

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH

DECEMBER 27, 2020 - THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

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Introductory Rites

ENTRANCE HYMN | CHRIST THE SUN OF LIGHT



1. O Christ, the Sun of light and grace, You bring the news of
2. We gath - er now from east and west To greet the world's most



1. God's em - brace, You who shared in heav - en's might Be -
2. wel - come guest. Christ, the Lord, Em - man - u - el, Has



1. fore the world knew day or night. } Sing we now in
2. come as one with us to dwell. }



1-2. great ac - cord To Christ, the ev - er - last - ing Lord.



1-2. Glo - ry in the high - est Now and ev - er - more!

Text: 88 78 78 65; © 2002, Daniel L. Schutte. Published by OCP. All rights reserved.
Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1535; arr. adapt. fr. John Stainer, 1840–1901.

SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

PENITENTIAL ACT | **MISSA SIMPLEX**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**

The musical notation consists of three staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff is labeled 'Cantor' and 'All'. The lyrics are 'Ky - ri - e, e - le - i - son.' followed by 'Ky - ri - e, e - le - i - son.' The second staff is also labeled 'Cantor' and 'All'. The lyrics are 'Chri - ste, e - le - i - son.' followed by 'Chri - ste, e - le - i - son.' The third staff is labeled 'Cantor' and 'All'. The lyrics are 'Ky - ri - e, e - le - i - son.' followed by 'Ky - ri - e, e - le - i - son.' The music is written in a simple, melodic style with quarter and eighth notes.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

GLORIA | **MISSA SIMPLEX**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

FIRST READING | SIRACH 3:2-6, 12-14

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins — a house raised in justice to you.

The people reply: Thanks be to God!

RESPONSORIAL PSALM | PSALM 105



R. The Lord re-mem-bers his cov-e-nant for ev-er.

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SECOND READING | COLOSSIANS 3:12-21

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

The people reply: Thanks be to God!

GOSPEL ACCLAMATION | FESTIVAL ALLELUIA

James Chepponis



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

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VERSE | *Today a Savior is born for us, Christ the Lord.*

GOSPEL | LUKE 2:22-40

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted — and you yourself a sword will pierce — so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*The people reply: **Thanks be to God!***

GOSPEL | HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Liturgy of the Eucharist

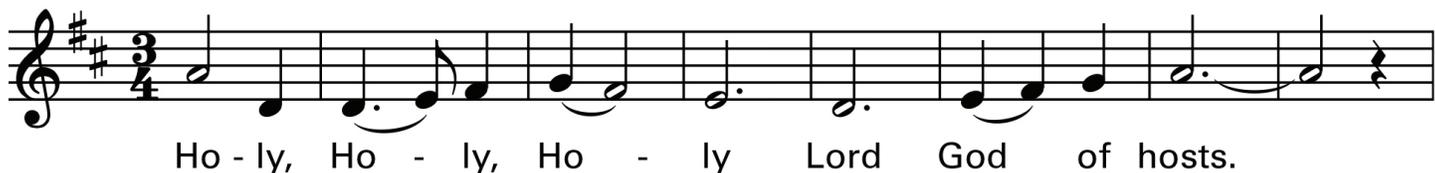
PRESENTATION OF THE OFFERINGS | PRAYERS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply: And with your spirit.*

The priest prays: Lift up your hearts. *The people reply: We lift them up to the Lord.*

The priest prays: Let us give thanks to the Lord, our God. *The people reply: It is right and just.*

SANCTUS | MASS OF SPIRIT AND GRACE



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



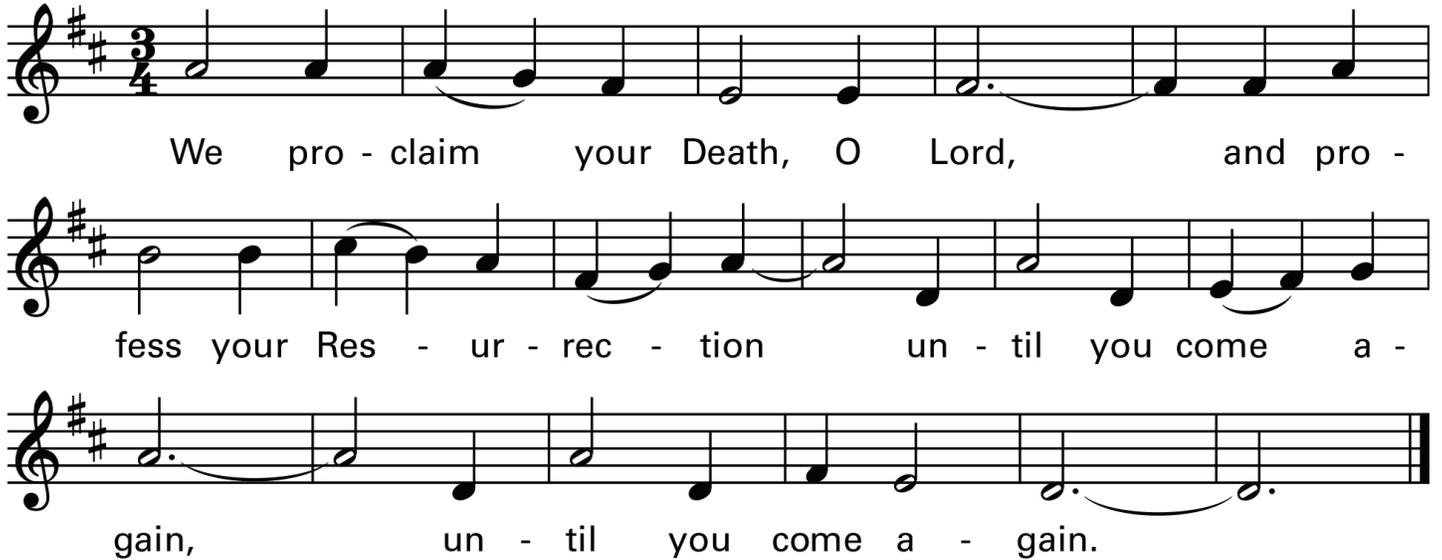
san - na, ho - san - na, ho - san - na in the high - est. (Fine)



