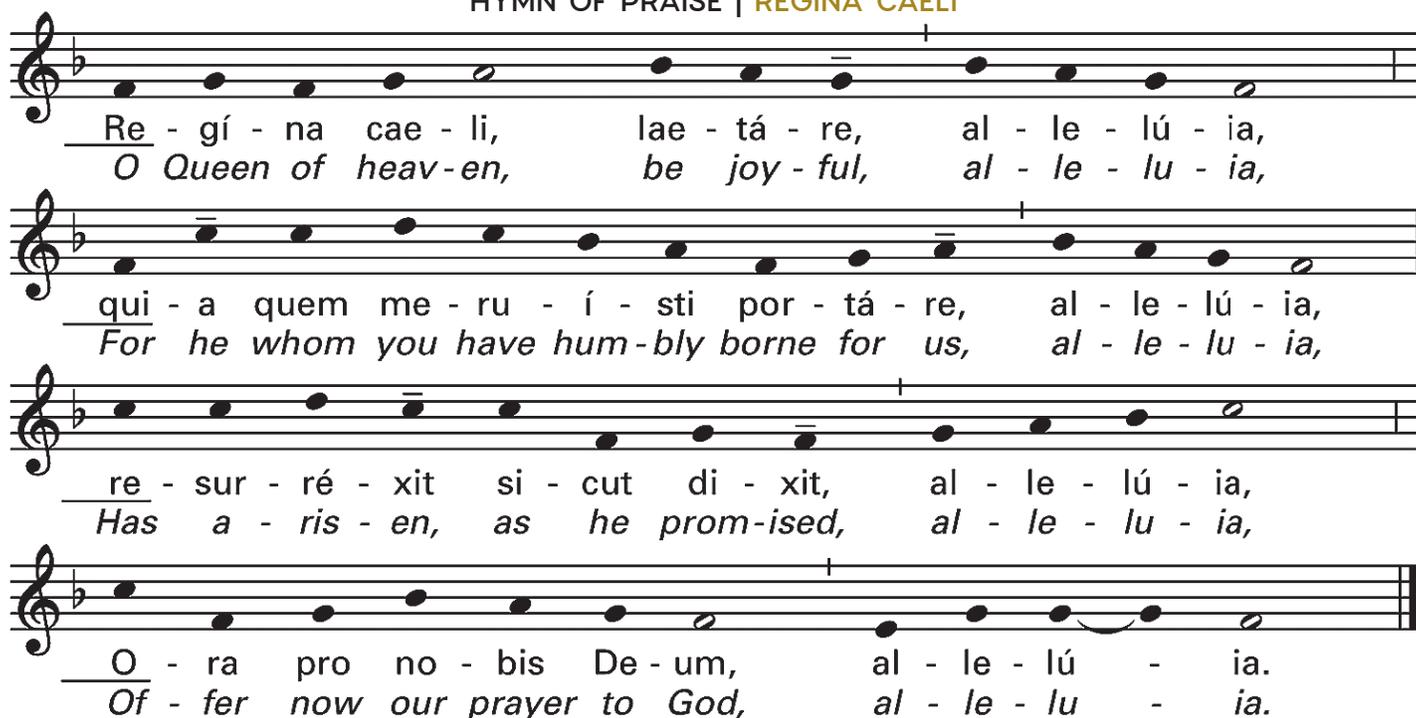
And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | PSALM 119

O taste and see that the Lord is good!

HYMN OF PRAISE | REGINA CAELI



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy - ful, al - le - lu - ia,

qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum-bly borne for us, al - le - lu - ia,

re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom-ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

THE CONCLUDING RITE

GREETING
The people reply: And with your spirit.

PRAYER OVER THE PEOPLE
 BLESSING

DISMISSAL
The people reply: Thanks be to God!

RECESSIONAL | JESUS IS RISEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
 2. On this most ho - ly day of days, Let us to - geth - er sing his
 3. To God the Fa - ther let us sing, To God the Son, our ris - en

1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
 2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
 3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -

1. phim! Praise him with joy, ye Cher - u - bim! }
 2. sky! Sing out, ye heav - ens, in re - ply: } Al - le - lu - ia! Al - le -
 3. dore The Ho - ly Spir - it ev - er - more! }

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!