



# THE EASTER VIGIL IN THE HOLY NIGHT

## ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH  
APRIL 11, 2020

### PART I: THE SERVICE OF THE LIGHT

Blessing of the Fire and Preparation of the Candle

PROCESSION | THE LIGHT OF THE CHRIST-THANKS BE TO GOD

THE EASTER PROCLAMATION | EXSULTET

### PART II: LITURGY OF THE WORD

FIRST READING | GENESIS 1:1-22

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day. Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day. Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day. Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day. Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day. Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken. *The people reply: Thanks be to God!*

RESPONSORIAL PSALM | PSALM 104



**R. Lord, send out your Spir - it, and re - new the face of the earth.**

PRAYER

SECOND READING | EXODUS 14:15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea. *The people reply: Thanks be to God!*

RESPONSORIAL PSALM | EXODUS 15



**R. Let us sing to the Lord; he has covered him - self in glo - ry.**

PRAYER

THIRD READING | ISAIAH 55:1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it. *The people reply: Thanks be to God!*

RESPONSORIAL PSALM | ISAIAH 12



**R. You will draw wa - ter joy - ful - ly**



**from the springs of sal - va - tion.**

## GLORIA | HERITAGE MASS

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### EPISTLE READING | ROMANS 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus. **The word of the Lord. The people reply: Thanks be to God!**

### GOSPEL ACCLAMATION | FESTIVAL ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

VERSE | **Christ has risen from the dead. He has opened Heaven to all.**

### GOSPEL | MATTHEW 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me." **The Gospel of the Lord. The people reply: Thanks be to God!**

HOMILY | UNIVERSAL PRAYER (*The people reply: Lord, hear our prayer.*)

## PART III: LITURGY OF THE EUCHARIST

### PRESENTATION OF THE OFFERINGS

#### HYMN | ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

1. Al-le-lu-ia! Al-le-lu-ia! Let the ho-ly an-them rise, And the  
2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has  
3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je-sus, make us rise From the  
1. choirs of heav-en chant it In the tem-ple of the skies; Let the  
2. ris-en up in tri-umph From the dark-ness of the grave. He's the  
3. life of this cor-rup-tion To the life that nev-er dies. May your  
1. moun-tains skip with glad-ness, And the joy-ful val-leys ring With ho-  
2. splen-dor of the na-tions, He's the lamp of end-less day; He's the  
3. glo-ry be our por-tion, When the days of time are past, And the  
1. san-nas in the high-est To our Sav-ior and our King!  
2. ver-y Lord of glo-ry Who is ris-en up to-day!  
3. dead shall be a-wak-ened By the trum-pet's might-y blast!

PRAYER FOR ACCEPTANCE | PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

*The priest prays:* The Lord be with you.  
*The people reply:* And with your spirit.

*The priest prays:* Lift up your hearts.  
*The people reply:* We lift them up to the Lord.

*The priest prays:* Let us give thanks to the Lord, our God.  
*The people reply:* It is right and just.

SANCTUS  
 MYSTERY OF FAITH  
 AMEN

(A COMMUNITY MASS)

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI  
 (DAVID ISELE)

*Cantor or Choir:* \*Lamb of God, you take a-way the sins of the world,  
*All:* have mer-cy on us. grant us peace.

*To repeat* | *Last time*

INVITATION TO COMMUNION

*The priest prays:*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*And together with the people he adds once:*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HYMN OF PRAISE | REGINA CAELI

Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,  
 O Queen of heav-en, be joy - ful, al - le - lu - ia,  
 qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,  
 For he whom you have hum-bly borne for us, al - le - lu - ia,  
 re - sur - ré - xit si - cut di - xit, al - le - lú - ia,  
 Has a - ris - en, as he prom-ised, al - le - lu - ia,  
 O - ra pro no - bis De - um, al - le - lú - ia.  
 Of - fer now our prayer to God, al - le - lu - ia.

EASTER DISMISSAL

*Deacon or priest:* Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.  
*Assembly:* Thanks be to God, al-le-lu - ia, al-le - lu - ia.

THE CONCLUDING RITE

GREETING  
*The people reply:* And with your spirit.

PRAYER OVER THE PEOPLE  
 BLESSING

DISMISSAL  
*The people reply:* Thanks be to God!

RECESSIONAL | SING WITH ALL THE SAINTS IN GLORY



Sing with all the saints in glo - ry, Sing the res - ur -  
 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
 Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,  
 once was dead; Join with all the heav'n - ly voic - es;  
 joy un - known, When, a - mid earth's clos - ing thun - ders,



To the form - er days be - long. All a - round the  
 Child of God, lift up your head! Pa - tri - archs from  
 Saints shall stand be - fore the throne! Oh, to en - ter



clouds are break - ing, Soon the storms of time shall cease; In God's  
 dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,  
 that bright por - tal, See that glow - ing fir - ma - ment, Know, with



like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.  
 psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.  
 you, O God im - mor - tal, Je - sus Christ whom you have sent!