



second sunday of advent

SAINT ANDREW
CATHOLIC CHURCH
DECEMBER 6, 2020

ORDER OF WORSHIP

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DECEMBER 6, 2020 | SECOND SUNDAY OF ADVENT

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

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Introductory Rites

ENTRANCE HYMN | ON JORDAN'S BANK



On Jor - dan's bank the Bap - tist's cry An -
Then cleansed be ev - ery heart from sin; Make
All praise the Son e - ter - nal - ly, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way of God with - in, And let each heart pre -
ad - vent sets his peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
we a - dore And Spir - it blest for ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

PENITENTIAL ACT | ICHEL CHANT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**

Priest, deacon or cantor, than all: Lord, have mer - cy. *Priest, deacon or cantor, than all:* Christ, have mer - cy. *Priest, deacon or cantor, than all:* Lord, have mer - cy.

Liturgy of the Word

FIRST READING | ISAIAH 40:1-5, 9-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken. Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 85



R. Lord, let us see your kind - ness, and grant us your sal - va - tion.

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SECOND READING | 2 PETER 3:8-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard "delay," but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | MASS OF SPIRIT AND GRACE



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VERSE | **Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God.**

GOSPEL | MARK 1:1-8

The beginning of the gospel of Jesus Christ the Son of God. As it is written in Isaiah the prophet: **Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths."**

John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

The people reply: Praise to You Lord, Jesus Christ.

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(AT THE WORDS THAT FOLLOW, ALL BOW)**

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER **Response: Lord, hear our prayer.**

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Liturgy of the Eucharist

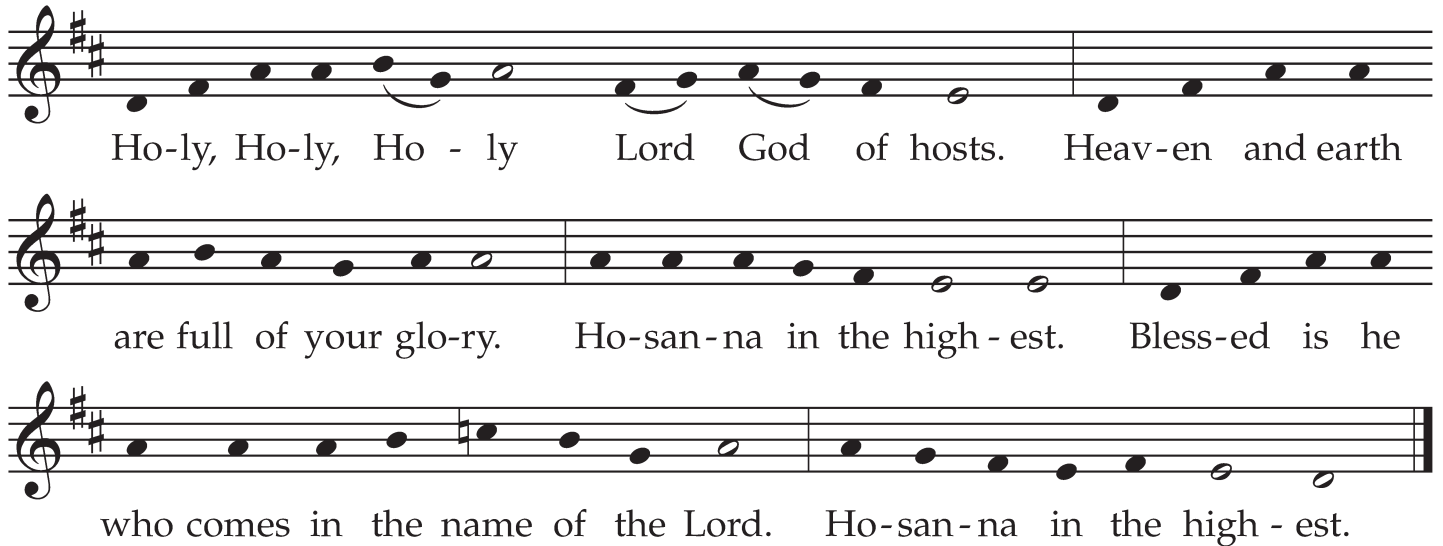
PRESENTATION OF THE OFFERINGS | PRAYERS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

