

ORDER OF WORSHIP

SAINT ANDREW CATHOLIC CHURCH DECEMBER 13, 2020 | THIRD SUNDAY OF ADVENT

All of the information needed for today's liturgy is found in this Order of Worship, including the readings, responses and hymns.

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Introductory Rites

ENTRANCE HYMN | CHRIST BE OUR LIGHT

Verses



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark-ness.



Christ, be our light! Shine in your church gath-ered to-day.

SIGN OF THE CROSS AND GREETING

The people reply: **And with your spirit.**

PENITENTIAL ACT | A COMMUNITY MASS

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(AND STRIKING THEIR BREAST, THEY SAY)

through my fault, through my fault, through my most grievous fault;

(THEN THEY CONTINUE)

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(THE ABSOLUTION BY THE PRIEST FOLLOWS)

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: **Amen.**



The musical notation is written on a single staff in 4/4 time with a key signature of one flat (B-flat). It consists of three phrases, each starting with a treble clef and a 4/4 time signature. The first phrase is 'Ky-ri - e, e - le - i - son.' followed by a repeat sign. The second phrase is 'Chri - ste, e - le - i - son.' followed by a repeat sign. The third phrase is 'Ky-ri - e, e - le - i - son.' followed by a final double bar line. Above each phrase is the instruction 'Cantor, then all:'. The notes are: Ky-ri - e (quarter, quarter, quarter, quarter), e - le - i - son (quarter, quarter, quarter, quarter). Chri - ste (quarter, quarter, quarter, quarter), e - le - i - son (quarter, quarter, quarter, quarter). Ky-ri - e (quarter, quarter, quarter, quarter), e - le - i - son (quarter, quarter, quarter, quarter).

Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son.

Music: *A Community Mass*, Richard Proulx, © 1970, 1984, 2010, GIA Publications, Inc.

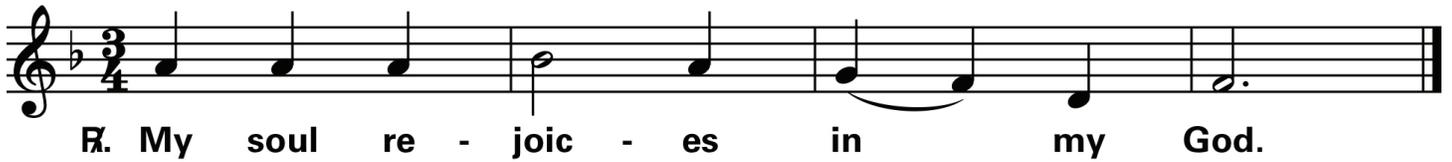
Liturgy of the Word

FIRST READING | **ISAIAH 61:1-2a, 10-11**

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God. I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations.

The people reply: **Thanks be to God!**

RESPONSORIAL PSALM | LUKE 1



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SECOND READING | 1 THESSALONIANS 5:16-24

Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.

*The people reply: **Thanks be to God!***

GOSPEL ACCLAMATION | MASS OF SPIRIT AND GRACE



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VERSE | *The Spirit of the Lord is upon me,
because he has anointed me to bring glad tidings to the poor.*

GOSPEL | JOHN 1:6-8, 19-28

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am *the voice of one crying out in the desert, 'make straight the way of the Lord,'*" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing."

