

FRIDAY OF THE PASSION OF THE LORD

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH
APRIL 10, 2020

ALL ENTER IN SILENCE

OPENING PRAYER

PART I: LITURGY OF THE WORD

FIRST READING | **ISAIAH 52:13-53:12**

See, my servant shall prosper, he shall be raised high and greatly exalted. Even as many were amazed at him so marred was his look beyond human semblance and his appearance beyond that of the sons of man so shall he startle many nations, because of him kings shall stand speechless; for those who have not been told shall see, those who have not heard shall ponder it. Who would believe what we have heard? To whom has the arm of the LORD been revealed? He grew up like a sapling before him, like a shoot from the parched earth; there was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by people, a man of suffering, accustomed to infirmity, one of those from whom people hide their faces, spurned, and we held him in no esteem. Yet it was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; upon him was the chastisement that makes us whole, by his stripes we were healed. We had all gone astray like sheep, each following his own way; but the LORD laid upon him the guilt of us all. Though he was harshly treated, he submitted and opened not his mouth; like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth. Oppressed and condemned, he was taken away, and who would have thought any more of his destiny? When he was cut off from the land of the living, and smitten for the sin of his people, a grave was assigned him among the wicked and a burial place with evildoers, though he had done no wrong nor spoken any falsehood. But the LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear. Therefore I will give him his portion among the great, and he shall divide the spoils with the mighty, because he surrendered himself to death and was counted among the wicked; and he shall take away the sins of many, and win pardon for their offenses. **The word of the Lord.**

The people reply: Thanks be to God!

RESPONSORIAL PSALM | **PSALM 31**



Fa - ther, in - to your hands I com - mend my spir - it.

SECOND READING | **HEBREWS 4:14-16; 5:7-9**

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help. In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him. **The word of the Lord.**

The people reply: Thanks be to God!

the Jews cried out, **"If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."** When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews, "Behold, your king!" They cried out, **"Take him away, take him away! Crucify him!"** Pilate said to them, "Shall I crucify your king?" The chief priests answered, **"We have no king but Caesar."** Then he handed him over to them to be crucified. So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, **"Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews'."** Pilate answered, "What I have written, I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another, **"Let's not tear it, but cast lots for it to see whose it will be,"** in order that the passage of Scripture might be fulfilled that says: They divided my garments among them, and for my vesture they cast lots. This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.

[Here all kneel and pause for a short time]

Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled: Not a bone of it will be broken. And again another passage says: They will look upon him whom they have pierced. After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by." **The Gospel of the Lord.**

The people reply: Praise to You Lord, Jesus Christ.

HOMILY | THE SOLEMN INTERCESSIONS

- | | |
|---|---|
| I. For Holy Church | VII. For all those who do not believe in Christ |
| II. For the Pope | VIII. For those who do not believe in God |
| III. For all orders and degrees of the Faithful | IX. For all in public office |
| IV. For catechumens | X. For those in tribulation |
| V. For the unity of Christians | XI. For the coronavirus pandemic |
| VI. For the Jewish people | |

PART II: ADORATION OF THE CROSS

Be-hold the wood of the Cross, on which hung the salvation of the world.

R. Come, let us a-dore.

CHANT DURING ADORATION OF THE CROSS | CRUX FIDELIS

All:

Faith-ful Cross the Saints re-ly on, No-ble tree be-yond com-pare!
 Nev-er was there such a sci - on, Nev-er leaf or flower so rare.
 Sweet the tim-ber, sweet the i - ron, Sweet the bur-den that
 they bear!

PART III: HOLY COMMUNION

TRANSFER OF THE HOLY EUCHARIST

THE LORD'S PRAYER

COMMUNION I | WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord?
 2. Were you there when they nailed him to the tree?
 3. Were you there when they pierced him in the side?
 4. Were you there when the sun re - fused to shine?
 5. Were you there when they laid him in the tomb?

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 3. Were you there when they pierced him in the side?
 4. Were you there when the sun re - fused to shine?
 5. Were you there when they laid him in the tomb?

1-5. Oh! Some - times it caus - es
 1-5. me to trem - ble, trem - ble, trem - ble,

1. Were you there when they cru - ci - fied my Lord?
 2. Were you there when they nailed him to the tree?
 3. Were you there when they pierced him in the side?
 4. Were you there when the sun re - fused to shine?
 5. Were you there when they laid him in the tomb?

PRAYER AFTER COMMUNION | PRAYER OVER THE PEOPLE

Following your personal prayer, please depart in silence.

*The collection at the doors is for the preservation of the sacred places in the Holy Land.