SANCTUS | MISSA SIMPLEX

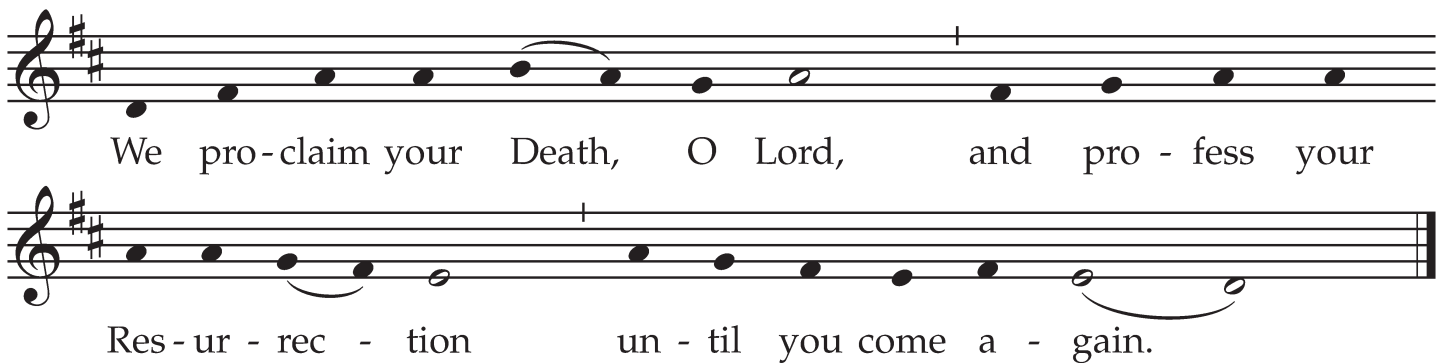


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

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Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

MYSTERY OF FAITH | MISSA SIMPLEX



We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL

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Adapt. by Michael O'Connor, O.P.
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AMEN | MISSA SIMPLEX

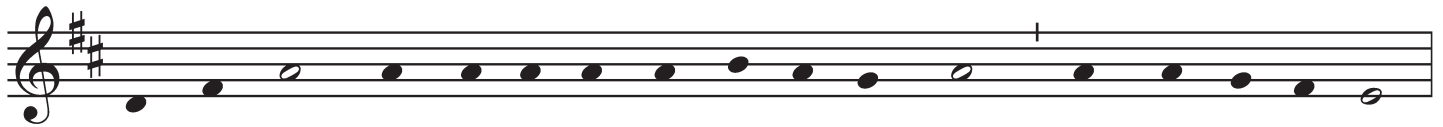


A - men, a - men, a - men.

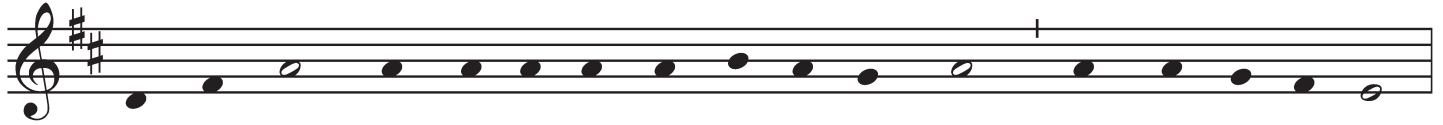
Richard Proulx, 1937–2010

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | **MISSA SIMPLEX**



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Richard Proulx, 1937–2010

Adapt. by Michael O'Connor, O.P.

Music © 2010, 2011, WLP

INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN | **O GOD FOR YOU I LONG**



O God, for you I long, more than those who watch for dawn:



like the deer that yearns for wa - ter, so I thirst for you, my God.

1. Like the deer that yearns for running streams, so I long for you, my God, as my spirit longs to behold the God of my life.
2. I drink tears as if they were my bread by night and by day, as I hear it said all day long: "Where is your God?"
3. All these things will I remember as I pour out my soul, how I would lead the rejoicing crowd to the house of our God.
4. Why so sad within me, O my soul, why cast down and grieving now? Hope in God: I will praise you still, my Savior, my God.
5. Still my spirit dies within me as I think of you today. As an exile from my homeland, I cry to you, Lord.
6. By day you bring me comfort in the shelter of your love. By night I will sing and praise the God of my life.

Text: Psalm 42:2-7, 9. Text and music © 1988, 1992, Bernadette Farrell.

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THE CONCLUDING RITE

GREETING

*The people reply: **And with your spirit.***

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

*The people reply: **Thanks be to God!***

POSTLUDE | COME, O LONG EXPECTED JESUS

The musical score is written on three staves in a single system. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The notes are quarter notes, with some half notes in the second and third staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Come, O long ex - spect - ed Je - sus,
Is - rael's strength and con - so - la - tion,
By your own e - ter - nal Spir - it

Born to set your peo - ple free; From our fears and
You, the hope of all the earth, Dear de - sire of
Rule in all our hearts a - lone; By your all suf -

sins re - lease us; Free us from cap - tiv - i - ty.
ev - 'ry na - tion, Come, and save us by your birth.
fi - cient mer - it Raise us to your glo - rious throne.

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12.6.20