*The people reply: **Praise to You Lord, Jesus Christ.***

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(AT THE WORDS THAT FOLLOW, ALL BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Liturgy of the Eucharist

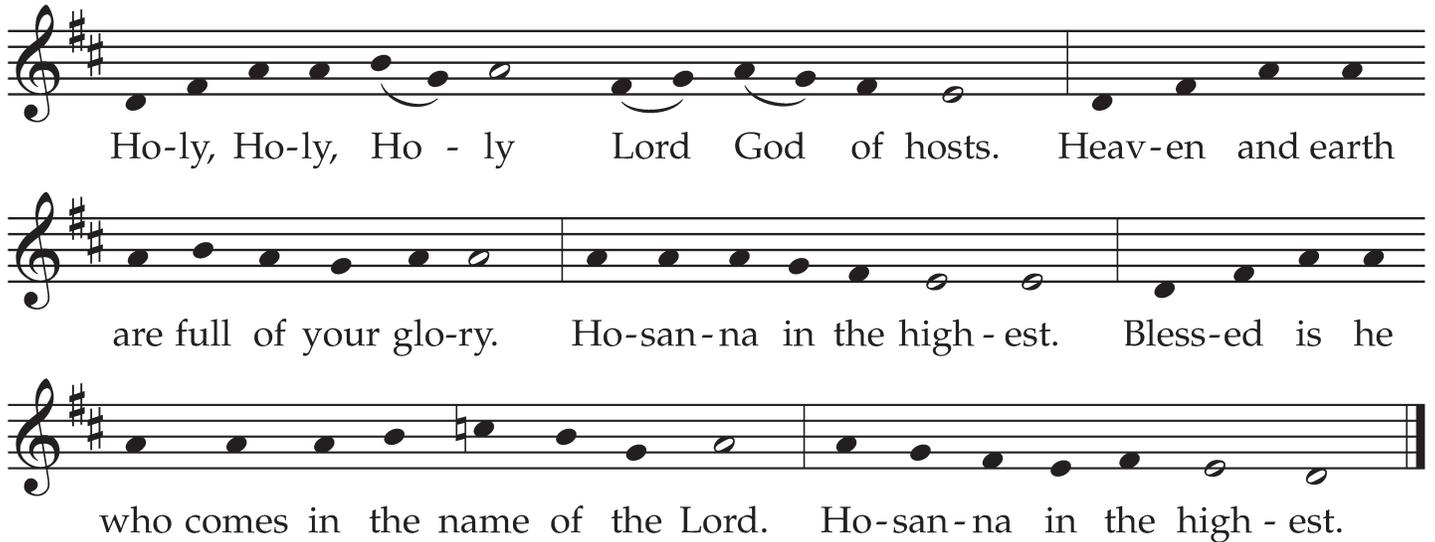
PRESENTATION OF THE OFFERINGS | PRAYERS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* **And with your spirit.**

The priest prays: Lift up your hearts. *The people reply:* **We lift them up to the Lord.**

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* **It is right and just.**

SANCTUS | MISSA SIMPLEX

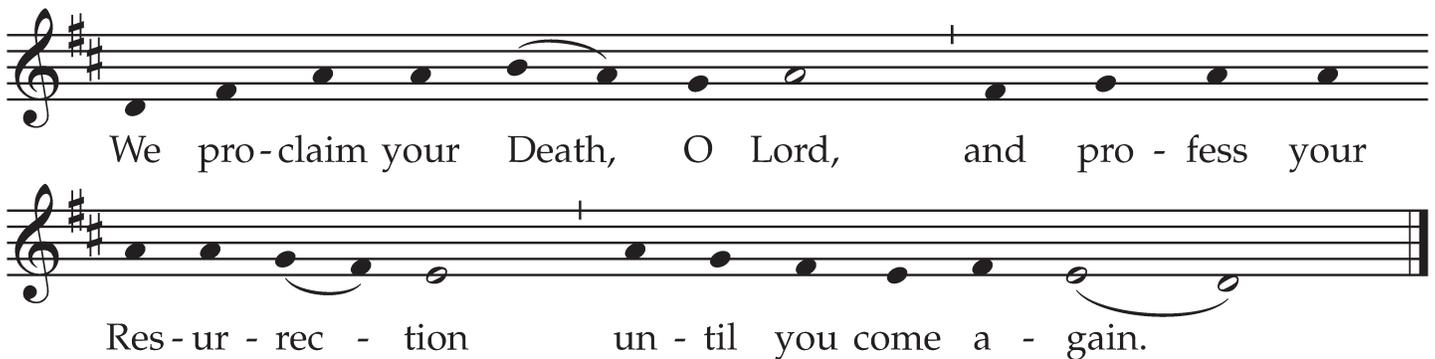


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

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MYSTERY OF FAITH | MISSA SIMPLEX

