

order of worship



SAINT ANDREW CATHOLIC CHURCH

APRIL 11, 2021

BELIEVE

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

APRIL 11, 2021 | SECOND SUNDAY OF EASTER | SUNDAY OF DIVINE MERCY

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Introductory Rites

ENTRANCE HYMN | ALLELUIA! CHRIST IS RISEN



Al - le - lu - ia! Christ is ris - en And is al - ways
Al - le - lu - ia! Lord, you search me, And you know my
Glo - ry be to God the Fa - ther, And to Je - sus



with his fold! Al - le - lu - ia! He is with us,
ev - 'ry way, Know my sit - ting, know my ris - ing,
Christ, his Son, Glo - ry to the Ho - ly Spir - it,



Placed his hands on young and old. Al - le - lu - ia!
Know my thoughts from far a - way, Know my walk - ing,
Tri - une God, the Three - in - One. As it was in



May God's wis - dom To e - ter - ni - ty be told.
know my sleep - ing Through the night and all the day.
the be - gin - ning, It en - dures as a - ges run.

Ant.: Psalm 139:18, 5, 6; Vss.: Psalm 139:1-10
Christoph Tietze
Text © 2005, World Library Publications

LAUDA ANIMA; 87 87 87
John Goss, 1800-1880

SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

PENITENTIAL ACT | **MISSA SIMPLEX**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**

Cantor *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor *All*

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

GLORIA | **MISSA SIMPLEX**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

FIRST READING | ACTS 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need."

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 118



Give thanks to the Lord, for he is good, his love is ev - er - last - ing.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

SECOND READING | 1 JOHN 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | MASS OF SPIRIT AND GRACE



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VERSE | ***You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!***

GOSPEL | JOHN 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The people reply: Praise to You Lord, Jesus Christ.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

PRAYER TO ST. JOSEPH

Saint Joseph, let me recognize God's will as I open my hands to accept what God bestows in loving kindness. Just as you opened your arms to the child Jesus, the Blessed Virgin Mary our Mother with such tenderness. Through your tenderness, God fills creation with life and love. Open my eyes to the wonders that God works without ceasing. Let me learn the true intention behind my request so that I may discover within myself the lowly one that God commends.
Amen.

Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

SANCTUS | MASS OF THE RESURRECTION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -

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MYSTERY OF FAITH | MASS OF THE RESURRECTION

Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

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AMEN | MASS OF THE RESURRECTION



A - men, a - men, a - men, a - men.

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LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | MASS OF THE RESURRECTION



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTIPHON | ALLELUIA | PSALM 118



