INTRODUCTORY RITES

HYMN OF THE PROCESSIONAL | CHRIST THE LORD IS RISEN TODAY

1. Christ, the Lord, is ris’n to-day:
2. Lives again our glorious King;
3. Love’s redeeming work is done;
   \{ Alleluia!

1. All on earth with angels say:
2. Where, O death, is now your sting?
3. Fought the fight, the battle won;
   \{ Alleluia!

1. Raise your joys and triumphs high:
2. Once he died our souls to save;
3. Death in vain forbids him rise;
   \{ Alleluia!

1. Sing, O heav’ns, and earth reply:
2. Where your victory, O grave?
3. Christ has opened paradise.
   \{ Alleluia!

SIGN OF THE CROSS AND GREETING | The people reply: And with your spirit.
They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

**FIRST READING | ACTS 2:42-47**

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls. The people reply: **Thanks be to God!**

**RESPONSORIAL PSALM | PSALM 118**

Give thanks to the Lord, for he is good, his love is everlasting.

**SECOND READING | 1 PETER 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls. The people reply: **Thanks be to God!**

**VERSE |** You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe.
GOSPEL | JOHN 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name. The people reply: Praise to You Lord, Jesus Christ.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [At the words that follow, all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PRESENTATION OF THE OFFERINGS | ALLELUIA! CHRIST IS RISEN

Ant. Al - le - lu - ia! Christ is ris - en And is al - ways
1. Al - le - lu - ia! Lord, you search me, And you know my
2. Lord, you know the words I’m speak - ing Long be - fore they
3. Lord, where could I flee your Spir - it? Where could I es -
Dox. Glo - ry be to God the Fa - ther, And to Je - sus

Ant. with his fold! Al - le - lu - ia! He is with us,
1. ev - ry way, Know my sit - ting, know my ris - ing,
2. are pro - claimed. Lord, you are be - fore, be - hind me,
3. cape from you? If I scale the high - est heav - ens,
Dox. Christ, his Son, Glo - ry to the Ho - ly Spir - it,

Ant. Placed his hands on young and old. Al - le - lu - ia!
1. Know my thoughts from far a - way, Know my walk - ing,
2. Bless - ing me by your own hand. Such great knowl - edge
3. Lands of death, deep o - ceans, too, E - ven there your
Dox. Tri - une God, the Three - in - One. As it was in

Ant. May God’s wis - dom To en - ter - ni - ty be told.
1. know my sleep - ing Through the night and all the day.
2. is too loft - y For my soul to un - der - stand.
3. hand will guide me; Your right hand draws me to you.
Dox. the be - gin - ning, It en - dures as a - ges run. Ant.
COMMUNION ANTIPHON | ALLELUIA

The priest prays:
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | ALLELUIA

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
THE CONCLUDING RITE

GREETING
The people reply: And with your spirit.

PRAYER OVER THE PEOPLE

BLESSING
The people reply: Thanks be to God!

DISMISSAL

RECESSIONAL | WE WALK BY FAITH

1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our unbelief, And
4. That when our life of faith is done In

gracious words we hear Of him who spoke as
fol low where he trod; Yet in his prom ise
may our faith a bound; To call on you when
realms of clear er light We may be hold you

none e’er spoke, But we believe him near,
we re joice, And cry “My Lord and God!”
you are near, And seek where you are found:
as you are In full and endless sight.