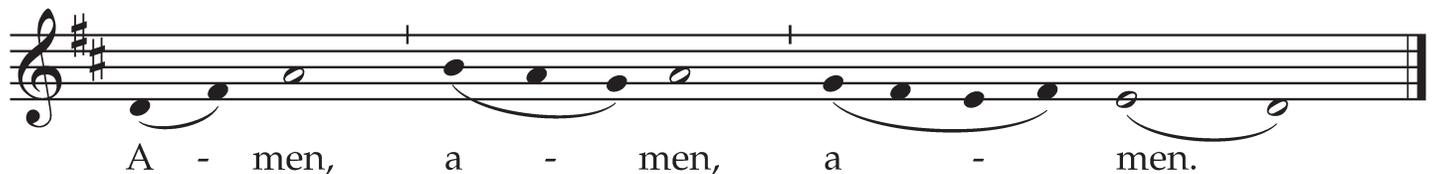


We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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AMEN | MISSA SIMPLEX

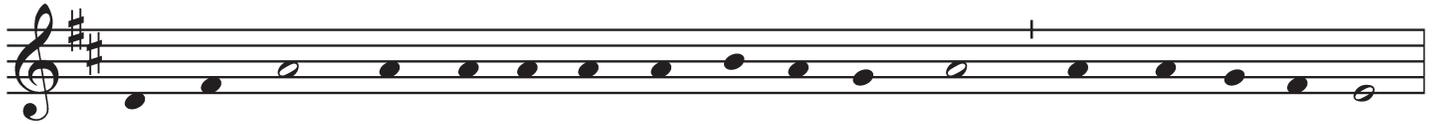


A - men, a - men, a - men.

Richard Proulx, 1937–2010

LORD'S PRAYER | DOXOLOGY | SIGN OF PEACE

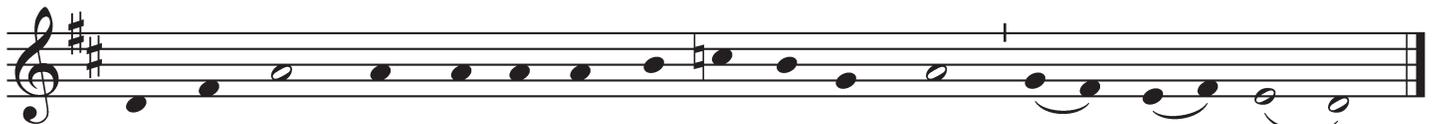
AGNUS DEI | **MISSA SIMPLEX**



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
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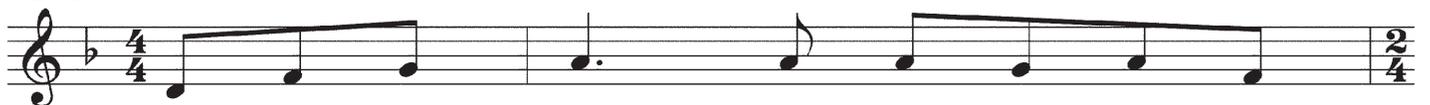
INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN | **MY SOUL IN STILLNESS WAITS**

Refrain



For you, O Lord, my soul in still - ness



waits, tru - ly my hope is in you.

THE CONCLUDING RITE

GREETING

*The people reply: **And with your spirit.***

PRAYER OVER THE PEOPLE | BLESSING

DISMISSAL

*The people reply: **Thanks be to God!***

RECESSIONAL | ORGAN POSTLUDE

third sunday of advent

12.13.20