Bless - ed is he who comes in the name of the Lord. Ho -

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MYSTERY OF FAITH | MASS OF SPIRIT AND GRACE



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

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AMEN | MASS OF SPIRIT AND GRACE

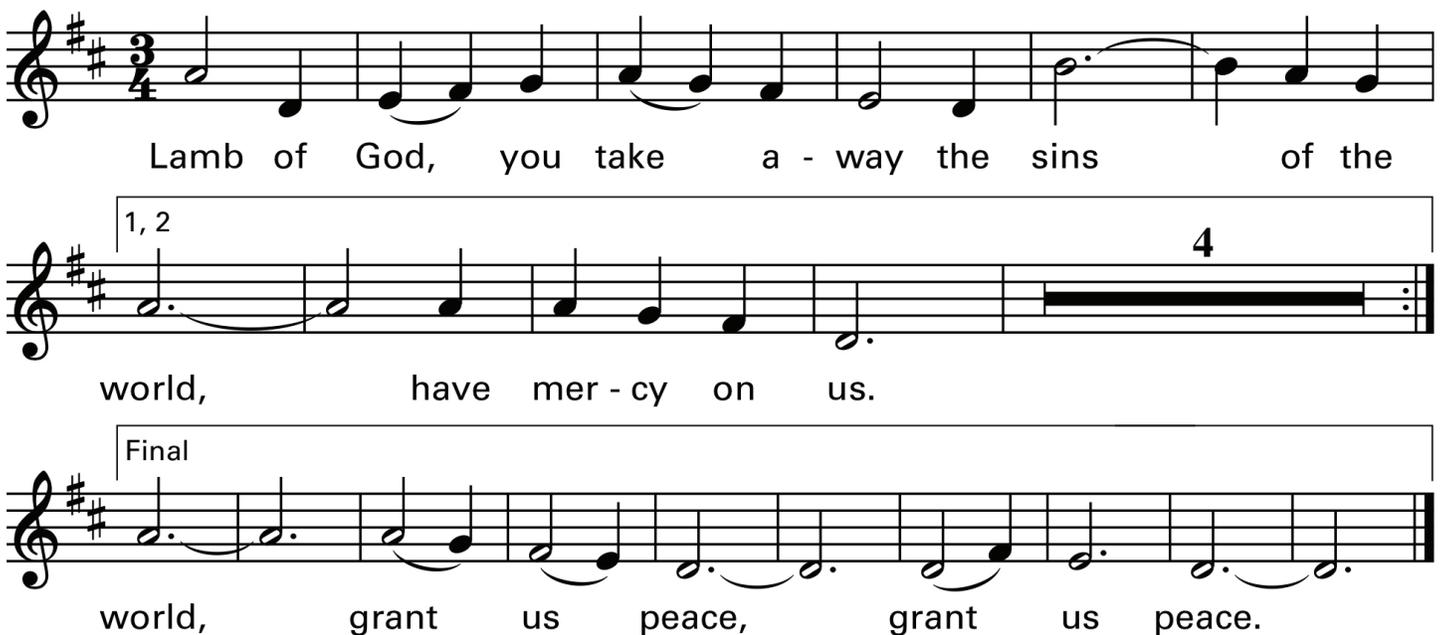


A - men! A - men! A - men! A - men!

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LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

AGNUS DEI | MASS OF SPIRIT AND GRACE



Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
world, grant us peace, grant us peace.

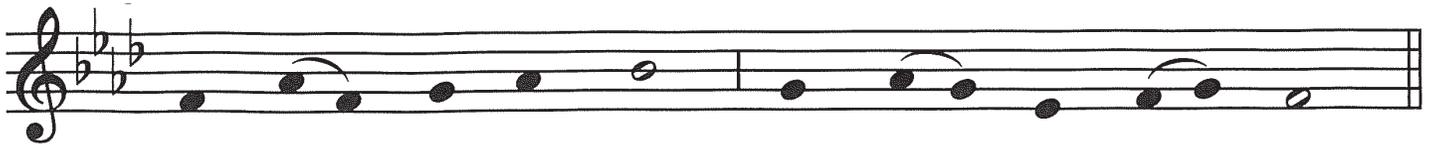
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INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: Lord, I am not worthy that you should enter
under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON | OUR GOD HAS APPEARED AND LIVES AMONG US



Our God has ap-peared and lives a - mong us.

THE CONCLUDING RITE

GREETING

The people reply: **And with your spirit.**

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

The people reply: **Thanks be to God!**

RECESSIONAL | JOY TO THE WORLD



Joy to the world! the Lord is come; Let earth re -
He rules the world with truth and grace, And makes the



ceive her King; Let ev - 'ry heart pre - pare him
na - tions prove The glo - ries of his righ - teous -



room, And heav'n and na - ture sing, And heav'n and na - ture
ness, And won - ders of his love, And won - ders of his



sing, And heav'n, and heav'n and na - ture sing.
love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.