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

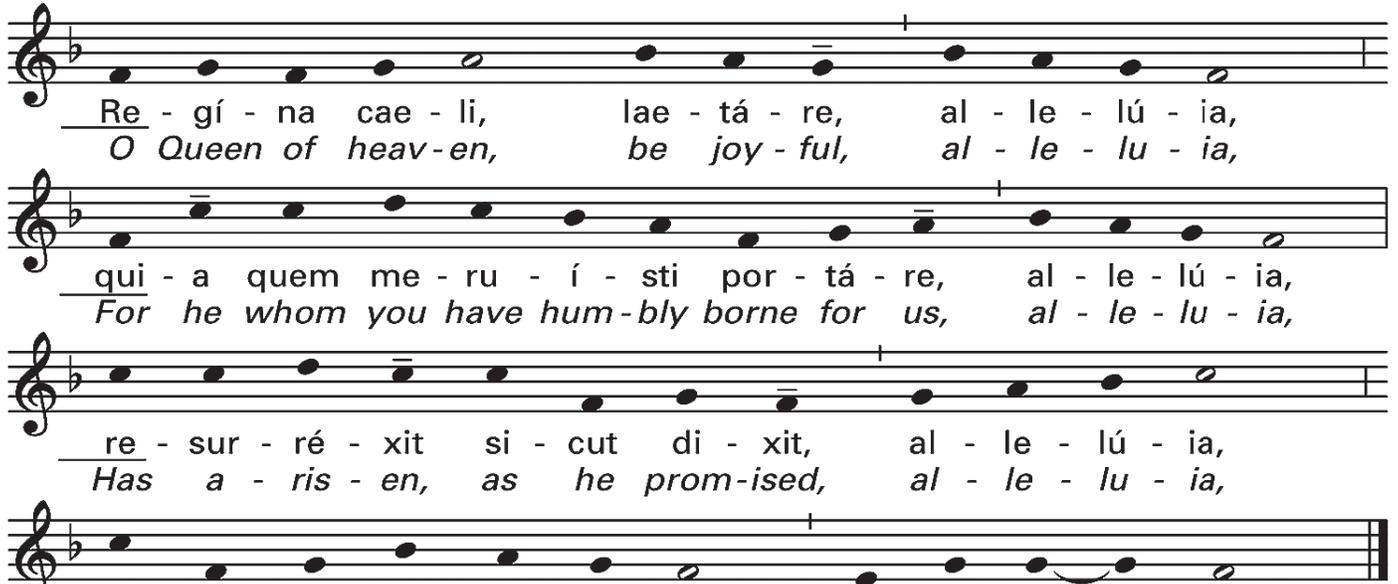
THE CONCLUDING RITE

GREETING *The people reply:* **And with your spirit.**

PRAYER OVER THE PEOPLE | BLESSING | DISMISSAL

The people reply: **Thanks be to God!**

HYMN OF PRAISE | **REGINA CAELI**



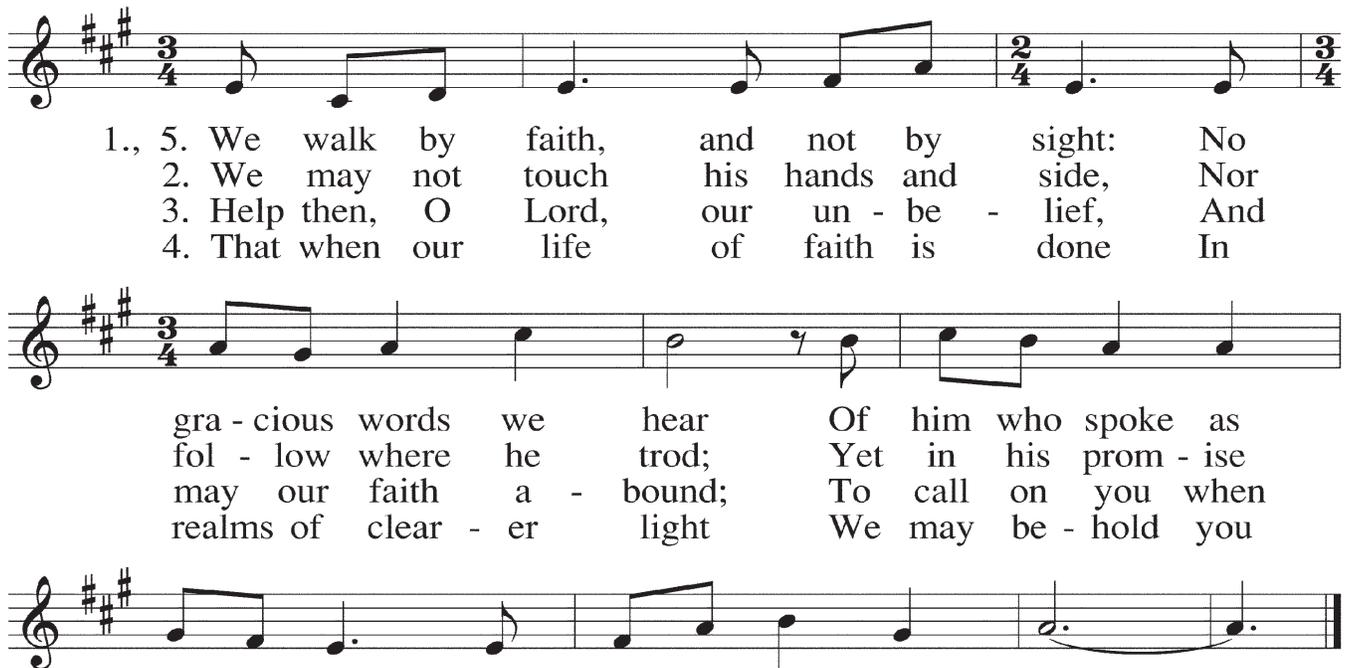
Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy - ful, al - le - lu - ia,

qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum-bly borne for us, al - le - lu - ia,

re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom-ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

RECESSIONAL | **WE WALK BY FAITH**



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In

gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you

none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.